## SOLUTIONS MANUAL

# ROBOTICS MECHANICS AND CONTROL THIRD EDITION

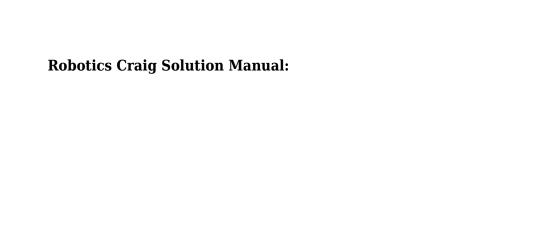
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