

Indira Gandhi: Autocratic Leader of India

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Introduction

Indira Gandhi was born of Priyadarshini Nehru in 1917 in Allahabad province of India. She was the daughter of Jawaharlal Nehru who was India's first prime minister. Indira had the chance to enjoy excellent education by going to Somerville College, as well as the Oxford University from where she finalized her college education. Indira was later married to Feroze Gandhi between the years 1942-1960.

The Nehru family was a political family in India that produced political leaders for India. When her mother died in 1936, she became the only person closest to her father. This case enabled her to rub shoulders with people in leadership and the diplomatic world thus growing up as an experienced person in politics and diplomacy.

After her father's death, she was elected as president for India's National Congress. She subsequently assumed the post of the minister for information. Indira became "India's prime minister in 1966 to 1977 and from 1980 to 1984" (Steinberg, 2005, p.760).

She was assassinated in 1984 by her Sikh bodyguard in revenge for her ordering the invasion of the Golden temple, which was a Sikh holy place to flush out separatists hiding in the temple. Indira was considered the iron woman of India for the way she ruled the country with an Iron fist.

Characteristics, which are unique to her leadership style

Indira grew up as a hardened child whose parents were always away from home attending independence strategy meetings. Thus, she had to learn to overcome her fear of her parents being away by developing into a tough strong-headed girl. When Indira took over as the prime minister of India, she showed her knack for independent mindedness by sacking some of her father's loyalists from the government who were viewed as powerful persons in the Indian political circles.

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Introduction to Academic Writing Alice Oshima,Ann Hogue,1997 The book will help students master the standard organizational patterns for paragraphs and essays The text s approach integrates the study of rhetorical patterns and the writing process with extensive practice in grammar mechanics and sentence structure

Krishna Sobti's Views on Literature and the Poetics of Writing Rosine-Alice Vuille,2022-10-03 How does a writer discuss her creative process and her views on a writer s role in society How do her comments on writing relate to her works The Hindi writer Krishna Sobti 1925 2019 is known primarily as a novelist However she also extensively wrote about her views on the creative process the figure of the writer historical writing and the position of writers within the public sphere This study is the first to examine in detail the relationship between Sobti s views on poetics as exposed in her non fictional texts and her own literary practice The writer s self representation is analysed through her use of metaphors to explain her creative process Sobti s construction of the figure of the writer is then put in parallel with her idiosyncratic use of language as a representation of the heterogeneous voices of her characters and with her conception of literature as a space where time and memory can be held At the same time by delving into Sobti s position in the debate around women s writing especially through the creation of a male double the failed writer Hashmat and into her views on literature and politics this book also reflects on the literary debates of the post Independence

Hindi literary sphere **OPSC 25 Practice Sets General Studies Paper 1 Pre Examination 2021** Arihant Experts,2020-04-08 Odisha Public Service Commission has recently released a notification announcing 392 vacancies for Group A and Group B posts under Odisha Civil Services Interested candidates must have a bachelors degree from the recognized institutions Practice for OPSC General Studies Paper 1 with revised and updated edition of OPSC Cracker 25 sets General Studies Pre Loaded with an ample number of questions making this book a practice tool for candidates As the titles of the book suggests it has 25 Practice sets for a thorough revision of the subjects and the correct style of answering Solved Papers are provided to get the complete insight of the paper Solutions for every question are provided with well explained with detailed theory for quick understanding TOC Solved Paper 2019 2015 Practice Sets 1 25 **Social Work Practice : Work And Worship** Shib Shankar Chakraborty,2009-04-09 If one goes through these one will find that Late Sri Chakraborty not only possessed the novel ideas and ideals in the field of rural development but also translated them into practice There is no branch of rural reconstruction programme which was not enlightened by his thoughts During his tenure of office the Lokashiksha Parishad with the blessings of the Headquarters took up one after another numerous projects like Rural Development Programme Urban Development Scheme specially Slum Dwellers Rehabilitation Child Care Mothers Health Care Adult Education Eradication of illiteracy Rural Afforestation Family planning Rural Banking Panchayeti Raj and what not His innovative ideas in these fields drew attention of different state Governments and the Central Government They invited him as an expert or resource person for successful implementation of their programme Even a few foreign countries such as Pakistan Bangladesh Canada Germany Israel Srilanka and other countries invited him and sought his assistance in their endeavour of rural development It may be noted in this connection that Sri Chakraborty never imposed his decision on others He always motivated the field workers so as to act and understand things on their own initiative and thus developed leadership from the grass root level Sri Chakraborty also made valuable contributions to the National Planning Programme His achievements in various fields of rural and urban development received appreciation from different international organisations like unesco unicef who etc It will not be an exaggeration to say that if his thoughts and ideas referred to various treatises published in this book would have been implemented on state and national level then swamiji s dream of a New India might have been a reality This book will certainly be a source of inspiration to all social workers and research scholars who have been working in this field This will also be a rich collection for all rural and urban libraries and a guideline for all project officers working in different fields of rural and urban developement programme **151+ Essays For Ias/Pcs & Other Competitive Exams (Including Upsc Cse Essay Papers)** Dr. B. Ramaswamy,2023-03-23 Prepare for success in competitive exams like the UPSC Civil Services Examination with 151 Essays for IAS PCS other Competitive Exams Including UPSC CSE Essay Papers by Dr B Ramaswamy a comprehensive guidebook featuring a wide range of essays covering diverse topics relevant to today s world Join the author as he provides valuable insights expert tips and sample essays to help you

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Opening Kailasanatha Padma Kaimal, 2021-03-08 The footsteps and sensory experience of devotees linger in an Indian temple Stone figures hardened by ascetic discipline and heroic effort face north in deep shadow There they meet the gazes of the same gods and goddesses but with gentler bodies enacting grace warmth seduction and marriage drenched in sunlight facing south These figures adorn the eighth century Kailasanatha temple complex in southeastern India built by rulers who were both warriors and ascetics engaged in the work of this world and in spiritual quests They designed their temple as an exuberant visual feast to sustain both modes of being In *Opening Kailasanatha* Padma Kaimal deciphers the intentions of the monument's makers reaching back across centuries to illuminate worldviews of the ancient Indic south

She reveals how circling the complex in a clockwise direction focuses the mind and spirit on worldly engagement in a counterclockwise direction on renunciation and ascetic practice This pairing of highly charged complementary pathways enabled devotees to grasp these counterpoised opportunities in their own listening gazing moving bodies By focusing on the material form of the complex the architecture inscriptions and sculptures along with the spaces they carve out that guide light shadow sound and footsteps Kaimal offers insights that complement what surviving texts tell us about Shaiva Siddhanta ideas and practices providing a rare opportunity to walk in the distant past *Citizenship, Belonging, and the Partition of India* Neeti Nair, 2024-08-23 This book revisits the aftermath of the partition of 1947 and the war of 1971 to examine some of the longer term consequences of the redrawing of borders across South Asia From the eastern frontier of Assam to the westernmost reaches of Gujarat and Sindh the chapters in this volume study the minority question and show how it has manifested in different regional contexts The authors ask how minorities have sought to belong and trace how their sense of belonging has shifted with time Working with intercepted letters pamphlets and poetry novels and ethnographic fieldwork each of these articles foreground the voices of the refugee and the minority Taken together the essays argue that a deep dive into how people have been affected by border making and remaking in each of these frontier regions is integral to understanding the big picture that is South Asia By drawing upon current research in history memory studies and literature this book will interest students researchers and scholars of modern Indian history Partition studies colonial history postcolonial studies politics and South Asian studies The chapters in this book were originally published as a special issue of Asian Affairs

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