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Personal Identity Essay

Meredith W. Michaels is a research associate in the philosophy department at Smith College in Massachusetts and one of the authors of the renown philosophy textbook Twenty Questions. At points throughout the book, Michaels shares her views on certain philosophical perspectives, one of the most interesting being what determines personal identity. In short, Michaels evaluates both the mind and body in trying to determine identity. In the following paragraphs I will explain the argument that Michaels offers, an objection to it, and then determine which argument I agree with more by using personal examples. The excerpt; Persons, Brains, and Bodies, opens up with Michaels describing an interesting scenario. She asks the reader to imagine that you and a friend named Wanda are on a trip and while Wanda isn't paying attention she is crushed by a steamroller. In reaction to Wanda being crushed you have a stroke that does serious damage to your brain. Both of you are immediately sent to a hospital.

After a procedure, you ultimately end up with Wanda's brain in your body. This raises a lot of questions. Is it you or Wanda that is still alive? (Michaels 347). After thoroughly presenting the scenario Michaels delves into her evaluation. She makes it clear that she recognizes John Locke's Memory Theory and that the idea of the body often gets lost in traditional concepts, which leads her to point out the importance of the body in determining identity. This is evident as Michaels states, "Though the brain in question is indeed the same, it is nonetheless clear to all of us that brains alone do not learn to ride bicycles, or, indeed, do brains alone remember having done so. People learn to read bicycles and people remember having done so." (Michaels 348). Within this quote essentially lies Michaels' main argument that someone's identity is not solely body or mind but rather both combined. She wants the reader to realize that our bodies are an important part of our self-identity, and states. "This might suggest to us that our concept of self-identity is not an all-ornothing one, that, in fact, our concept is one which admits of degrees." (Michaels 349). This last quote sums up her argument of the importance of not forgetting how big of a role our body plays in who we identify as. As mentioned previously, John Locke, the well known 17th-century academic has a different viewpoint on how to define identity and he addresses it in his essay Of Identity and Diversity. The main thing that Locke alludes to is the power of consciousness and how all of our decisions as human beings always relate back to the idea of our inner thoughts and internal compass.

Locke says, "For it being the same consciousness that makes a man be himself to himself, personal identity depends on that only, whether it be annexed solely to one individual substance, or can be continued in a succession of several substances." (Locke 340). Locke is pointing out tha

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Personal Identity Ellen Frankel Paul, Fred Dycus Miller, Jeffrey Paul, 2005 What is a person What makes me the same person today that I was yesterday or will be tomorrow Philosophers have long pondered these questions In Plato s Symposium Socrates observed that all of us are constantly undergoing change we experience physical changes to our bodies as well as changes in our manners customs opinions desires pleasures pains and fears Aristotle theorized that there must be some underlying substratum that remains the same even as we undergo these changes John Locke rejected Aristotle's view and reformulated the problem of personal identity in his own way is a person a physical organism that persists through time or is a person identified by the persistence of psychological states by memory These essays written by prominent philosophers and legal and economic theorists offer valuable insights into the nature of personal identity and its implications for morality and public policy Personal Identity Harold W. Noonan, 2004-06 A comprehensive introduction to the nature of the self and its relation to the body this title places the problem of personal identity in the context of more general puzzles about identity and discusses the major related theories **Identity, Personal Identity and the Self** John Perry, 2002-06-15 This volume collects a number of Perry's classic works on personal identity as well as four new pieces The Two Faces of Identity Persons and Information Self Notions and The Self and The Sense of Identity Perry's Introduction puts his own work and that of others on the issues of identity and personal identity in the context of philosophical studies of mind and language over the past thirty years The Metaphysics of Personal Identity Gyula Klima, Stephen Ogden, 2016-06-22 One of the most debated topics in medieval philosophy was the metaphysics of identity that is what accounts for the distinctness non identity of different individuals of the same specific kind and the persistence self identity of the same individuals over time and in different possible situations especially with regard to individuals of our specific kind namely human persons The first three papers of this volume investigate the comparative development of positions One problem considered by William of Auvergne and Albert the Great deals with Aristotle's doctrine of the active intellect and its relation to Christian philosophical conceptions of personhood A larger set of issues on the nature and post mortem fate of human beings is highlighted as common inquiry among Muslim philosophers and Thomas Aquinas as well as Aquinas and the modern thinker John Locke Finally the last two papers offer a debate over Aguinas s exact views regarding whether substances persist identically across metaphysical gaps periods of non existence either by nature or divine power **Personal Identity and Self-Consciousness** Brian Garrett, 2002-01-31 Personal Identity and Self Consciousness is about persons and personal identity What are we And why does personal identity matter Brian Garrett using jargon free language addresses guestions in the metaphysics of personal identity questions in value theory and discusses questions about the first person singular Brian Garrett makes an important contribution to the philosophy of personal identity and mind and to epistemology Encyclopedia of Identity Ronald L. Jackson, Michael A. Hogg, 2010-06-29 Alphabetically arranged entries offer a

