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# Referencing Philosophy Papers

**Stephen Biggs, Heimir Geirsson**



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*Essays on Reference, Language, and Mind* Keith Donnellan, 2012-07-26 This volume presents a highly focused collection of articles by Donnellan In the late 1960s and early 1970s the philosophy of language and mind went through a paradigm shift with the then dominant Fregean theory losing ground to the direct reference theory sometimes referred to as the direct reference revolution Donnellan played a key role in this shift focusing on the relation of semantic reference a touchstone in the philosophy of language and the relation of thinking about a touchstone in the philosophy of mind

*Perception, Realism, and the Problem of Reference* Athanassios Raptopoulos, Peter Machamer, 2012-04-12 The chapters in the book address the problem of reference as it relates to perception and to debates about realism

*The American Bookseller's Complete Reference Trade List, and Alphabetical Catalogue of Books in this Country* Alexander Vietts Blake, 1847

*On Reference* Andrea Bianchi, 2015 What exactly is reference And how can we characterize the semantic properties involved Eighteen leading experts address the problems and debates that have arisen from these questions over the last century They contribute to our understanding of the nature of reference its role in cognition and the place it should be given in semantic theory

Reference, Truth and Conceptual Schemes G. Forrai, 2013-03-14 1 HISTORICAL BACKGROUND The purpose of the book is to develop internal realism the metaphysical epistemological doctrine initiated by Hilary Putnam Reason Truth and History Introduction Many Faces In doing so I shall

rely sometimes quite heavily on the notion of conceptual scheme I shall use the notion in a somewhat idiosyncratic way which however has some affinities with the ways the notion has been used during its history So I shall start by sketching the history of the notion This will provide some background and it will also give opportunity to raise some of the most important problems I will have to solve in the later chapters The story starts with Kant Kant thought that the world as we know it the world of tables chairs and hippopotami is constituted in part by the human mind His central argument relied on an analysis of space and time and presupposed his famous doctrine that knowledge cannot extend beyond all possible experience It is a central property of experience he claimed that it is structured spatially and temporally However for various reasons space and time cannot be features of the world as it is independently of our experience So he concluded that they must be the forms of human sensibility i e necessary ingredients of the way things appear to our senses

**Fixing Reference** Imogen Dickie, 2015-12-03 Imogen Dickie develops an account of aboutness fixing for thoughts about ordinary objects and of reference fixing for the singular terms we use to express them Extant discussions of this topic tread a weary path through descriptivist proposals causalist alternatives and attempts to combine the most attractive elements of each The account developed here is a new beginning It starts with two basic principles The first connects aboutness and truth a belief is about the object upon whose properties its truth or falsity depends The second connects truth and justification justification is truth conducive in general and allowing exceptions a subject whose beliefs are justified will be unlucky if they are not true and not merely lucky if they are These principles one connecting aboutness and truth the other truth and justification combine to yield a third principle connecting aboutness and justification a body of beliefs is about the object upon which its associated means of justification converges the object whose properties a subject justifying beliefs in this way will be unlucky to get wrong and not merely luck to get right The first part of the book proves a precise version of this principle Its remaining chapters use the principle to explain how the relations to objects that enable us to think about them perceptual attention understanding of proper names grasp of descriptions do their aboutness fixing and thought enabling work The book includes discussions of the nature of singular thought and the relation between thought and consciousness

**God in the Act of Reference** Erica Appelros, 2017-03-02 To claim to believe in God without accepting that God exists independently of human minds would mean reducing God to merely a human construct thus not real enough for being the object of religious worship This book sets out to challenge this common view on existence and religious belief Arguing from concrete examples of language use in children's make believe play and other ordinary situations Erica Appelros suggests that what makes us consider something to be real involves our capacities to relate to our surroundings not only on grounds of their physical characteristics but also on grounds of human construction This book makes a substantial contribution to the contemporary debate within philosophy of religion on religious realism and non realism and suggests innovative and constructive solutions to the perennial philosophical and religious issue of what is meant by talking about God and God's existence Reference

Catalogue of Current Literature ,1924

**The Routledge Handbook of Linguistic Reference** Stephen Biggs,Heimir

Geirsson,2020-12-24 This Handbook offers students and more advanced readers a valuable resource for understanding linguistic reference the relation between an expression word phrase sentence and what that expression is about The volume s forty one original chapters written by many of today s leading philosophers of language are organized into ten parts I Early Descriptive Theories II Causal Theories of Reference III Causal Theories and Cognitive Significance IV Alternate Theories V Two Dimensional Semantics VI Natural Kind Terms and Rigidity VII The Empty Case VIII Singular De Re Thoughts IX Indexicals X Epistemology of Reference Contributions consider what kinds of expressions actually refer names general terms indexicals empty terms sentences what referring expressions refer to what makes an expression refer to whatever it does connections between meaning and reference and how we know facts about reference Many contributions also develop connections between linguistic reference and issues in metaphysics epistemology philosophy of mind and philosophy of science

*The Reference Catalogue of Current Literature* ,1906      Reference without Referents R. M.

