

## **PRO LIFE AND PRO CHOICE DEBATE: A JOURNEY FROM RESTRICTION TO REGULATION—DESTINATION PAKISTAN**

*By*

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### **Abstract:**

This paper seeks to understand and critically examine various aspects of law relating to termination of pregnancies in certain circumstances, in Pakistan. Although the law on the subject was modified in 1997 following the judgment of the Supreme Court yet there are certain lacunas and inconsistencies in the existing law and it does not address the ever cropping exigencies of the contemporary society. After having a brief survey of the law on the subject in various other Muslim countries, it has been humbly suggested that the present law should be modified in certain ways to avoid such eventualities that impede the road to justice. In doing so, the basic principles of Muslim Jurisprudence have been adhered to, because any law in Pakistan can not survive if it is found/declared repugnant to the injunctions of Islam by the courts of competent jurisdiction.

ABORTION has been a controversial subject throughout the history due to religious,<sup>1</sup> moral and ethical<sup>2</sup> variations that surround it. Although abortion is commonly practised throughout most of the world and has been practised since long before the beginning of recorded history<sup>3</sup> despite legal and moral

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<sup>1</sup>Hurst, Jane, "The History of Abortion in the Catholic Church: The Untold Story" in *Catholics for a Free Choice*, Washington, 1983; Rogers, Bruce D. "Sacred Choices: The Right to Contraception and Abortion in Ten World Religions (review)," *The Journal of Developing Areas*, Vol. 38, No. 1, Fall 2004, pp. 222-223; O'Malley, A., *The Ethics of Medical Homicide and Mutilation*, New York: Devin-Adair, 1919; El Asha, Dr. Arafat; *Islam & Abortion* [http://www.crescentlife.com/family%20matters/islam\\_and\\_abortion.htm](http://www.crescentlife.com/family%20matters/islam_and_abortion.htm) Retrieved 01-06-2006.

<sup>2</sup>B. Steinbock, "Life Before Birth: The Moral and Legal Status of Embryos and Fetuses", Oxford, 1992

<sup>3</sup>Warren Quinn, "Abortion: Identity and Loss", *Philosophy and Public Affairs*, Vol.13, 1984, pp. 24-54;

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