comprehensive overview of the definitions politics manifestations concepts and ideas related to identity Personal **Identity** Harold Noonan, 2019-02-21 Who am I What is a person What does it take for a person to persist from one time to another What is the relation between the mind and the body These are just some of the questions that constitute the problem of personal identity one of the oldest and most fundamental of philosophical questions Personal Identity Third Edition is a clear and comprehensive introduction to these questions and more Harold Noonan places the problem of personal identity in the context of more general puzzles about identity discussing the major historical theories and more recent debates The book also includes essential historical and philosophical background to the problem of personal identity as found in the arguments of Locke Reid and Hume among others The third edition of Personal Identity has been thoroughly reviewed in light of advances in the latest literature and research This includes significant revision to the important problems of the simple and complex distinction and its relation to reductionism temporal parts and the distinction between perdurance and endurance theorists Noonan also includes an up to date examination of personal identity and memory and personal identity and animalism particularly the work of Shoemaker Parfit Olson and hybrid theorists Including helpful chapter summaries and annotated further reading at the end of each chapter Personal Identity Third Edition is essential reading for all students of philosophy of mind and metaphysics as well as students interested in ethics The Early Modern Subject Udo Thiel, 2011-09-29 The Early Modern Subject explores the understanding of self consciousness and personal identity two fundamental features of human subjectivity as it developed in early modern philosophy Udo Thiel presents a critical evaluation of these features as they were conceived in the seventeenth and eighteenth centuries He explains the arguments of thinkers such as Descartes Locke Leibniz Wolff and Hume as well as their early critics followers and other philosophical contemporaries and situates them within their historical contexts Interest in the issues of self consciousness and personal identity is in many ways characteristic and even central to early modern thought but Thiel argues here that this is an interest that continues to this day in a form still strongly influenced by the conceptual frameworks of early modern thought In this book he attempts to broaden the scope of the treatment of these issues considerably covering more than a hundred years of philosophical debate in France Britain and Germany while remaining attentive to the details of the arguments under scrutiny and discussing alternative interpretations in many cases **Personal Identity and Resurrection** Georg Gasser, 2016-09-17 What happens to us when we die According to Christian faith we will rise again bodily from the dead This claim raises a series of philosophical and theological conundrums is it rational to hope for life after death in bodily form Will it truly be we who are raised again or will it be post mortem duplicates of us How can personal identity be secured What is God's role in resurrection and everlasting life In response to these conundrums this book presents the first ever joint work of leading philosophers and theologians on life after death This is an impressive demonstration of interdisciplinary cooperation between philosophy and theology Various models are offered which depict what resurrection into an incorruptible post mortem body

might look like Therefore this book is an indispensable resource for anyone interested in the doctrine of bodily resurrection be they philosophers theologians scholars in religious studies or believers interested in examining their faith **Philosophy** John G. Cottingham, 2021-07-02 The new edition of this celebrated anthology surveys the Western philosophical tradition from its origins in ancient Greece to the work of today's leading philosophers Western Philosophy An Anthology provides an authoritative guided tour through the great tradition of Western philosophical thought The seminal writings of the great philosophers along with more recent readings of contemporary interest are explored in 144 substantial and carefully chosen extracts each preceded by a lucid introduction guiding readers through the history of a diverse range of key arguments and explaining how important theories fit into the unfolding story of Western philosophical inquiry Broad in scope the anthology covers all the main branches of philosophy theory of knowledge and metaphysics logic and language philosophy of mind the self and freedom religion and science moral philosophy political theory aesthetics and the meaning of life all in self contained parts which can be worked on by students and instructors independently The third edition of the Anthology contains newly incorporated classic texts from thinkers such as Aquinas Machiavelli Descartes William James and Wittgenstein Each of the 144 individual extracts is now followed by sample questions focusing on the key philosophical problems raised by the excerpt and accompanied by detailed further reading suggestions that include up to date links to online resources Also new to this edition is an introductory essay written by John Cottingham which offers advice to students on how to read and write about a philosophical text Part of the Blackwell Philosophy Anthologies series Western Philosophy An Anthology Third Edition remains an indispensable collection of classic source materials and expert insights for both beginning and advanced university students in a wide range of philosophy courses **Improve Your Writing Skills Roy** Johnson, 1994 This guide aims to improve the guality and effectiveness of writing Designed for writers at any level the emphasis is on planning and editing rather than learning grammatical rules The guidance notes cover all the basic essentials including ideas structure layout presentation and how to write more fluently For computer users its shows how to get the best from the word processor and covers electronic writing on the Internet The book also contains suggestions for further reading Locke on Persons and Personal Identity Ruth Boeker, 2021 Ruth Boeker offers a new perspective on Locke's account of persons and personal identity by considering it within the context of his broader philosophical project and the philosophical debates of his day In contrast to some neo Lockean views about personal identity she argues that Locke s account of personal identity is not psychological per se but rather his underlying moral religious metaphysical and epistemic background beliefs are relevant for understanding why he argues for a consciousness based account of personal identity

