



NAMIBIA NORTH CONFERENCE SABBATH SCHOOL QUARTERLY REPORT



Church name: _____

Quarter Ending: _____

Submitted by: _____

Date Submitted: _____

This Report is due to your Conference/Field President and a copy sent to the Union Sabbath School Director within three weeks of the end of the quarter

STATISTICAL DATA		TOTAL MEMBER INVOLVEMENT DATA	
Number of Sabbath School Divisions		1. STUDY OF THE WORD	
Number of Sabbath School classes		Number of members who daily use the BSG and/or app	
		Number of Adult Bible classes (baptismal classes)	
Number of members in each Division:		Number of Children's Bible classes (baptismal classes)	
Beginner (0-2 years)		2. FELLOWSHIP	
Kindergarten (3-5 years)		Number of Sabbath School classes that utilize the SS Record Card correctly	
Primary (6-9 years)		Number of Sabbath School classes that devote time for special prayer, fellowship and care	
Junior (10-12 years)		3. COMMUNITY OUTREACH	
Tenets (13, 14 years)		Number of SS Action Units (SSAU's)	
Youth (15-18 years)		Number of SS members in SSAU's	
Young Adult (19-35 years)		Number of un-entered areas impacted by SSAU's	
Adult (36+ years)		Number of SSAU's/Branch Sabbath Schools that have become House Groups/House Companies/House Churches this quarter	
Total Sabbath School Membership		4. WORLD MISSION EMPHASIS	
Number of Branch Sabbath Schools		Number of churches devoting time to Mission Reading/Mission DVD weekly	
Number of SS Council Meetings held		❖ FISHERS OF MEN (FoM) - DISCIPLESHIP & NURTURING	
Number of SS Teachers Meetings held		Number of FoM discipleship Sabbath School classes	
Number of SS Teachers Trainings done		Number of FoM graduations held at congregational level	
		Number of FoM Congresses/Rallies at Conference/Union level	
2nd Sabbath Head Count		❖ TOTAL MEMBER INVOLVEMENT (from the SS Record Card)	

Sabbath School Report Card

**Woman's Home Missionary Society
(Cincinnati, Ohio)**



Sabbath School Report Card:

The Sabbath Recorder ,1922 Sabbath School Program Planner Dorothy Eaton Watts,1989 Contains 14 complete programs plus 14 ideas for summertime **Reports of the Boards** Presbyterian Church in the U.S.A. General Assembly,1913 *Sunday-school Records, Reports and Recognitions* Edgar Alonzo Fox,1907 **Reports of the Missionary and Benevolent Boards and Committees to the General Assembly ...** Presbyterian Church in the U.S.A. General Assembly,1904 Annual Report of the Massachusetts Sabbath School Society, Presented at the Annual Meeting Massachusetts Sabbath School Society,1853 **Reports of the Missionary and Benevolent Boards and Committees to the General Assembly of the Presbyterian Church in the United States of America** Presbyterian Church in the U.S.A.,1916 Young Israel ,1907 The Publishers' Trade List Annual ,1875 **Report Cards** Wade H. Morris,2023-09-26 The definitive history of the report card Report cards represent more than just an account of academic standing and attendance The report card also serves as a tool of control and as a microcosm for the shifting power dynamics among teachers parents school administrators and students In Report Cards A Cultural History Wade H Morris tells the story of American education by examining the history of this unique element of student life In the nearly two hundred year evolution of the report card this relic of academic bookkeeping reflected broader trends in the United States the republican zealotry and religious fervor of the antebellum period the failed promises of postwar Reconstruction for the formerly enslaved the changing gender roles in newly urbanized cities the overreach of the Progressive child saving movement in the early twentieth century and by the 1930s the increasing faith in an academic meritocracy The use of report cards expanded with the growth of school bureaucracies becoming a tool through which administrators could surveil both student activity and teachers And by the late twentieth century even the most radical critics of numerical reporting of children have had to compromise their ideals Morris traces the evolution of how teachers students parents and administrators have historically responded to report cards From a western New York classroom teacher in the 1830s and a Georgia student in the 1870s who was born enslaved to a Colorado student incarcerated in the early 1900s and the son of Russian Jewish immigrants applying to college in the 1930s Report Cards describes how generations of people have struggled to maintain dignity within a system that reduces children to numbers on slips of paper **Seventh Day Baptist Yearbook** ,1918 **Annual Report of the Board of Managers of the Woman's Home Missionary Society of the Methodist Episcopal Church** Woman's Home Missionary Society (Cincinnati, Ohio),1909 **The Michigan Teacher** ,1869 *Year Book of the Central Conference of American Rabbis* ,1904 **Yearbook of the Central Conference of American Rabbis** Central Conference of American Rabbis,1904 **Yearbook** Central Conference of American Rabbis,1904 Contains proceedings of annual conventions *Year Book of the Central Conference of American Rabbis* Central Conference of American Rabbis,1904 Containing the proceedings of the convention **Report** Presbyterian Church in the U.S.A. Board of Home Missions,1892 **Home**

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