

PREPARE

NOTE

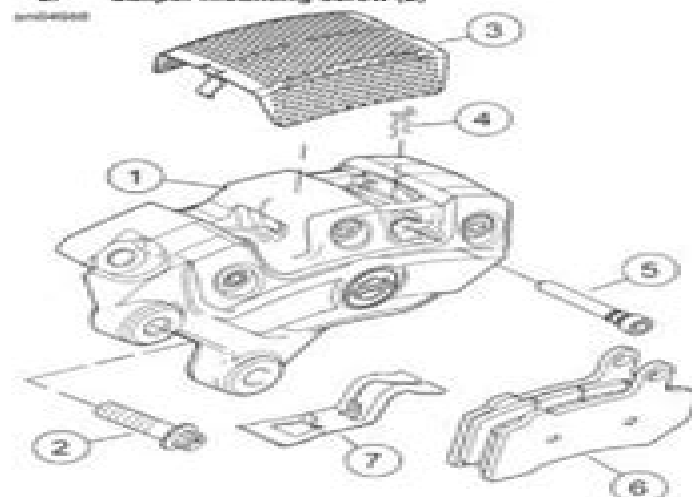
If DOT 4 brake fluid contacts painted surfaces, IMMEDIATELY flush area with clear water.

If only replacing brake pads, see *INSPECT BRAKES* (Page 2-19)

1. Remove banjo bleeder bolt.
2. Discard sealing washers.

REMOVE

1. See Figure 3-31. Remove caliper mounting screws (2).
2. Remove caliper (1) from brake disc.



3. Screen
4. Retaining clip
5. Pad pin
6. Brake pads
7. Pad spring

Figure 3-31. Front Brake Caliper Assembly

INSTALL

FASTENER	TORQUE VALUE	
Front caliper mounting screw	28-38 ft-lbs	38-51.5 N-m

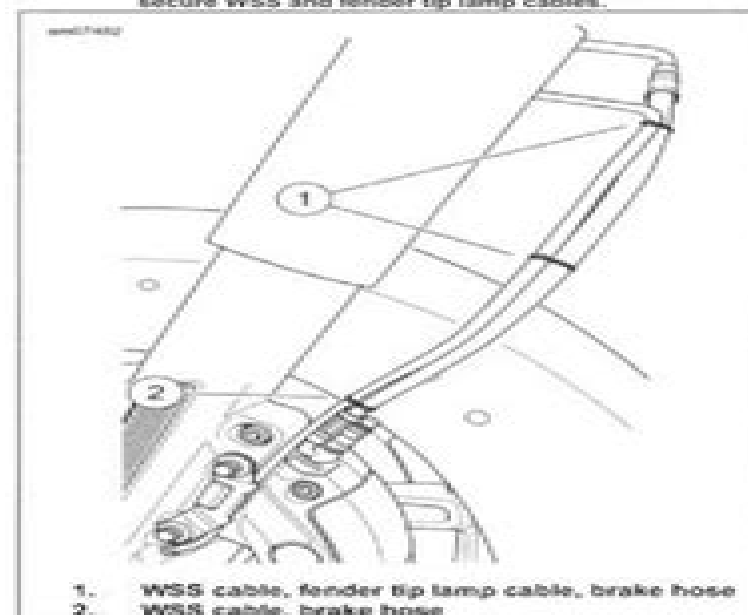
1. Assemble caliper. See *INSPECT BRAKES* (Page 2-19).
2. Install caliper.
 - a. ABS models: Install WSS cable clip and bracket when installing left caliper.
 - b. Install caliper with screws (2). Tighten.

Torque: 28-38 ft-lbs (38-51.5 N-m) *Front caliper*

mounting screw

3. ABS models:

- a. Verify that WSS cable is secure in clip.
- b. See Figure 3-32. Install new cable straps (1, 2) to secure WSS and fender tip lamp cables.



1. WSS cable, fender tip lamp cable, brake hose
2. WSS cable, brake hose

Figure 3-32. Secure Cables and Brake Hose

COMPLETE

1. Install brake line, banjo bleeder bolt and new sealing washers to caliper. Tighten.

Torque: 17-19 ft-lbs (23-26 N-m) *Front caliper banjo bolt*
2. Install bleeder screw if removed.
 - a. If present, discard O-ring from bleeder screw groove

FASTENER	TORQUE VALUE	
Front caliper banjo bolt	17-19 ft-lbs	23-26 N-m

or bore in banjo bleeder bolt.

- b. Install bleeder screw finger-tight.

Road King Service Manual

AN Whitehead



Road King Service Manual:

, *Operator's, Organizational, Direct Support and General Support Maintenance Manual (including Repair Parts and Special Tools Lists) for DC Power Supply PP-7545/U (Hewlett-Packard Model 6269B) (NSN 6130-00-148-1796).* ,1988

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National Forest (N.F.), Wing Creek-Twenty mile Timber Sales ,1989 *Clay's Handbook of Environmental Health* Stephen Battersby,2013-03 Clay's Handbook of Environmental Health since its first publication in 1933 has provided a definitive guide for the environmental health practitioner or reference for the consultant or student This twentieth edition continues as a first point of reference reviewing the core principles techniques and competencies and then outlining the specialist subjects It has been refocused on the current curriculum of the UK's Chartered Institute of Environmental Health but should also readily suit the generalist or specialist working outside the UK **Monthly Catalogue, United States**

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The Athenaeum ,1889 The Code of Federal Regulations of the United States of America ,1993 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government Code of Federal Regulations ,1999 Special edition of the Federal Register containing a codification of documents of general applicability and future effect with ancillaries The Bookseller ,1907 *Donny's Unauthorized Technical Guide to Harley-Davidson, 1936 to Present* Donny Petersen,2011-01-20 Volume I The Twin Cam is the updated first volume of Petersen's long awaited Donny's Unauthorized Technical Guide to Harley Davidson 1936 to Present series This twelve volume series by the dean of motorcycle technology examines the theory design and practical aspects of all things Harley Davidson

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