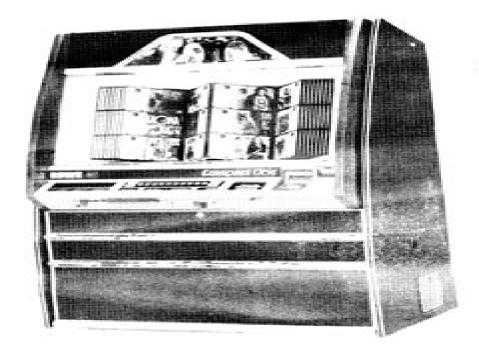


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### Field Service Manual And Parts Catalog

Volume 2





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