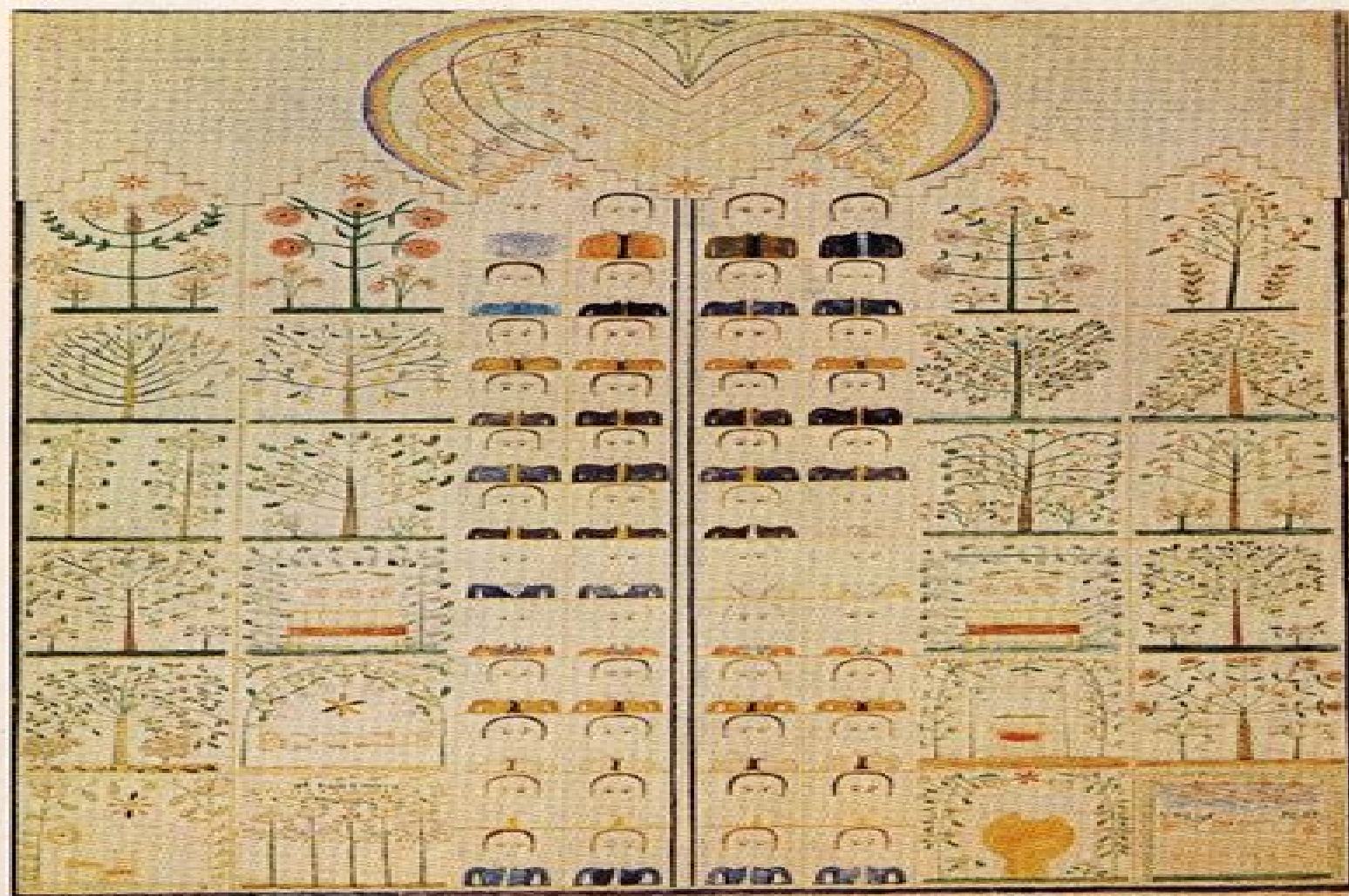


Seven American Utopias:

The Architecture of Communitarian Socialism, 1790-1975

Dolores Hayden



Seven American Utopias Architecture Of Communitarian Socialism 1795

Dolores Hayden



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Two Hundred Years of American Communes Yaacov Oved, 2017-09-08 The United States is the only modern nation in which communes have continuously existed for the past two hundred years This definitive history of communes in America examines the major factors that have supported the existence and growth of communes throughout American history The most impressive survey of the communal experience since the works of Noyes and Nordhoff it is informed by a deep respect for the human subjects and organizational forms of American communes The findings in the analytical chapters are of considerably theoretical import beyond the historical narrative Oved details the founding growth development and sometimes failure of alternative societies from 1735 to 1939 Icaria Ephrata Oneida Shaker religious secular and socialist communes Extensive reference material cited will assure this work a special place in the archives of the literature on communes

The Transformation of Moravian Bethlehem Beverly Prior Smaby, 2016-11-11 The Moravians who settled Bethlehem Pennsylvania in 1742 were committed to a society centered around missionary work To free their missionaries from the need to earn a living they formed a communal economic organization in which all workers gave their labor to the community in exchange for food shelter and clothing To encourage each individual's religious development family ties were deemphasized and members of the same sex marital status and age slept worked and worshipped together After 20 years the worldwide Moravian Church facing a financial crisis ordered Bethlehem to reorganize into a traditional community of nuclear families It was hoped that under this more conventional arrangement Bethlehem could be expected to help pay the huge debts of the parent church In *The Transformation of Moravian Bethlehem* Beverly Prior Smaby traces the effects of this change on Bethlehem's Moravians demonstrating how it altered even the most intimate aspects of their lives She analyzes the unusually accurate marriage birth death migration and census records to assess the demographic response to institutional change She traces change in cultural norms through unique technical analyses of biographies which were read at a variety of Moravian gatherings Within 100 years Smaby asserts Bethlehem grew from an egalitarian communal society of symbolic Brothers and Sisters into a privatized community of socially stratified families whose cultural ideal was no longer religious service but usefulness to family and society Scholars of American history and folk life will find this book a valuable addition to literature on community history social change and historical methods Church historians will benefit from its in depth study of secularization on a personal level and it will be of keen interest to members of the Moravian Church

Seven American Utopias Dolores Hayden, 1979 From the time of its discovery the new world was regarded by American settlers as a new Eden and a new Jerusalem Although individual pioneers' visions of paradise were inevitably corrupted by reality some determined idealists carved out enclaves in order to develop collective models of what they believed to be more perfect societies All such communitarian groups consciously attempted to express their social ideals in their buildings and landscapes invariably ideological predispositions can be inferred from a close study of the environments they created The

interplay between ideology and architecture the social design and the physical design of American utopian communities is the basis of this remarkable book by Dolores Hayden At the heart of the book are studies of seven communitarian groups collectively stretching over nearly two centuries and the full breadth of the American continent the Shakers of Hancock Massachusetts the Mormons of Nauvoo Illinois the Fourierists of Phalanx New Jersey the Perfectionists of Oneida New York the Inspirationists of Amana Iowa the Union Colonists of Greeley Colorado and the Cooperative Colonists of Llano del Rio California Hayden examines each of these groups to see how they coped with three dilemmas that all socialist societies face conflicts between authoritarian and participatory processes between communal and private territory and between unique and replicable community plans The book contains over 260 historic and contemporary photographs and drawings which illustrate the communitarian processes of design and building The drawings range in scale from regional plans showing land ownership access to transportation and availability of natural resources through site plans of communal domains and building plans of dwellings and assembly halls down to detailed diagrams of furniture configurations To aid readers in making comparisons a series of site and building plans drawn at constant scales has been provided for all seven case studies

City & Society, 2000 **Journal of the Society of Architectural Historians** Society of Architectural Historians, 1980 Includes special issues **America, History and Life**, 1982 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide Maine in the Early Republic Charles E. Clark, James S. Leamon, Karen Bowden, 1988 *Seven American utopias; the architecture of Communitarian Socialism, 1790-1975* D. Hayden, *The Shaker World* John T. Kirk, 1997 An examination of Shaker life and its relationship to the objects the Shakers have made and used during their more than two hundred years as a religious organization *Shaker Life, Art, and Architecture* Scott T. Swank, 1999 In this pioneering study historian Scott T Swank reveals the links between the daily life of the Shakers and their art and architecture 250 illustrations 150 in color

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