

REACTION PAPER

In his text, Michael Doyle draws upon three major factors which contribute to a liberal peacefulness: "constitutional, international or cosmopolitan sources." Democratic peace is the one in which aggressive interests of monarchies have been suppressed and individual interests of people are valued. Liberal states still have a certain desire for power; however, the benefits of peaceful coexistence between liberal states outweigh the benefits of war.

Firstly, according to Kant, the key factor is that a liberal republican state has to take into account the opinion of its citizens for whom a war would be disastrous. Consequently, the decision to start a war will be weighted with caution as the citizens will have to suffer such calamities as: "having to fight,... having painfully to repair the devastation war leaves behind...". In the case of non-liberal states the ruler who personally does not have to sacrifice anything as a result of war decides on starting a war or not, the decision to start a war is taken more easily. As a result, international policy of liberal states is characterized by caution.

Secondly, in terms of international law, liberal states recognize themselves as being just and are willing to cooperate with similar just states as a guarantee of mutual respect. As a result of free information exchange about the political life of foreign countries, liberal republics presume that foreign liberal states are also consensual, just and deserve accommodation. Liberal states recognize other liberal states as sharing similar political interests and, therefore, are willing to engage in respectful coexistence with one another.

Finally, the cosmopolitan law stresses the importance of commerce in the relationship between states. Countries are engaged in certain economic ties



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Table of Contents Sample Essays On Reaction Papers

1. Understanding the eBook Sample Essays On Reaction Papers
 - The Rise of Digital Reading Sample Essays On Reaction Papers
 - Advantages of eBooks Over Traditional Books
2. Identifying Sample Essays On Reaction Papers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sample Essays On Reaction Papers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sample Essays On Reaction Papers
 - Personalized Recommendations
 - Sample Essays On Reaction Papers User Reviews and Ratings
 - Sample Essays On Reaction Papers and Bestseller Lists

5. Accessing Sample Essays On Reaction Papers Free and Paid eBooks
 - Sample Essays On Reaction Papers Public Domain eBooks
 - Sample Essays On Reaction Papers eBook Subscription Services
 - Sample Essays On Reaction Papers Budget-Friendly Options
6. Navigating Sample Essays On Reaction Papers eBook Formats
 - ePub, PDF, MOBI, and More
 - Sample Essays On Reaction Papers Compatibility with Devices
 - Sample Essays On Reaction Papers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sample Essays On Reaction Papers
 - Highlighting and Note-Taking Sample Essays On Reaction Papers
 - Interactive Elements Sample Essays On Reaction Papers
8. Staying Engaged with Sample Essays On Reaction Papers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sample Essays On Reaction Papers
9. Balancing eBooks and Physical Books Sample Essays On Reaction Papers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sample Essays On Reaction Papers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sample Essays On Reaction Papers
 - Setting Reading Goals Sample Essays On Reaction Papers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sample Essays On Reaction Papers
 - Fact-Checking eBook Content of Sample Essays On Reaction Papers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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