

U2L1: Racial Formation

- Omi and Winant, Racial Formation in the United States

o Introduction

§ How did the following thinkers reflect on race?

• Marx, Weber, and Durkheim

Marx: "as society split up into two great, antagonistic classes, social distinctions such as race and ethnicity would decrease in importance."

Weber: Weber's treatment of the concept of ethnic under the rubric of "status" (a relational category based on "honor") is in some ways a social constructionist approach; but in Weber's voluminous output there is no intensive consideration of the modern imperial phenomenon, and there are numerous instances of European chauvinism

Durkheim: Durkheim too ranks the world eurocentrically, distinguishing rather absolutely between "primitive" and "civilized" peoples based on the limited ethnology available to him; he also muses in abstractly racial ways; Racial categories are employed as "social types" in Suicide, for example.

• The "founding fathers" of US sociology

were explicitly concerned with racial hierarchy and racial classification, which they saw in terms of evolutionary theory. Social science was shaped, not only by the European founding fathers, but also by the Social Darwinist currents of the period. As did virtually all the early figures, these men adhered to the unquestioned white supremacy of their time

• DuBois and other Black scholars contemporary to him

social science of race and racism, refusing and refuting the biologicistic racism of their white contemporaries. their work was premised on then radical understandings of the meaning of equality, political and social rights, and on a commitment to a fully democratic and racially inclusive U.S. society

• Robert E. Park and the Chicago School

Park and Chicago School: "contact, conflict, accommodation, and assimilation, leaving such matters as collective action and political agency out of the picture, and postulating assimilation (presumably into whiteness) as the positive end-state of "race relations."

§ What do O&W make of the concept of colorblindness?

The ideological hegemony of colorblindness, however, is extremely contradictory and shallow. It confronts widespread resistance and falls short of achieving the political stability that hegemonic projects are supposed to deliver

§ What does it mean to O&W to say that race is socially constructed? What examples of this do they give?

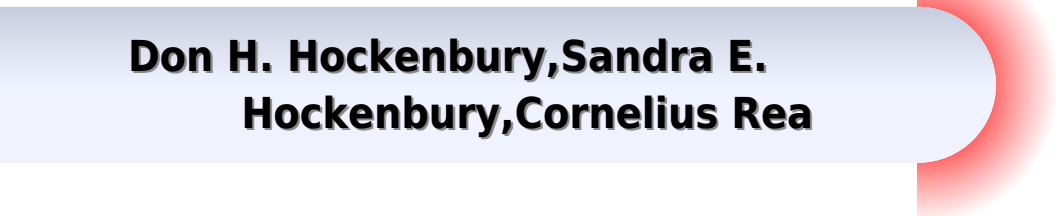
To say that race is socially constructed is to argue that it varies according to time and place. Concepts and ideologies of race have shifted over historical time and differ according to the sociohistorical conditions in which race is embedded.

Examples:

-Consider the Irish and the Jews, groups who were not considered racially "white" earlier in the U.S. history, yet eventually became white

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