

Introduction à la littérature chinoise

Jean Levi

Directeur de recherche au CNRS

Poésie d'un trait de pinceau, nouvelles au bestiaire merveilleux, romans souvent inachevés, théâtre d'ombres et opéras où la parole devient danse : la littérature chinoise est un monde qui commence à peine à s'ouvrir au lecteur occidental. Le panorama que brosse ici Jean Levi de la littérature chinoise est la meilleure invite à nous laisser surprendre par ces textes étonnants.

Traits généraux de la littérature chinoise

La civilisation chinoise s'étend sur plusieurs millénaires et a été marquée par toutes sortes de bouleversements. Elle a étendu son emprise sur les peuples les plus divers. Le chinois est devenu très tôt la langue de culture de l'Asie de l'Est et du Sud-Est. Réciproquement la Chine a été ouverte aux influences étrangères. Le bouddhisme, d'origine indienne, a laissé une profonde empreinte, tant sur le plan religieux que littéraire : avec la traduction de l'intégralité des canons bouddhistes, c'est une partie de l'héritage sanscrit qui a été transmis, avec ses fables, ses mythes, ses dieux, sa manière spécifique de conter et de composer des récits ; il existe donc aussi une littérature chinoise indienne.

En outre il n'y a pas une langue chinoise écrite mais deux. Il convient en effet de distinguer d'une part le wenyan, la langue classique, qui bien que coupée de la pratique orale est restée néanmoins vivante jusqu'au début du XX^e siècle et d'autre part le baihua beaucoup plus proche de la langue parlée, dont il épousa les évolutions syntaxiques et lexicales sans cesser pour autant d'être une langue raffinée et littéraire.

La littérature chinoise a beaucoup varié au cours des siècles. On a pu même établir un parallèle entre le cours des événements et l'histoire littéraire. Chaque dynastie se caractérise par l'apothéose d'un genre. La période pré-impériale (V-III^e siècles av. J.-C.) fut l'âge d'or des essais philosophiques, la dynastie des Han (II^e siècle av. J.-C. - II^e siècle apr. J.-C.) vit l'éclosion de la prose poétique, *fu*; les Tang (VII^e-X^e siècles) se signalent par la poésie régulière, *shi*; les Song (X^e-XIII^e siècles) par les poèmes à chanter *ci*; l'opéra fleurit sous les Yuan (XIII-XIV^e siècles), et le roman sous les Ming (XIV^e-XVII^e siècles) et les Qing (XVII^e-XIX^e siècles). Il s'agit là bien sûr d'une grossière simplification. Si les Tang se signalèrent par la perfection de la prose classique, le plus grand auteur de nouvelles en langue classique est Pu Songling des Qing. Certes, la poésie atteint sa perfection sous les Tang et les Song, mais Cao Zhi (II^e siècle) Ruan Ji (III^e siècle) Tao Yuanming (V^e siècle) sont d'immenses poètes. Le théâtre est caractéristique des Yuan, mais il y eut de grands dramaturges sous les Ming, tels Tang Xianzu ou Li Yu, de même qu'il y eut de grands poètes bien après les Tang et les Song. Il n'en reste pas moins que tous les genres connurent la même évolution. Un moyen d'expression populaire éveille l'intérêt des lettrés, en raison de sa fraîcheur et de ses promesses de renouveau ; enrichi de culture lettrée et doté de règles savantes, il est porté à son point de perfection pour se figer peu à peu et se scléroser en un pur jeu de contraintes formelles, en sorte que les esprits les plus novateurs l'abandonnent pour de

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