Sainsbury,2005-05-05 Reference is a central topic in philosophy of language and has been the main focus of discussion about how language relates to the world R M Sainsbury sets out a new approach to the concept which promises to bring to an end some long standing debates in semantic theory There is a single category of referring expressions all of which deserve essentially the same kind of semantic treatment Included in this category are both singular and plural referring expressions Aristotle The Pleiades complex and non complex referring expressions The President of the USA in 1970 Nixon and empty and non empty referring expressions Vulcan Neptune Referring expressions are to be described semantically by a reference condition rather than by being associated with a referent In arguing for these theses Sainsbury s book promises to end the fruitless oscillation between Millian and descriptivist views Millian views insist that every name has a referent and find it hard to give a good account of names which appear not to have referents or at least are not known to do so like ones introduced through error Vulcan ones where it is disputed whether they have a bearer Patanjali and ones used in fiction Descriptivist theories require that each name be associated with some body of information These theories fly in the face of the fact names are useful precisely because there is often no overlap of information among speakers and hearers The alternative position for which the book argues is firmly non descriptivist though it also does not require a referent A much broader view can be taken of which expressions are referring expressions not just names and pronouns used demonstratively but also some complex expressions and some anaphoric uses of pronouns Sainsbury s approach brings reference into line with truth no one would think that a semantic theory should associate a sentence with a truth value but it is commonly held that a semantic theory should associate a sentence with a truth condition a condition which an arbitrary state of the world would have to satisfy in order to make the sentence true The right analogy is that a semantic theory should associate a referring expression with a reference condition a condition which an arbitrary object would have to satisfy in order to be the

expression s referent Lucid and accessible and written with a minimum of technicality Sainsbury s book also includes a useful historical survey It will be of interest to those working in logic mind and metaphysics as well as essential reading for philosophers of language

**Reference** Jeanette K. Gundel,Nancy Ann Hedberg,2008-01-29 This volume is concerned with central themes in research on reference within the cognitive sciences The articles written by leading scholars in linguistics computational linguistics philosophy and cognitive psychology examine reference from a number of disciplinary and interdisciplinary perspectives informed by different research traditions and employing different methodologies [Class List of the Books in the Reference Library](#) Nottingham (England). Free Public Reference Library,1883

**Catalogue of the Reference Department** ,1896 *Catalogue of the books in the Manchester free library. Reference department. Prepared [in part] by A. Crestadoro. [With] Index of names and subjects* Manchester publ. libr,1864

**Collected Papers, Volume 1** Stephen Stich,2011-09-09 This is the first of two volumes collecting articles by the distinguished philosopher Stephen Stich This volume collects the best and most influential essays that Stephen Stich has published in the last 40 years on topics in the philosophy of mind and the philosophy of language They discuss a wide range of topics including grammar innateness reference folk psychology eliminativism connectionism evolutionary psychology simulation theory social construction and psychopathology

*Catalogue of the Books in the Manchester Public Free Library, Reference Department. Prepared by A. Crestadoro. (Vol. II. Comprising the Additions from 1864 to 1879.) [With the "Index of Names and Subjects".]* Public Free Libraries (Manchester),1864

**Catalogue of All Books in the Circulating and Reference Departments of the Public School Library, Columbus ...** Columbus (Ohio). Public School Library,1897

*Reference, Rationality, and Phenomenology* Michael Frauchiger,2013-05-02 Having its seeds in the 2nd International Lauener Symposium held in honour of Dagfinn F llesdal the present collection contains a rich kaleidoscopic ensemble of previously unpublished contributions by leading authors representing diverse approaches to a variety of philosophical themes on which F llesdal has had a longstanding formative impact F llesdal himself contributes an orientating essay continuing to develop his pioneering theory of reference as well as in depth commentaries on each of the other authors elaborated papers plus candid answers in the added interview The volume assembles a wealth of original articles containing in part direct discussions of F llesdal s work and covering a broad range of topics like subjectivity intersubjectivity objectivity rationality logics and mathematics choice theory values modalities intentionality individuation perception communication meaning reference the slingshot one and two sorted semantics evidence neuropsychology space and time science and society methodology fallibilism the relative a priori justification holism the life world reflective equilibrium empathy and ethics Moreover the book includes an incisive memoir of F llesdal the philosopher as well as a spanning interview with him which are both critically directing toward F llesdal s subtly differentiated understanding of the dynamic philosophical horizon he shares in With contributions from Dagfinn F llesdal Charles Parsons Patrick Suppes Jon Elster John Perry Michael Friedman Dag Prawitz Wilhelm K Essler David Woodruff Smith

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