

Philosophy

The following third year philosophy essay was written in response to this question:

"Although we are sometimes justified in withdrawing or withholding life-sustaining treatment from someone who is terminally ill and suffering, we could never be justified in killing such a person." Critically discuss this claim.

Note: the original student essay included a detailed reference list, which has been omitted here. You must include a reference list in the work you submit. Also, this essay is only one possible response to the above question.

Student essay

Withdrawing or withholding life-sustaining treatment from a terminally ill and suffering patient seems more easily justified than killing such a patient. This appears to be accepted by the majority of the medical profession, and is reflected by present laws in NSW. These prohibit the killing of a terminally ill and suffering patient (active euthanasia). However, they sometimes permit withdrawing or withholding life sustaining treatment (passive euthanasia), something which is already practised in many cases. There are two ways of arguing that passive euthanasia can be justified while active euthanasia cannot. The first relies on the intuition that killing someone is morally worse than letting him or her die. It is argued that a doctor who kills a patient directly causes the death, but a doctor who withdraws or withholds treatment merely allows that death. The doctor is differently responsible for the two deaths, and this justifies viewing the methods differently. However, many argue that there is not any real morally significant difference between the two. Choosing not to act is itself an action, and we are equally responsible for this. Indeed, as there is no morally significant difference, active euthanasia may sometimes be preferable. The second way of arguing that active euthanasia is never justifiable involves conceding this point. However, it is said to be in our best interests to maintain this fallacious distinction. Permitting active euthanasia would undermine our belief in the sanctity of human life, and start us sliding down a "slippery slope" that would end with a Nazi-like policy of 'euthanasing' anyone seen as a threat to or burden on society. In its most sensational form, this argument is easy to rebut, but we must carefully consider possible negative consequences of justifying active euthanasia, and the respect for personal autonomy that it displays is sufficient justification for such a program.

Comments

THESIS

Statement of issue

brief definitions of terms

outline of first argument for justifying passive euthanasia

supporting argument: example

conclusion to this argument: passive euthanasia is justifiable
Outline of counter argument

conclusion active euthanasia may be justifiable
outline of second main argument for the issue

conclusion and recommendation

Sample Philosophy Paper

James S. Stramel



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Writing Philosophy Papers Zachary Seech, Andrew Kania, 2024-08-28 This sixth edition of Writing Philosophy Papers updates and expands one of the most popular guides to philosophical writing assignments for undergraduate students. Written in a clear straightforward style, the book covers everything from time management to the difference between i.e. and e.g. The heart of the book is devoted to how to write a thesis defense paper with chapters on the structure of a strong paper, the process of writing and revising, matters of style and usage, and scholarly citation. This advice is illustrated with concrete examples throughout, including a complete thesis defense paper written and formatted according to the book's recommendations. The book also covers how to take good notes from various kinds of philosophical sources, how to write other commonly assigned kinds of papers, and how to study for and take a philosophy exam. A chapter on doing philosophical research contains practical advice on how to discover and access the most helpful sources for a philosophical research paper or annotated bibliography. Because virtually every philosophy assignment requires a basic grasp of arguments, the book ends with a chapter introducing some basic concepts and skills for reasoning well. The heart of the sixth edition has been revised and restructured to lead students even more clearly through the process of drafting, revising, and formatting a thesis defense paper. This new edition also includes an updated, completely revised and expanded chapter on citing sources, giving equal consideration to print and online sources; an updated, completely revised and expanded chapter on doing philosophical research, focused on how to find the most helpful sources for completing a philosophical research paper or annotated bibliography; updated, revised and greatly expanded advice on writing style and usage; a completely revised and expanded treatment of good reasoning, with a new discussion of inductive and abductive reasoning; and new advice on how to take good notes and how to study for and take philosophy exams.

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Table of Contents Sample Philosophy Paper

1. Understanding the eBook Sample Philosophy Paper
 - The Rise of Digital Reading Sample Philosophy Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Sample Philosophy Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sample Philosophy Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sample Philosophy Paper
 - Personalized Recommendations
 - Sample Philosophy Paper User Reviews and Ratings
 - Sample Philosophy Paper and Bestseller Lists
5. Accessing Sample Philosophy Paper Free and Paid eBooks
 - Sample Philosophy Paper Public Domain eBooks
 - Sample Philosophy Paper eBook Subscription Services
 - Sample Philosophy Paper Budget-Friendly Options

6. Navigating Sample Philosophy Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - Sample Philosophy Paper Compatibility with Devices
 - Sample Philosophy Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sample Philosophy Paper
 - Highlighting and Note-Taking Sample Philosophy Paper
 - Interactive Elements Sample Philosophy Paper
8. Staying Engaged with Sample Philosophy Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sample Philosophy Paper
9. Balancing eBooks and Physical Books Sample Philosophy Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sample Philosophy Paper
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sample Philosophy Paper
 - Setting Reading Goals Sample Philosophy Paper
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sample Philosophy Paper
 - Fact-Checking eBook Content of Sample Philosophy Paper
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

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- Interactive and Gamified eBooks

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