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মই আৰু লুকাই ৰাখিব নোৱাৰো, তোমাক মনৰ কথাখিনি কৈ দিবই লাগিব। তুমি জানানে তোমাক প্ৰথম দেখাৰে পৰা মই তোমাক ভাল পাই পেলাইছোঁ। তুমি ইমান ধুনীয়া, মোৰ মনটো কেতিয়া মুহি লৈ গ'লা গমেই নাপালো। এতিয়াটো মনৰ মাজত তোমাৰেই ভাৱনা। তোমাৰ কথাবোৰ মনত আহিলে মোৰ মুখখনিতো এটা সবু হাঁহি বিয়পি পৰে। তোমাক দেখা মুহূৰ্তবোৰ মনত চিনেমাৰ দৃশ্যৰ দৰে চলি থাকে বাৰে বাৰে। চকু দুটা মুদিলেই দেখা পাওঁ তোমাৰ হাঁহি থকা মুখনি। এনেকৈ বিয়পি আছা হৃদয়ৰ মাজত যেন তুমি মোৰ জীৱন বৰ্ভীণ কৰি তুলিছা আহি। তুমি নাজানিবা এইবোৰ কথা, কেনেকৈ জানিবা !! তোমাক পাবলৈ বিচাৰো, তোমাক নিজৰ কৰি ল'ব বিচাৰো, কিন্তু থমকি ৰও, কথাবোৰ সহজ যদিও জটিল, তুমি বা মোক কি বুলি ভৱা, আগবাঢ়িব খুজিও দুখোজ পিছুৱাই দিওঁ, হয়তো প্ৰত্যাশিত হ'ব ভয় লাগে, কিন্তু তুমি আজি তোমাক কৈছোঁ সঁচাকৈ বহুত ভাল লাগে তোমাক, নোকোৱাকৈ থাকিব নোৱাৰিলোঁ,

বহুদিন ভাবিলো তোমাৰ কথা, পাহৰি যাব পৰা হ'লে তোমাক আমনি নকৰিলোৱেহেতেন, সেয়ে আজি লিখিছোঁ তোমালৈ, কিয়নো তোমাৰ আগত হয়তো মই এইবোৰ ক'ব নোৱাৰিম। যদি কথাখিনিয়ে তোমাক আমনি কৰিছে চিঠিখন ফালি পেলাই দিবা, মই বেয়া নাপাওঁ।

ইতি - জিতু দাস।

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 THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 21 08 1949 PERIODICITY OF THE JOURNAL Weekly
 NUMBER OF PAGES 66 VOLUME NUMBER Vol XIV No 20 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS
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 of lives across India including those of journalists the demolition of the Babri Masjid at Ayodhya by a Hindu mob on 6
 December 1992 and the communal riots that followed across the country In January 1993 the selective massacres of Muslims
 at Bombay and the devastating revenge bomb blasts there two months later led to extensive travelling and reporting for the
 New York Times In addition there was normal reporting the Punjab environmental economic and political issues such as the
 billion dollar scam The Baptist Memorial and Monthly Record ,1849 **Assam, Land and People, 1989** ,1989 A
History of India's North-East Cinema Parthajit Baruah,2024-12-12 A History of India s North East Cinema Deconstructing the
 Stereotypes the first book on the history of cinema in this region depicts the journey from the first Assamese film Joymoti
 1935 to the present time This book addresses the peripheral status and identity crisis of North Eastern people in mainland
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 this region in popular Hindi cinema The book is divided into three parts Part I looks at how the people of the North East are
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 political and cultural shifts in the region of Assam the issue of Assamese identity which led to the Assam Movement and the
 upsurge of the insurgent group United Liberation Front of Assam ULFA It provides a nuanced discussion on the background
 and foreground of the first and second Assamese films Joymoti 1935 and Indramalati 1939 Part III traces the journey of
 cinema in the seven other North Eastern states Manipur Meghalaya Arunachal Pradesh Nagaland Mizoram Tripura and
 Sikkim narrating the regions socio political phenomena and the unique cultural discourses For instance one of the chapters

examines the turbulent period beginning with the Armed Forces Special Powers Act AFSPA and its impact on the growth of cinema in the region The book contains a rare collection of film posters newspaper advertisements photographs letters and other documents representing both the public and private domain of film making

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