

# Sacred Suicide



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# Sacred Suicide Ashgate New Religions

**James R. Lewis**



## **Sacred Suicide Ashgate New Religions:**

Sacred Suicide Professor Carole M Cusack, Professor James R Lewis, 2014-10-28 The label Suicide Cults has been applied to a wide variety of different alternative religions from Jonestown to the Solar Temple to Heaven s Gate Additionally observers have asked if such group suicides are in any way comparable to Islamist suicide terrorism or to historical incidents of mass suicide such as the mass suicide of the ancient community of Masada Organizationally and ideologically diverse it turns out that the primary shared trait of these various groups is a common stereotype of religion as an irrational force that pushes fanatics to undertake acts of suicidal violence Offering a valuable perspective on New Religious Movements and on religion and violence *Sacred Suicide* brings together contributions from a diverse range of international scholars of sociology religious studies and criminology

*Sacred Suicide* Carole M. Cusack, 2016-04-08 The label Suicide Cults has been applied to a wide variety of different alternative religions from Jonestown to the Solar Temple to Heaven s Gate Additionally observers have asked if such group suicides are in any way comparable to Islamist suicide terrorism or to historical incidents of mass suicide such as the mass suicide of the ancient community of Masada Organizationally and ideologically diverse it turns out that the primary shared trait of these various groups is a common stereotype of religion as an irrational force that pushes fanatics to undertake acts of suicidal violence Offering a valuable perspective on New Religious Movements and on religion and violence *Sacred Suicide* brings together contributions from a diverse range of international scholars of sociology religious studies and criminology

**The Oxford Handbook of New Religious Movements** James R. Lewis, Inga Bårdsen Tøllefsen, 2016 The Oxford Handbook of New Religious Movements both covers the current state of the field and breaks new ground Its contributors drawn from both sociology and religious studies are leading figures in the study of NRMs

The Demise of Religion Michael Stausberg, Carole M. Cusack, Stuart A. Wright, 2020-12-10 Why do religions fail or die Taking a multidisciplinary approach this open access book explores this important question that has received little scholarly attention to date International contributors provide case studies from the United States England Sweden Japan New Guinea and France resulting in a work that explores processes of attenuation disintegration transmutation death and extinction across cultures These include instances where mass suicides or homicides resulted in religious dissolution the fall of Mars Hills Church and its larger than life megachurch pastor accused of plagiarism and bullying in 2012 the death of the last member of the Panacea Society in England in 2012 and the disintegration of Knutby Filadelfia a religious community in Sweden with Pentecostal roots that ceased to exist in May 2018 after a pastor shot his wife Combining case studies and theoretical contributions *The Demise of Religion How Religions End Die or Dissipate* fills a gap in literature to date and paves the way for future research The eBook editions of this book are available open access under a CC BY NC ND 3 0 license on [www.bloomsburycollections.com](http://www.bloomsburycollections.com) Open access was funded by the Centre for Advanced Study at the Norwegian Academy of Science and Letters

*Radicalisation* James R. Lewis, Akil N. Awan, 2024-01-01 A comparative multidisciplinary interrogation of how

people across the world become extremists of all kinds and how different scholarly fields study and theorize this process

*Beyond Brainwashing* Rebecca Moore, 2018-05-17 This analysis reviews the state of the question regarding theories of cultic violence. It introduces definitions and vocabulary and presents relevant historical examples of religious violence. It then discusses the 1960s and 1970s, the period immediately before the Jonestown tragedy. Considerations of the post-Jonestown 1978 and then post-Waco 1993 literature follow. After 9/11/2001, some of the themes identified in previous decades reappear. The book concludes by examining the current problem of repression and harassment directed at religious believers. Legal discrimination by governments as well as persecution of religious minorities by non-state actors has challenged earlier fears about cultic violence.

**The Cambridge Companion to Religion and Terrorism** James R. Lewis, 2017-07-25 There is currently much discussion regarding the causes of terrorist acts as well as the connection between terrorism and religion. Terrorism is attributed either to religious fanaticism or alternately to political and economic factors, with religion more or less dismissed as a secondary factor. *The Cambridge Companion to Religion and Terrorism* examines this complex relationship between religion and terrorism phenomenon through a collection of essays freshly written for this volume. Bringing varying approaches to the topic from the theoretical to the empirical, the Companion includes an array of subjects such as radicalization, suicide bombing, and rational choice, as well as specific case studies. The result is a richly textured collection that prompts readers to critically consider the cluster of phenomena that we have come to refer to as terrorism and terrorism's relationship with the similarly problematic set of phenomena that we call religion.

