

Question	Answer	Marks	Part marks
1(a)(i)	$600 \div (11 + 9) \times 11$ [=330] with no errors seen	M1	Could be in separate steps
1(a)(ii)	270	1	
1(b)(i)	372 <i>cao nfw/w</i>	3	B2 for answer 371.7... or M1 for $330 \times \left(1 + \frac{1.5}{100}\right)^8$ <i>oe</i> not spoiled After zero scored, SC1 for answer 42 or 41.7...
1(b)(ii)	12.6 or 12.7 or 12.63 to 12.73	2	M1 for $\frac{\text{their (b)(i)} - 330}{330}$ or $\frac{\text{their (b)(i)}}{330} \times 100$ <i>soi</i> by 112.7 or 113 After zero scored, SC1 for answer 12%
1(c)(i)	$\frac{99}{280}$ <i>cao final answer</i>	1	
1(c)(ii)	27.5[0]	3	M2 for $24.75 + \frac{100 - 10}{100}$ <i>oe</i> or M1 for recognising 24.75 as 90[%] <i>oe</i>
1(d)(i)	32 <i>cao</i>	2	M1 for $\left(1 - \frac{20}{100}\right)\left(1 - \frac{15}{100}\right)[x]$ <i>oe</i> or for $0.15 \times 0.8 [x]$ <i>oe</i>
1(d)(ii)	13 <i>cao</i>	2	M1 for $\left(1 - \frac{20}{100}\right)\left(1 - \frac{15}{100}\right) \times x = 40.84 - 32$ <i>oe seen</i> or for $\text{their (d)(i)} + \left(1 - \left(\frac{\text{their (d)(i)}}{100}\right)\right)x = 40.84$ <i>oe</i>
2(a)(i)	Image at (8, 1), (10, 5), (8, 5)	2	B1 for translation $\begin{pmatrix} 6 \\ k \end{pmatrix}$ or $\begin{pmatrix} k \\ -5 \end{pmatrix}$ or 3 correct points not joined
2(a)(ii)	Image at (4, 10), (4, 8), (8, 8)	2	B1 for rotation 90° anticlockwise but different centre or for rotation 90° clockwise about (-4, 10) or 3 correct points not joined
2(a)(iii)	Image at (6, 3), (6, 5), (7, 5)	2	B1 for enlargement factor $\frac{1}{2}$ but incorrect centre or 3 correct points not joined
2(b)	Reflection	1	
	$y = -x$ <i>oe</i>	1	If zero scored, M1 for correct use of matrix product

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H. Rees, P. Wharton



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franches de khatovar constituent bien plus qu une suite d événements et de batailles il s agit de l âme de celle ci toubib est
un des annalistes qui veille sur les écrits et qui note pour la postérité la vie de la compagnie

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web sep 7 2016 résumé on dit que les mercenaires n ont pas d âme mais ils ont une mémoire la nôtre celle de la dernière
des compagnies franches de khatovar vous la tenez entre vos mains ce sont nos entrailles chaudes et puantes étalées la
devant vous vous qui lisez ces annales ne perdez pas votre temps a nous maudire car nous le sommes