



REDUCTIO AD ABSURDUM FALLACY

WHAT IS REDUCTIO AD ABSURDUM FALLACY?

The reductio ad absurdum fallacy is a type of fallacy which is used to create an argument whereby the speaker or writer disproves a proposition by making an absurd conclusion in relation to the logical implications of the proposal. Sounds complicated, right? It doesn't need to be. You might look at it in another way - whenever a universal argument containing the words never, always, nobody, everyone, etc is used, this becomes prone to becoming an example of reductio ad absurdum. The reason for this is that these types of arguments are left open to being reduced to an absurd conclusion, you might even think of reductio ad absurdum as being a way of exposing a fallacy. This type of fallacy will work only if there is already a falsehood in the claim.

Reductio ad absurdum will try to prove a claim by showing that the opposite would be absurd. Sometimes you may hear it being referred to by other names such as the following:

- argumentum ad absurdum
- apagogical arguments
- appeal to extremes
- negation introduction



EXAMPLES OF REDUCTIO AD ABSURDUM

Now that we have a good understanding of this type of fallacy, we are going to take a look at some examples of how it might look in action.



"I am taking my driver's test tomorrow, so please do pray for me. If a lot of people pray about this then God will allow me to pass the test with ease."

Why this example shows us reductio ad absurdum is due to the fact that if we assume that the idea of 'a lot' of people praying about the issue that God will have mercy on the speaker. We would then assume that God only answers prayers that are 'popular' however if this were true then that would be unfair and certainly absurd. Due to the fact that God is never unfair, we conclude that he would not be able to answer prayers based on popularity, therefore proving that this claim is absurd.

We will now look at the example of how reductio ad absurdum would work in a conversation.

- Person 1: If I walk under a ladder, I will have bad luck.
- Person 2: So if you walk under the ladder you will become homeless, contract a terrible disease and break your leg.
- Person 1: "The sign says we should not pick the flowers but if I pick just one, it won't hurt.
- Person 2: If everyone were to take that attitude then there would be no flowers left at all.
- Person 1: I didn't want to steal the candy bar but my friend told me to.
- Person 2: If your friend told you to jump off a cliff, would you do it?

Reductio Ad Absurdum English Edition

Wesley J. Wildman



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century events and scholarship Legacy can be understood as including those events and ideas that contributed to Bonhoeffer's own development those that constituted his own context or those that have developed since his time as a result of his work The editors encourage and welcome any scholarship that contributes to the journal's aims The journal also has book reviews

The Bounds of Choice Talbot Brewer, 2013-10-08 Presents a sustained and original challenge to the orthodox understanding of the relationship between morality and voluntary choice The two main theses of the book are that we can be morally responsible for aspects of our character that we have not chosen or otherwise authored and that we can enter into interpersonal commitments to which we have not voluntarily consented

History of Vegetarianism and Veganism Worldwide (1430 BCE to 1969) William Shurtleff; Akiko Aoyagi, 2022-03-07 The world's most comprehensive well documented and well illustrated book on this subject With extensive subject and geographic index 109 photographs and illustrations some color Free of charge in digital PDF format

Routledge Library Editions: Historiography Various, 2021-06-23 The greatest problem in historical scholarship theoretically and practically is the relation between historians and their subject matter The past is gone and historians can only study its remnants On what basis do scholars select certain facts from the mass of data left from the past How do they explain the interrelationship of the facts they select What criteria do they use to evaluate their subject The 35 volumes in this set originally published between 1926 and 1990 discuss and answer these essential questions faced by historians The development of historical understanding during the 18th and 19th centuries was one of the most striking features of Western culture Both historiography and historical thinking advanced as never before The historical movement of the 19th century was perhaps second only to the scientific revolution of the seventeenth century in transforming Western thought One consequence was extensive organisation and professionalization of research which the volumes in this set reflect

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Translation and Mysticism Philip Wilson, 2024-05-27 This book examines how mysticism can tell us about translation and translation can tell us about mysticism addressing the ancient but ongoing connections between the art of rendering one text in another language and the art of the ineffable The volume represents the first sustained act of attention to the interdisciplinary crossover of these two fields taking a Wittgensteinian approach to language and investigates how mystics and their translators manage to write about what cannot be written about Three questions are addressed overall how mysticism can be used to conceptualise translation the issues that mysticism raises for translation theory and practice and how mystical texts have been and might be translated Walter Benjamin's *The Translator's Task* is considered in detail as a controversial example of dialogue Translation examples are given in a range of languages and six major case studies are provided including a close reading of Exodus and an analysis of a recent radical translation of Lucretius This book will be of