**New Religions** Eugene V. Gallagher, Lydia Willsky-Ciullo, 2021-02-15 A valuable resource for students and general audiences, this book provides a unique global perspective on the history, beliefs, and practices of emergent faith communities, new religious traditions, and religious movements worldwide from the 19th century to the present. *New Religions: Emerging Faiths and Religious Cultures in the Modern World* provides insightful global perspectives on the emergent faith communities and new traditions and movements of the last two centuries. Readers will gain access to the information necessary to explore the significance, complexities, and challenges that modern religious traditions have faced throughout their history and that continue to impact society today. The work identifies the themes and issues that have often brought new religions into conflict with the larger societies of which they are a part. Coverage includes new religious groups that emerged in America such as the Seventh-day Adventists, the Latter-day Saints, and the Jehovah's Witnesses; alternative communities around the globe that emerged from the major Western and Eastern traditions such as Aum Shinrikyo and Al Qaeda; and marginalized groups that came to a sudden end such as the Peoples Temple, Heaven's Gate, and the Branch Davidians. The entries highlight thematic and broader issues that run across the individual religious traditions and will also help students analyze and assess the common difficulties faced by emergent religious communities.

Constructing Religious Martyrdom John Soboslai, 2024-06-27 This study offers a new understanding of martyrdom across four religious traditions analyzed through the lens of political

theology *Handbook of Conspiracy Theory and Contemporary Religion* Asbjørn Dyrendal, David G. Robertson, Egil Asprem, 2018-10-02 Conspiracy theories are a ubiquitous feature of our times The Handbook of Conspiracy Theories and Contemporary Religion is the first reference work to offer a comprehensive transnational overview of this phenomenon along with in depth discussions of how conspiracy theories relate to religion s Bringing together experts from a wide range of disciplines from psychology and philosophy to political science and the history of religions the book sets the standard for the interdisciplinary study of religion and conspiracy theories

**The Bloomsbury Companion to New Religious Movements** George D. Chryssides, Benjamin E. Zeller, 2014-01-02 The Bloomsbury Companion to New Religious Movements covers key themes such as charismatic leadership conversion and brainwashing prophecy and millennialism violence and suicide gender and sexuality legal issues and the portrayal of New Religious Movements by the media and anti cult organisations Several categories of new religions receive special attention including African new religions Japanese new religions Mormons and UFO religions This guide to New Religious Movements and their critical study brings together 29 world class international scholars and serves as a resource to students and researchers The volume highlights the current state of academic study in the field and explores areas in which future research might develop Clearly and accessibly organised to help users quickly locate key information and analysis the book includes an A to Z of key terms extensive guides to further resources a comprehensive bibliography and a timeline of major developments in the field such as the emergence of new groups publications legal decisions and historical events

**HOW ROBESPIERRE'S HOSTILITY TOWARD TRADITIONAL RELIGION LED TO THE TERROR** Nuray Bamanie, 2025-04-20

**A Radical Pluralist Philosophy of Religion** Mikel Burley, 2020-01-23 This book is a unique introduction to studying the philosophy of religion drawing on a wide range of cultures and literary sources in an approach that is both methodologically innovative and expansive in its cross cultural and multi religious scope Employing his expertise in interdisciplinary and Wittgenstein influenced methods Mikel Burley draws on works of ethnography and narrative fiction including Dostoevsky s *The Brothers Karamazov* and Soyinka s *Death and the King s Horseman* to critically engage with existing approaches to the philosophy of religion and advocate a radical pluralist approach Breaking away from the standard fixation on a narrow construal of theism topics discussed include conceptions of compassion in Buddhist ethics cannibalism in mortuary rituals divine possession and animal sacrifice in Hindu Goddess worship and animism in indigenous traditions Original and engaging Burley s synthesis of philosophical anthropological and literary elements expands and diversifies the philosophy of religion providing an essential introduction for anyone interested in studying the radical plurality of forms that religion takes in human life

