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FOR**

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THESE INSTRUCTION MANUALS CONTAIN IMPORTANT WARNINGS
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THIS INSTRUCTION MANUAL SHOULD ALWAYS ACCOMPANY THIS FIREARM
AND BE TRANSFERRED WITH IT UPON CHANGE OF OWNERSHIP.

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SOUTHPORT, CONNECTICUT 06490
U.S.A.**

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B9/155/1-80

Ruger 22 45 Manual

**United States. Assistant Secretary of
Defense (Production and Logistics)**



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