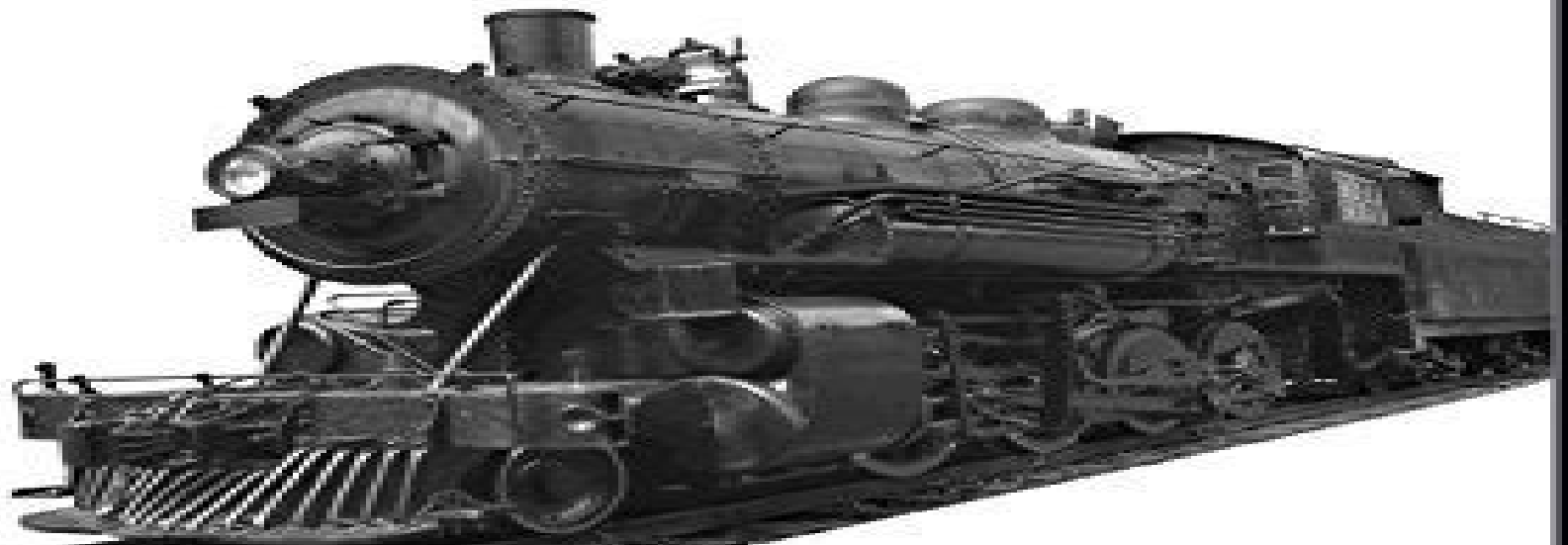


Soldiers

Regret's Fury



Leigh Barker

Regret S Fury Episode 4 Soldiers

Silvia Speriani, Stephen Harrison



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Captive Victors Heather Dubrow, 2019-05-15 Drawing both on the tenets of classical rhetoric and on contemporary critical theory Heather Dubrow here offers a bold and persuasive reading of Shakespeare's nondramatic poems She calls into question prevailing critical views of *Venus and Adonis* *The Rape of Lucrece* and the sonnets and asserts that in these poems Shakespeare uses rhetoric with great subtlety and force to effect characterizations as rich in psychological and moral complexities as those found in the plays

Lucan Matthew Leigh, 1997 *The Pharsalia* Lucan's epic on the civil war between Caesar and Pompey is a document of fundamental importance for students of the history and literature of Rome in the early imperial period Whether one is a historian of the Republican opposition to Nero or a literary critic teasing out the ideological implications of intertextuality it is impossible to ignore this poem Taking as his guiding theme the unusual prominence of spectacle and spectators in the *Pharsalia* the tendency of either the narrator to represent complicity with or apathy towards the action of various characters as that of one who watches and does not engage or of individual characters to celebrate the actions which they undertake by turning them into theatrical displays for others to watch Dr Leigh demonstrates the importance of this phenomenon for narrative and intertextual concerns as well as for history and socio political matters He shows how Lucan can take devices characteristic of Virgilian narrative and transform them to launch an attack on the Augustan ideology of the *Aeneid* and produce a savagely Republican anti *Aeneid* which represents the civil wars as the death of Rome By studying the tension between the narrator's impassioned interventions and his characters' often manic zeal to transform civil war into performance this work discovers a Lucan who is as funny as he is serious as reflective as he is committed

