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Political Science An Introduction 10th Edition

Jin-Ying Zhang

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Leftwich,2013-04-15 This book challenges conventional conceptions of politics which focus largely on the institutions of government and the associated struggles for power around them It argues that politics is involved in all the activities of cooperation and conflict whereby people organize the use production and distribution of human natural and material resources Found in all human groups institutions and societies politics everywhere influences and reflects the structures of power social organization culture and ideology These central themes are illustrated by drawing on a wide range of societies including the Kung hunter gatherers the pre Columbian Aztecs and the Pastoral Maasai as well as modern Britain and Third World societies from Chile to China Other examples of village communities a typical university department and the World Bank show how institutions may also be analyzed in terms of the definition of politics used here It is equally central to the argument that many of the most critical problems occurring in societies can be attributed to their politics and this theme is explored looking at such problems as poverty famines epidemics violence and unemployment in Britain and throughout the world

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Sophistry and Political Philosophy Robert C. Bartlett,2016-09-12 One of the central challenges to contemporary political philosophy is the apparent impossibility of arriving at any commonly agreed upon truths As Nietzsche observed in his Will to Power the currents of relativism that have come to characterize modern thought can be said to have been born with ancient sophistry If we seek to understand the strengths and weaknesses of contemporary radical relativism we must therefore look first to the sophists of antiquity the most famous and challenging of whom is Protagoras With Sophistry and Political Philosophy Robert C Bartlett provides the first close reading of Plato s two part presentation of Protagoras In the Protagoras Plato sets out the sophist s moral and political teachings while the Theaetetus offers a distillation of his theoretical and epistemological arguments Taken together the two dialogues demonstrate that Protagoras is attracted to one aspect of conventional morality the nobility of courage which in turn is connected to piety This insight leads Bartlett to a consideration of the similarities and differences in the relationship of political philosophy and sophistry to pious faith Bartlett s superb exegesis offers a significant tool for understanding the history of philosophy but in tracing Socrates s response to Protagoras teachings Bartlett also builds toward a richer understanding of both ancient sophistry and what Socrates meant by political philosophy

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