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[A Word-Frequency Study of Matthew 19:9 in editions of the Greek New Testament: Majuscule Manuscripts, Minuscule Manuscripts, and Print Editions: 4th century to 2024.](#) Robert Norvin Crawford,2024-09-16 A reference Book It lists every Greek word and variant in Matthew 19 9 in all available editions of the Greek New Testament Manuscripts plus all Unique Print Editions of the Greek New Testament from the 4th century to 2024 2nd ed 92 tables 22 graphs

Edinburgh Companion to Sidonius Apollinaris Kelly Gavin Kelly,2020-03-18 A multidisciplinary survey of Sidonius Apollinaris and his worksFirst ever comprehensive research tool for Sidonius ApollinarisAssembles leading international specialists on Sidonius and his ageOffers an assessment of past and current research in the fieldComprehensive bibliography includes all the scholarly literature on SidoniusSupplemented by the regularly updated Sidonius website www.sidonapol.orgSidonius Apollinaris c 430 c 485 poet and letter writer aristocrat administrator and bishop is one of the most distinct voices to survive from Late Antiquity and an eyewitness of the end of Roman power in the west The Edinburgh Companion to Sidonius Apollinaris is the first work of its kind giving a full account of all aspects of his life and works and surveying past and current scholarship as well as new developments in research This substantial and significant work of scholarship is divided into six thematic sections covering his social political linguistic literary and prosopographical context as well as extensive new scholarship on the manuscript tradition and history of reception This interdisciplinary book combines the utility of a key research tool for the study of Sidonius with a significant offering of wholly new scholarly research

[The Journal of Education](#) ,1887

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Empirical Nursing Bernie Garrett,2018-10-26 This book presents a novel approach to understanding the science and art of nursing that underpins evidence based practice It explores the foundational philosophical principles of nursing in an accessible manner to enable readers to grasp the key arguments behind empirical nursing and why it is important for nurses to understand it

Fidelity with Plausibility Wesley J. Wildman,1998-01-15 The task of interpreting the religious

significance of Jesus Christ takes shape in this book with the tension determined by two goals fidelity to the classical Christological tradition which draws our attention to Jesus in the first place and plausibility with respect to all forms of contemporary knowledge To ignore the classical tradition is to assume uncritically that contemporary plausibility structures are beyond question while to forsake plausibility is to embrace the irrationalism of the theological ghetto dweller This book argues that maintaining this tension in our time can be achieved only with a modest interpretation of Jesus Christ one that repudiates the hermeneutical absolutism associated with affirming that Jesus Christ is uniquely exhaustively unsurpassably significant for revelation and salvation

The Philosophy of Symbolic Forms Ernst Cassirer, 2021-03-11 Ernst Cassirer occupies a unique space in twentieth century philosophy A great liberal humanist his multi faceted work spans the history of philosophy the philosophy of science intellectual history aesthetics epistemology the study of language and myth and more Cassirer s thought also anticipates the renewed interest in the origins of analytic and continental philosophy in the Twentieth Century and the divergent paths taken by the logicist and existential traditions epitomised by his now legendary debate in 1929 with the philosopher Martin Heidegger over the question What is the Human Being The Philosophy of Symbolic Forms is Cassirer s most important work It was first published in German in 1923 the third and final volume appearing in 1929 In it Cassirer presents a radical new philosophical worldview at once rich creative and controversial of human beings as fundamentally symbolic animals placing signs and systems of expression between themselves and the world This major new translation of all three volumes the first for over fifty years brings Cassirer s magnum opus to a new generation of students and scholars Taken together the three volumes of The Philosophy of Symbolic Forms are a vital treatise on human beings as symbolic animals and a monumental expression of neo Kantian thought Correcting important errors in previous English editions this translation reflects the contributions of significant advances in Cassirer scholarship over the last twenty to thirty years Each volume includes a new introduction and translator s notes by Steve G Lofts a foreword by Peter E Gordon a glossary of key terms and a thorough index

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