The American Yawp Ch.19 American Imperialism Ouiz

- 1. When did the United States begin trading with China?
 - at 1784
 - b. 1831
 - c. 1854
 - d. 1911
- 2. What was the Open Door Policy?
 - a. A commitment to free trade throughout the Pacific Rim.
 - b. A demand for the abolition of all tariffs.
 - c. The use of gunboat diplomacy in establishing trade with Japan.
 - d. A call for all western powers to have equal access to Chinese markets.
- How did the United States respond to the Boxer Rebellion in China?
 - a. President Mckinley sent the U.S. Army into China without consulting congress.
 - American troops fought alongside British troops in a western coalition designed to bring peace.
 - The Americans sent diplomats to protect missionaries and businesses.
 - The United States did not respond formally to the rebellion due to isolationist commitments.
- All of the following statements regarding the Guano Islands Act of 1856 are true EXCEPT.....
 - a. Guano was a popular fertilizer that was integral to industrial farming.
 - b. This legislation put Guano Islands on a path to statehood that later was rejected.
 - c. This legislation authorized and encouraged Americans to venture into the seas and claim islands with Guano deposits for the United States.
 - These acquisitions were the first insular, unincorporated territories of the United States.
- What economic activity most united Brazil and the United States in the early nineteenth century?
 - a. Sugar trade
 - b. America textile manufacturing
 - c. Slave trade
 - Mahogany trade:
- 6. Why did President Wilson authorize the invasion of Veracuz, Mexico?
 - Victoriano Huerta executed democratically elected president, Francisco Madero.
 - b. Americans with financial investments in Mexico asked for intervention.
 - Mexican forces mistakenly arrested American sailors
 - d. All of the above.
- During the nineteenth century, American interests in the Middle East revolved around all of the following EXCEPT.....
 - a. Religion
 - b. Oil

Reading Guide The War At Home Ch 19

Michal Rosen-Zvi

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Balgooy, 2014-12-24 In this landmark guide nearly two dozen essays by scholars educators and museum leaders suggest the next steps in the interpretation of African American history and culture from the colonial period to the twentieth century at history museums and historic sites This diverse anthology addresses both historical research and interpretive methodologies including investigating church and legal records using social media navigating sensitive or difficult topics preserving historic places engaging students and communities and strengthening connections between local and national history Case studies of exhibitions tours and school programs from around the country provide practical inspiration including photographs of projects and examples of exhibit label text Highlights include Amanda Seymour discusses the prevalence of false nostalgia at the homes of the first five presidents and offers practical solutions to create a more inclusive nuanced history Dr Bernard Powers reveals that African American church records are a rich but often overlooked source for developing a more complete portrayal of individuals and communities Dr David Young executive director of Cliveden uses his experience in reinterpreting this National Historic Landmark to identify four ways that people respond to a history that has been too often untold ignored or appropriated and how museums and historic sites can constructively respond Dr Matthew Pinsker explains that historic sites may be missing a huge opportunity in telling the story of freedom and emancipation by focusing on the underground railroad rather than its much bigger upper ground counterpart Martha Katz Hyman tackles the challenges of interpreting the material culture of both enslaved and free African Americans in the years before the Civil War by discussing the furnishing of period rooms Dr Benjamin Filene describes three micro public history projects that lead to new ways of understanding the

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