Maryland Voices of the Civil War Charles W. Mitchell, 2007-07 Publisher description

Polytropos Ajax Silvia Speriani, Stephen Harrison, 2024-10-07 Meanings are realized at the point of reception and this volume intends to offer an in depth discussion of some of the meanings associated with and raised by the figure of Telamonian Ajax at various specifically contextualized and yet somehow connectable points of reception Part 1 looks at how and from where and with what effects the epic and tragic figure of Ajax is constructed and re defined in archaic and classical Greece Part 2 moves on to Roman Ajax evaluating how he is used in and by Latin literature as a tool for window references and innovation and for reflecting on national identity and cultural categories Part 3 discusses various ways in which the myth of Ajax especially in its Sophoclean version has been translated into theatrical psychological and philosophical discussions This is not an attempt to look for Ajax's true nature an ill posed question in itself Nor is it a claim to evaluate Ajax's features as if they could be placed on a straight evolutionary line they never can be On the contrary the volume provides a multiform and interconnected ensemble of relevant patterns always particularly situated and constantly changing

Ancient Violence in the Modern Imagination Irene Berti, Maria G. Castello, Carla Scilabra, 2020-10-15 The collected essays in this volume focus on the presentation representation and interpretation of ancient violence from war to slavery rape and murder in the modern visual

and performing arts with special attention to videogames and dance as well as the more usual media of film literature and theatre Violence fury and the dread that they provoke are factors that appear frequently in the ancient sources The dark side of antiquity so distant from the ideal of purity and harmony that the classical heritage until recently usually called forth has repeatedly struck the imagination of artists writers and scholars across ages and cultures A global assembly of contributors from Europe to Brazil and from the US to New Zealand consider historical and mythical violence in Stanley Kubrick's *Spartacus* and the 2010 TV series of the same name in Ridley Scott's *Gladiator* in the work of Lars von Trier and in Soviet ballet and the choreography of Martha Graham and Anita Berber Representations of Roman warfare appear in videogames such as *Ryse Son of Rome* and *Total War* as well as recent comics and examples from both these media are analysed in the volume Finally interviews with two artists offer insight into the ways in which practitioners understand and engage with the complex reception of these themes

The Assemblage of Korean Shamanism Joonseong Lee, 2022-10-14 The most unique aspect of Korean shamanism is its mysterious duality that continually reiterates the processes of deterritorialization and reterritorialization This book approaches that puzzle of mysterious duality using an interdisciplinary lens Korean shamanism has been under continuous oppression and marginalization for a long time and that circumstance has never dissipated Shaman culture can be found in every corner of people's lives in contemporary Korea but few acknowledge their indigenous beliefs with pride This mysterious duality has deepened as the mediatization process of Korean shamanism has developed Korean shamanism was revived as the dynamic of shamanic inheritance in the process but these dynamics have also become the object of mockery For this reason any true understanding of Korean shamanism rests in how to unravel the unique puzzles of this mysterious duality In this book the duality is mapped out by playing with the puzzles surrounding the contextualization of Korean shamanism and mediatization

Breaking Bad and Cinematic Television Angelo Restivo, 2019-02-14 With its twisty serialized plots compelling antiheroes and stylish production *Breaking Bad* has become a signature series for a new golden age of television in which some premium cable shows have acquired the cultural prestige usually reserved for the cinema In *Breaking Bad and Cinematic Television* Angelo Restivo uses the series as a point of departure for theorizing a new aesthetics of television one based on an understanding of the cinematic that is tethered to affect rather than to medium or prestige Restivo outlines how *Breaking Bad* and other contemporary cinematic television series take advantage of the new possibilities of postnetwork TV to create an aesthetic that inspires new ways to think about how television engages with the everyday By exploring how the show presents domestic spaces and modes of experience under neoliberal capitalism in ways that allegorize the perceived twenty first century failures of masculinity family and the American Dream Restivo shows how the televisual cinematic has the potential to change the ways viewers relate to and interact with the world

Digest, 1904 **The London and Paris Observer**, 1839 **The Burlington Magazine** Robert Edward Dell, Charles John Holmes, Harold Child, Lionel Cust, Roger Fry, 1954 *The Spectator*, 2011 **Bring History**

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New Monthly Magazine Henry Mills Alden, 1871 Harper s informs a diverse body of readers of cultural business political
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