

Sample Critical Thinking Questions

Dayen explains how monopolization “supercharges inequality” and “hollows out communities” (Dayen, 11). The wealthy, CEOs and bankers, use their money to make more money, for example, rather than investing money into factories, which would create jobs. As a result, money tends to be concentrated in urban areas, and rural areas end up underdeveloped and increasingly isolated. The anger and “discontent” rural people feel is then displaced. As Dayen puts it, “political opportunists use immigrants and foreigners as scapegoats to explain away the inequity” (Dayen, 11). I think Robin Kelley says something like this in his article on Cedric Robinson. Kelley quotes Robinson as saying that capitalism “exaggerate[s] regional, subcultural, and dialectical differences into ‘racial’ ones” (Kelley). Is Dayen’s reference to a “geography of discontent” an example of exaggerating regional differences?

- ⬆ All the length requirements (word and sentence) are met.
- ⬆ There is one, and only one, question asked. The question is about the text(s), and not a question about something unrelated, or a question about an imaginary reader's mental state.
- ⬆ There is at least one textual citation. There are no overly lengthy quotations.

Andrea Smith says that anti-black racism is a "pillar" of white supremacy. She says that anti-black racism follows a "logic of slavery" (Smith, 2). What that means is that, in a white supremacist society, black people are a permanent source of exploitable labor. That is why she says that anti-black racism is the "anchor of capitalism."

Does that line of thought illustrate what Cedric Robinson meant by "racial capitalism"? In "What Did Cedric Robinson Mean by Racial Capitalism?" Robin Kelley quotes Robinson as saying that capitalism turns "differences into 'racial' ones" (Kelley, para. 5). Robinson says that even during feudalism there was slave labor, only the slaves were at that time Europeans (what we would call "white people" today).

10. The authors of the paper are not aware of any other studies that have been conducted on the topic of "The Impact of the Internet on the Social Skills of Children." The authors of the paper are not aware of any other studies that have been conducted on the topic of "The Impact of the Internet on the Social Skills of Children."

Matthew R. Spitzer says that anti-Muslim sentiment is a "subset" of anti-gay sentiment. He says that anti-Muslim sentiment follows the "logic of tolerance" (Spitzer, 11). When this comes to pass, anti-gay sentiment actually weakens that strength and undermines values of religious faith. However, he also says that anti-Muslim sentiment is the "extension" of intolerance. When this type of thought follows religious intolerance, Muslims become the "newly oppressed" (11). When this occurs, Muslims "lose the right to religious freedom" (Spitzer, 11). Spitzer agrees that Muslims are a minority, but suggests that intolerance is not "religious intolerance" (Spitzer, 11). Muslims say that their faith, traditions, and culture are different from other religions, only the same when it comes to religious values and beliefs and "religious freedom" (Spitzer).

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