

Models: TC-35, TC-45, TC-47, TC-55,
TC-67, TC-68, TC-69, TC-80

- Over 40,000-lb. Capacity
- Max. Height up to 90'



Hydra-Controls



STANDARD FEATURES:

- Center Mount, Roll-Off Cab
- Rectangular Subframe
- Continuous Rotation
- Overload Protection
- Outrigger Protection
- Load Moment Indicator
- Capabilities over 25 Tons
- Radio, Anti-Theft Alarm
- 10', 15' & 20' Jibs
- Full-Pressure Hydraulic Controls
- Radio Remote Controls
- Pin-on Fiberglass Bucket Options
- Pin-on Steel Platforms
- Hydraulic Digger Attachments
- Auxiliary Outriggers
- Two Speed Winch

Models	16,000 lbs.	20,000 lbs.
TC-35-42	35-57	
TC-35-45	35-60	35-65
TC-35-47	35-60	35-67
TC-35-50	35-60	35-70
TC-45-42	45-57	
TC-45-45	45-60	
TC-45-50	45-60	45-70
TC-45-55	45-70	45-75
TC-45-60	45-75	45-80

Pitman Cranes Manual

IM Harris



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Direct Support and General Support Maintenance Manual for Crane, Wheel Mounted, 20-ton at 10-foot Radius, 2 Engines, Diesel Engine Driven, 4x4 Air Transportable, Harnischfeger Corp. Model M320RT (NSN 3810-00-275-1167). ,1989

Technical Manual for Crane, Mobile, Container Handling, Truck-mounted, 140-ton Capacity DED, FMC Link Belt Model HC-238A, Army Model MHE 248, NSN 3950-01-110-9224 ,1985 **Direct Support Maintenance Manual** ,1983 **Truck Service Manual** ,1984 *Operator's, Organizational, Direct Support, and General Support Maintenance Manual (including Repair Parts and Special Tools List) for Truck, Fire Fighting, 4x4, Model 1350 PKP/200 AFFF, NSN 4210-00-484-5729* ,1992 **Construction Methods** ,1975 **Manual of Classification** United States. Patent Office,1920 Includes list of replacement pages Technical Manual United States Department of the Army,1955 The Annual American Catalog, 1900-1909 ,1902 Field Manuals United States. War Department,1948 *The Annual American Catalog* ,1906 The Annual American Catalog, 1905 ,1906 *Pitman's Journal of Commercial Education* ,1893 , **Manual of Classification of Subjects of Invention of the United States Patent Office** United States. Patent Office,1920 **Construction Methods and Equipment** ,1956 **The United States Catalog** ,1906 **The Cumulative Book Index** ,1913 *Annual List of New and Important Books Added to the Public Library of the City of Boston* ,1907 *The American School Board Journal* ,1905

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Table of Contents Pitman Cranes Manual

1. Understanding the eBook Pitman Cranes Manual
 - The Rise of Digital Reading Pitman Cranes Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Pitman Cranes Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pitman Cranes Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Pitman Cranes Manual
 - Personalized Recommendations

- Pitman Cranes Manual User Reviews and Ratings
- Pitman Cranes Manual and Bestseller Lists
- 5. Accessing Pitman Cranes Manual Free and Paid eBooks
 - Pitman Cranes Manual Public Domain eBooks
 - Pitman Cranes Manual eBook Subscription Services
 - Pitman Cranes Manual Budget-Friendly Options
- 6. Navigating Pitman Cranes Manual eBook Formats
 - ePub, PDF, MOBI, and More
 - Pitman Cranes Manual Compatibility with Devices
 - Pitman Cranes Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Pitman Cranes Manual
 - Highlighting and Note-Taking Pitman Cranes Manual
 - Interactive Elements Pitman Cranes Manual
- 8. Staying Engaged with Pitman Cranes Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pitman Cranes Manual
- 9. Balancing eBooks and Physical Books Pitman Cranes Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pitman Cranes Manual
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Pitman Cranes Manual
 - Setting Reading Goals Pitman Cranes Manual
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Pitman Cranes Manual
 - Fact-Checking eBook Content of Pitman Cranes Manual

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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