

SAMSUNG

Model Code : UN32H5200AFXZA
Version No : US02
SN : 02PW3CFFA33170Z

AC110-120V - 50/60Hz 65W

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18 CHALLENGER ROAD, ROSEFIELD PARK NJ 07068

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Standard Television Receiving Apparatus - App
réception télévision ordinaire, Canada SETS-7

CAN ICES-3 (B) / NMB-3 (B)

MFD / FABRIQUE : OCTOBER 2014

MADE IN Tijuana MEXICO(SAMEX)

FABRIQUE AU Tijuana MEXIQUE(SAMEX)



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Samsung Ln T4661f User Guide

Shelby Johnson



Samsung Ln T4661f User Guide:

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Samsung Galaxy S21, S21 Plus and S21 Ultra User Guide John S Trevino, 2021-01-17 While the Galaxy S21 and Galaxy S21 Plus are getting their share of improvements including lower prices compared to last year's models the Galaxy S21 Ultra has the biggest improvement From support for the S Pen to dual telephoto lenses the Galaxy S21 Ultra has several features that need to be determined for its lead role in Samsung This guide provides all you need to fully understand how to use the Samsung s21 s21 plus and s21 ultra with its simple and easy to understand step by step instructions for both beginners pros and master Here are some things you will learn in this manual How To Get Started Samsung Galaxy S21 Ultra S Pen Support Unboxing How To Set Up The Device How To Set Up Wifi Hotspot How To Transfer Data Wirelessly From Older Samsung Phone To New Samsung S21 How To Use Wireless Power Share How To Set Up Biometric Security Ho Set Up Basic Screen Lock How To Customize Side Key Function On Samsung Galaxy S21 How To Customize Home Screen How To Manage Your Apps How To Find All Apps Without The App Button How To Download Apps How To Uninstall Apps How To Move Apps How To Move Apps To Sd Card How To Create Folders How To Update Your Apps How To Open Two Apps At The Same Time How To Manage App Settings And Permissions Camera Photographic Features Samsung Galaxy S21 Series Video Features How To Use Some Of The Samsung Apps How To Use Bixby Quick Commands How To Use Ar Zones How To Use Smartthings How To Use Health App Tips Tips And Tricks And Lot's More SCROLL UP NOW AND TAP THE BUY NOW ICON TO GET THIS BOOK NOW

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