*Heaven's Gate* Benjamin E. Zeller, 2014-10-31 In March 1997 thirty nine people in Rancho Santa Fe California ritually terminated their lives To outsiders it was a mass suicide To insiders it was a graduation The author explores the question of why the members of Heaven s Gate committed ritual suicides and examines the origin and evolution of the religion its appeal and practices

**Faith and Its Critics** David Fergusson, 2011-03-03 Heralded as the exponents of a new atheism critics of religion are highly visible in today's media and include the household names of Richard Dawkins Daniel Dennett and Sam Harris David Fergusson explains their work in its historical perspective drawing comparisons with earlier forms of atheism Responding to the critics through conversations on the credibility of religious belief Darwinism morality fundamentalism and our approach to reading sacred texts he establishes a compelling case for the practical and theoretical validity of faith in the contemporary world An invitation to engage in a rich dialogue Faith and Its Critics supports an informed and constructive exchange of ideas rather than a contest between two sides of the debate Fergusson encourages faith communities to undertake patient engagement with their critics to acknowledge the place for change and development in their self understanding whilst resisting the reductive explanations of the new atheism

**The Oxford History of Hinduism** Gavin Flood, 2020 Traditions of asceticism yoga and devotion bhakti including dance and music developed in Hinduism over long periods of time Some of these practices notably those denoted by the term yoga are orientated towards salvation from the cycle of reincarnation and go back several thousand years These practices borne witness to in ancient texts called Upaniads as well as in other traditions notably early Buddhism and Jainism are the subject of this volume in the Oxford History of Hinduism Practices of meditation are also linked to asceticism tapas and its institutional articulation in renunciation sannyasa There is a range of practices or disciplines from ascetic fasting to taking a vow vrata for a deity in return for a favour There are also devotional practices that might involve ritual making an offering to a deity and receiving a blessing dancing or visualization of the master guru The overall theme the history of religious practices might even be seen as being within a broader intellectual trajectory of cultural history In the substantial introduction by the editor this broad history is sketched paying particular attention to what we might call the medieval period post Gupta through to modernity when traditions had significantly developed in relation to each other The chapters in the book chart the history of Hindu practice paying particular attention to indigenous terms and recognizing indigenous distinctions such as between the ritual life of the householder and the renouncer seeking liberation between inner practices of and external practices of ritual and between those desirous of liberation mumukshu and those desirous of pleasure and worldly success bhuktu This whole range of meditative and devotional practices that have developed in the history of Hinduism are represented in this book

**Falun Gong** James R. Lewis, 2018-05-03 Falun Gong founded by Li Hongzhi in 1992 attracted international attention in 1999 after staging a demonstration outside government offices in Beijing It was subsequently banned Followers then created a number of media outlets outside China focused on protesting the PRC's attack on the human rights of practitioners This volume focuses on Falun Gong and violence Though the author notes accusations of how Chinese authorities have abused and tortured practitioners the volume will focus on Li Hongzhi's teachings about spiritual warfare and how these teachings have motivated practitioners to deliberately seek brutalization and martyrdom

*Strangers in This Land* E. Allen

Richardson,2014-01-10 This updated revised version of the important 1988 first edition must reading for anyone seriously probing religious pluralism in our society Theology Today examines the complex relationship between American ideals and increasing religious diversity In the past two decades American religion has become more pluralistic and the central dynamic of welcoming versus rejecting religious diversity is even more prominent and nuanced Explored here are two competing visions of the American Dream as it relates to religion America as a pluralistic society shaped by its diversity and America as an assimilative society in which people of all backgrounds become American      **Understanding Religious Violence** James Dingley,Marcello Mollica,2018-11-23 This book addresses the problem of religiously based conflict and violence via six case studies It stresses particularly the structural and relational aspects of religion as providing a sense of order and a networked structure that enables people to pursue quite prosaic and earthly concerns The book examines how such concerns link material and spiritual salvation into a holy alliance As such whilst the religions concerned may be different they address the same problems and provide similar explanations for meaning success and failure in life Each author has conducted their own field work in the religiously based conflict regions they discuss and together the collection offers perspectives from a variety of different national backgrounds and disciplines      **Religion and Ethnocentrism** Dave Dean Capucio,2010 Within the context of the Dutch civil religion and the diverse reactions to it by contemporary Catholic believers this book investigates the extent to which religious attitudes i e attitudes towards God Jesus Spirit salvation and church have an effect on ethnocentrism

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