# PRISONS WE CHOOSE TO LIVE INSIDE

DORIS LESSING

### **Prisons We Choose To Live Inside**

**Paul Bramadat** 

#### **Prisons We Choose To Live Inside:**

**Prisons We Choose to Live Inside** Doris Lessing, 1992-08-01 In her 1985 CBC Massey Lectures Doris Lessing addresses the question of personal freedom and individual responsibility in a world increasingly prone to political rhetoric mass emotions and inherited structures of unquestioned belief The Nobel Prize winning author of more than thirty books Doris Lessing is one of our most challenging and important writers **Prisons We Choose to Live Inside Doris May** Lessing, 1991 In her 1985 CBC Massey Lectures Doris Lessing addresses the guestion of personal freedom and individual responsibility in a world increasingly prone to political rhetoric mass emotions and inherited structures of unquestioned belief The Nobel Prize winning author of more than thirty books Doris Lessing is one of our most challenging and important The NEAP Guide to Prisons We Choose to Live Inside, Doris Lessing Brian Bailey, NEAP (National Educational **Prisons We Choose to Live Inside** ,1992 In her 1985 CBC Massey Lectures Doris Advancement Programs), 1997 Lessing addresses the question of personal freedom and individual responsibility in a world increasingly prone to political rhetoric mass emotions and inherited structures of unquestioned belief The Nobel Prize winning author of more than thirty books Doris Lessing is one of our most challenging and important writers **Identity in Doris Lessing's Space Fiction** David F. Waterman, 2006 In this study of identity in Doris Lessing's space fiction David Waterman devotes a chapter to each of the five novels in the Canopus in Argos Archives series as well as Briefing for a Descent into Hell Memoirs of a Survivor and finally The Reason for It This is an important addition to understanding the works of this prolific author His major argument is that Lessing's space fiction identifies the universal problem society's division into competitive and predatory groups and places it outside the bounds of time and space encouraging a social critique which takes into account our inherited blindness our degenerative disease which must be addressed before genuine progress can be made Lessing s examination of the relationship between individual identity and group identity produces a productive tension that accounts for so much of interest in her work over many years Nowhere is that tension more obvious or more interesting than in the space fiction that David Waterman so ably explores Waterman writes convincingly of Lessing's desire to cut through the performance the received ideas the habits and customs of our daily lives Drawing on a wide range of sources he provides an interdisciplinary reading of the space fiction and maps Lessing's brave exploration of the hierarchical landscapes that so often imprison us Waterman offers a timely reading of Lessing for contemporary readers living in the landscape of globalization Professor Margaret Moan Rowe Purdue University Allegories of Violence Lidia Yuknavitch, 2013-12-16 Allegories of Violence demilitarizes the concept of war and asks what would happen if we understood war as discursive via late 20th Century novels of war Doris Lessing Bootheina Majoul, 2016-04-26 Doris Lessing is a writer for all times she is a historiographer and a transnational translational mediator between the East and the West This volume provides a collection of articles analysing Doris Lessing's literature The first part entitled Lessing's World of Words offers a broad vision of the

writer's novels it introduces her many genres and sheds light on her literary affiliations. This is followed by Lessing's Other Spaces which dives into the novelist's imaginary and spiritual universes The final part Intersections Lessing and Other Writers establishes an analogy between Lessing's texts and Ahlem Mustaghanemi's Memory in the Flesh Atig Rahimi's Earth and Ashes and Salman Rushdie s Shame **Yogalands** Paul Bramadat, 2025-04-08 Millions of people practise yoga attracted to the mat by its promise of physical and mental benefits social connection and spiritual nourishment Promoted as a way of healing the body and mind from wounds inflicted by the world modern yoga may be a critique of the social order an anti world to which practitioners escape Yet yoga can never free itself entirely from the compromises and contradictions of reality In Yogalands Paul Bramadat wrestles with his position as a skeptical scholar who is also a devoted yoga practitioner Drawing from his own experience and from conversations with hundreds of yoga teachers and students in the United States and Canada he seeks to understand what yoga means for people in the modern West In doing so he addresses issues that often sit beneath the surface in yogaland why yoga s religious dimensions are rarely mentioned in classes how the relationship between yoga and trauma might be reconsidered and how yoga seems to have survived debates around nationalism cultural appropriation and sexual misconduct Yogalands encourages practitioners and critics to be more curious about yoga For insiders this can deepen their practice and for observers this approach is an inspiring and unsettling model for engaging with other passionate commitments **Legal Philosophy** International Association for Philosophy of Law and Social Philosophy. World Congress, 2002 Many recent political and economic transformations pose difficult questions of legal and social theory Yet although these guestions are now raised with new urgency the basic guestions are not new They have long been central features of legal and social philosophy in its most general form What principles explain or justify legal institutions or decisions thereby transforming coercion to authority Are there or could there be any such universal principles Can any philosophical theory account for such principles How if at all do philosophical theories of law and politics apply to particular issues And finally what if any do such practical applications tell us about general theories and principles The essays in this volume represent the efforts of an international group of scholars to understand these general aspects of legal philosophy

Religious Melancholy and Protestant Experience in America Julius H. Rubin,1994 This thought provoking study examines an apparent paradox in the history of American Protestant evangelical religion Fervent believers who devoted themselves completely to the challenges of making a Christian life who longed to know God's rapturous love all too often languished in despair feeling forsaken by God Indeed some individuals became obsessed by guilt terror of damnation and the idea that they had committed an unpardonable sin Ironically those most devoted to fostering the soul's maturation seemingly neglected the well being of the psyche Drawing upon many sources including unpublished diaries spiritual narratives and case studies of patients treated in nineteenth century asylums Julius Rubin thoroughly explores religious melancholy as a distinctive stance toward life a grieving over the loss of God's love and an obsession and psycho pathology associated with

the spiritual itinerary of conversion The varieties of this spiritual sickness include sinners who would fast unto death evangelical anorexia nervosa religious suicides and those obsessed with unpardonable sin From colonial Puritans like Michael Wigglesworth to contemporary evangelicals like Billy Graham Rubin shows that religious melancholy has shaped the experience of self and identity for those who sought rebirth as children of God Religious Melancholy and Protestant Experience in America offers a fresh and revealing look at a widely recognized phenomenon It will be of interest to scholars and students of religious studies American history psychology and sociology of religion

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