

ÉTATS DE L'INCONSCIENT DANS LE RÉCIT FANTASTIQUE

1800-1900

Y aurait-il encore quelque chose à dire sur le fantastique ? L'interprétation proposée ici envisage l'émergence, dans le récit fantastique du XIX^e siècle, de la dimension de l'inconscient. Mais elle « accorde la priorité historique à l'émergence du concept d'inconscient dans le champ de la littérature, non plus antique et classique, mais moderne : celle du XIX^e siècle ».

L'auteur y montre comment le récit fantastique peut s'interpréter de la façon dont on interprète les songes, et comment on peut justifier cette lecture en s'appuyant sur les théories freudiennes de l'inconscient, qui ne viennent le jour qu'à la fin du siècle.

On y verra sous quelles formes l'inconscient se manifeste à l'homme du XIX^e siècle, et en quoi on est fondé à parler d'émergence d'un genre nouveau, chargé de formaliser les débats du temps sur un concept qui n'existe encore que d'une façon très vague et très controversée : l'inconscient.

Enfin cette émergence invite, après coup, à une relecture, dans la même optique psychanalytique, des contes merveilleux de la tradition, dont le récit fantastique fait non seulement une réécriture, mais une interprétation.

L'œuvre et la psyché



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