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**Albert A Gayle** 

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issues such as neoliberalism self help and wellbeing as forms of ideology and control the shift to extremist proto fascist politics and of post truth The book unpacks arguments about affect and cognitive overload to make a positive case for the continuing power of reason and its emancipatory potential In that way the book provides a valuable insight into how we have come to view the brain as we have how that view is often misused and offers suggestions of ways to marshal an enriched democratic concept of the public brain for positive social change

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