Software Engineering and Formal Methods. SEFM 2020 Collocated Workshops Loek Cleophas, Mieke Massink, 2021-01-16 This volume constitutes the revised selected papers from the three workshops collocated with the 18th International Conference on Software Engineering and Formal Methods SEFM 2020 held in Amsterdam The Netherlands in

September 2020 The 15 full papers presented together with 8 short papers in this volume were carefully reviewed and selected from a total of 35 submissions The contributions that are collected in this volume have been selected from the presentations at the following workshops ASYDE 2020 Second International Workshop on Automated and Verifiable Software System Development CIFMA 2020 Second International Workshop on Cognition Interdisciplinary Foundations Models and Applications and CoSim CPS 2020 Fourth International Workshop on Formal Co Simulation of Cyber Physical Systems Due to the Corona pandemic this event was held virtually <u>Identity and Essence</u> Baruch A. Brody, 2014-07-14 Baruch Brody contends that the fundamental assumption on which the tradition is based is erroneous and that once this assumption is shown to be in error all philosophical problems in this area have to be rethought Originally published in 1980 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its Philosophy of Religion Stuart Brown, 2014-05-01 With the entry level student in mind Stuart Brown founding in 1905 guides the reader through three main topics whether or not there is life after death whether or not there is a powerful beneficent intelligence controlling the universe and the nature and appropriate defence of religious belief or faith Each chapter is linked to readings by commentators on religion and belief such as David Hume John Hick Richard Dawkins and William James Key features also include activities and exercises chapter summaries and guides to further reading

Philosophy of Religion Stuart C. Brown,2001 Philosophy of Religion provides an introduction to philosophical thinking about central aspects of religion The Self, Supervenience and Personal Identity Roland G. Alexander,2019-05-20 First published in 1997 this volume addresses the issue of personal identity by examining the possibility that a person is ascribed identity on the basis of having a supervenient self Ronald G Alexander uses the methods of non eidetic phenomenology and analytic ontology to argue that the self is supervenient on the physical and psychological properties of the human being Understood through the manner Alexander advocates the self is not a statis entity but reflects the temporal nature of the person Alexander argues that the self is the pattern character or narrative identity that is the outcome of a person s decision making and actions Documenting Individual Identity Jane Caplan, John Torpey, 2018-06-05 This book addresses one of the least studied yet most pervasive aspects of modern life the techniques and mechanisms by which official agencies certify individual identity From passports and identity cards to labor registration and alien documentation from fingerprinting to much debated contemporary issues such as DNA typing body surveillance and the catastrophic results of colonial era identity documentation in postcolonial Rwanda Documenting Individual Identity offers the most comprehensive historical overview of this fascinating topic ever published The nineteen essays in this volume represent the collaborative effort of historians

sociologists historians of science political scientists economists and specialists in international relations Together they cover a period from the emergence of systematic practices of written identification in early modern Europe through to the present day and a geographic range that includes Europe the Soviet Union North and South America and Africa While the book is attuned to the nefarious possibilities of states increasing capacity to identify individuals it recognizes that these same techniques also certify citizens eligibility for significant positive rights such as welfare benefits and voting Unprecedented in subject and scope Documenting Individual Identity promises to shape a whole new field of research that crosses disciplinary boundaries and is of broad public and academic significance In addition to the editors the contributors are Valentin Groebner G rard Noiriel Charles Steinwedel Marc Garcelon Jon Agar Martine Kaluszynski Peter Becker Anne Joseph Kristin Ruggiero Andrea Geselle Andreas Fahrmeier Leo Lucassen Pamela Sankar David Lyon Gary Marx Dita Vogel and Timothy Longman

Beyond Personal Identity Gereon Kopf,2012-12-06 Applies Dogen Kigen's religious philosophy and the philosophy of Nishida Kitaro to the philosophical problem of personal identity probing the applicability of the concept of non-self to the philosophical problems of selfhood otherness and temporality which culminate in the conundrum of personal identity. The Developmental Psychology of Personal Identity Massimo Marraffa, Cristina Meini, 2024-03-21 Massimo Marraffa and Cristina Meini re connect the psychology of identity with its philosophical roots in this study They trace the contemporary problem of the self to John Locke and William James foundational theories on personal identity By integrating the philosophy of identity with empirical and neuropsychological research Marraffa and Meini provide an original synthesis of multidisciplinary conceptions of the self The Developmental Psychology of Personal Identity builds on Chomsky inspired developmental psychology Jean Piaget's constructivism Lev Vygotskij's sociocultural perspective on development and John Bowlby's attachment theory In this theoretical framework the book draws on the data of the psychological sciences to reconstruct the trajectory of the self as a Lockean person i e as morally responsible agent The authors link the birth of self consciousness through the body and emotions to the construction of a narrative self Their combination of philosophy and cognitive sciences makes an important contribution to multiple disciplines concerned with personal identity It provokes new routes to understanding identity and self autobiographical memory and personality

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