

Actes	But	Condition préparatoire	Condition de contenu propositionnel	Condition de sincérité
Assertifs	Représenter un état de choses	Des raisons de considérer la vérité de ce qui est dit	Aucune	La croyance
Directifs	Amener l'interlocuteur à effectuer une action	La capacité de l'interlocuteur d'effectuer l'action	Une action future de l'interlocuteur	Le désir
Commissifs	Engager le locuteur à effectuer une action	La capacité du locuteur d'effectuer l'action	Une action future du locuteur	L'intention
Expressifs	Exprimer un état psychologique	L'actualisation de l'état de choses	Aucune	L'état psychologique exprimé
Déclaratifs	Rendre existant l'état de choses spécifié	Le pouvoir du locuteur de rendre existant l'état de choses	Aucune	La croyance et le désir

Procede De Persuasion

New York (State), George Bliss



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Aristotelian Studies in 19th Century Philosophy Gerald Hartung, Colin Guthrie King, Christof Rapp, 2018-11-05
Aristotelian philosophy played an important part in the history of 19th century philosophy and science but has been largely neglected by researchers A key element in the newly emerging historiography of ancient philosophy Aristotelian philosophy served at the same time as a corrective guide in a wide range of projects in philosophy This volume examines both aspects of this reception history *The English Review* Ford Madox Ford, 1909 **L'organisation de la conscience morale** Jean Delvolvé, 1906 Peripatetic Rhetoric After Aristotle William Wall Fortenbaugh, David C. Mirhady, Interest in ancient rhetoric and its relevance to modern society has increased dramatically over recent decades In North America departments of speech and communications have experienced a noticeable renaissance of concern with ancient sources On both sides of the Atlantic numerous journals devoted to the history of rhetoric are now being published Throughout Aristotle's central role has been acknowledged and there is also a growing awareness of the contributions made by Theophrastus and the Peripatetics *Peripatetic Rhetoric After Aristotle* responds to this recent interest in rhetoric and peripatetic theory The chapters provide new insights into Peripatetic influence on different periods and cultures Greece and Rome the Syrian and Arabic speaking worlds Europe in the Middle Ages and the Renaissance and the international scene today Contributors to this volume include Maroun Aouad Lucia Calboli Montefusco Thomas Conley Tiziano Dorandi Lawrence D Green Doreen C Innes George A Kennedy Michael Leff and Eckart Schuttrumpf This comprehensive analysis of the history of rhetoric ranges from the early Hellenistic period to the present day It will be of significant interest to classicists philosophers and cultural historians **The New York Code of Civil Procedure** New York (State), George Bliss, 1912 **Le livre de la rhétorique du philosophe et médecin Ibn Ṭūmlūs** Yūsuf ibn Muḥammad Ibn Ṭūmlūs, Maroun Aouad, 2006 Le Livre de la Rhétorique du philosophe et médecin andalou Ibn Tumlus l'Alphagiag bin Thalmus des latins m 620 1223 est le produit d'une longue et féconde tradition de commentaires philosophiques en langue arabe sur la Rhétorique d'Aristote tradition qui n'a pas d'équivalent dans l'antiquité Pour introduire d'une manière relativement poussée à l'art oratoire Ibn Tumus se sert non seulement du Commentaire moyen à la Rhétorique de son maître Averroès mais aussi d'autres traités abrégés d'Averroès et d'al-Fārabi et commentaire d'Avicenne Ce faisant il cherche d'une part à présenter une doctrine qui prend en considération l'ensemble des raisonnements rhétoriques notamment certains syllogismes hypothétiques dont Averroès n'avait pas traité dans son Commentaire moyen Et d'autre part il entend montrer encore plus que son maître l'utilité de l'art oratoire dans l'activité des médecins ainsi que dans une société où la Révélation et les sciences juridiques jouent un rôle primordial Ce volume qui se propose de mettre à la disposition du public arabisant et non arabisant le traité d'Ibn Tumlus comporte une édition critique et une traduction française de ce texte inédit et passe inaperçu jusqu'à maintenant une introduction qui en relève les points forts le situe dans la tradition qu'il couronne et en donne un résumé analytique ainsi que plusieurs index

quasi exhaustifs **L'organisation de la conscience morale, esquisse d'un art moral positif** Jean Delvolvé, 1907

Sermones del P. Carlos Frey de Neuville predicador de Luis XIV. [i.e. XV.] Rey de Francia Charles Frey de Neuville, 1786

Harvest of Souls Carole Blackburn, 2004 In 1632 Jesuit missionary Paul Le Jeune newly arrived at the fort of Quebec wrote the first of the Relations to his superior in Paris initiating a series of biannual mission reports that came to be known as the Jesuit Relations In Harvest of Souls Carole Blackburn presents a contemporary interpretation of the 1632 1650 Relations arguing that they are colonizing texts in which the Jesuits use language imagery and forms of knowledge to legitimize relations of inequality with the Huron and Montagnais By combining textual analysis with an ethnographic study of the Jesuits Blackburn is able to reveal the gap between the domineering language of the Relations and the limited authority that the Jesuits were able to exercise over Native people who actively challenged much of what the Jesuits tried to do and say She highlights the struggle between the Jesuits and Natives over the meaning of Christianity The Jesuits attempted to convey their Christian message through Native languages and cultural idioms Blackburn shows that this resulted in the displacement of much of the content of the message and demonstrates that the Native people's acts of resistance took up and transformed aspects of the Jesuits teachings in ways that subverted their authority Yourcenar Dramaturge Martine J. Kincaid, 2005 Theatre of ideas the theatre of Marguerite Yourcenar lets us foresee the philosophical fabric which implies its writing a vision of the world with lucid tragic and revolutionary time Order and measurement characterize the style of Yourcenar This s

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