

Kajol Menon's Introduction Speech

Introductory Speech of Kajol Menon, Executive Director, CHILDLINE India Foundation, at the Consultative Workshop on Paediophilia organized in association with SP Jain Institute of Management and Research, on April 29th 2006.

Good Morning, distinguished members of the Panel, and all of the concerned professionals from civil society organizations, government, academia, police, judiciary, media and health care organizations who have gathered here today for the Consultative Workshop on Paediophilia. I welcome you all and thank you for taking the time off to join us in these deliberations.

Like many other organizations working in the child care space, we at CHILDLINE have watched with some dismay at the evidence of rapid rise in sexual crimes against children in India.

CHILDLINE, as many of you know, is the country's largest helpline for CHILDREN. On our 1098 toll free line, we now receive over 2 million calls each year, from children in need of help, from 71 cities in 22 states of India- this represents 20% of all the calls received by children's helplines the world over.

I believe that 1098, has now matured to become a very significant instrument of change in the lives of children in distress. Children recognize the service. Therefore, we are now ready to work with all of you to tackle, in an effective way, the menace of Child sexual crimes in India.

Sample Introduction Speech For A Pastor

Michael Brown



Sample Introduction Speech For A Pastor:

The Pastor-Bobo in the Spanish Theatre, Before the Time of Lope de Vega John Brotherton, 1975 The Morning Star and Free Baptist ,1907 The Western Christian Advocate ,1897 **The Baptist Argus** ,1900 The Standard ,1902
The Missionary Herald of the Baptist Missionary Society ,1902 **Pedagogized Muslimness** Mette Buchardt, 2014

Becoming Danish Christian and becoming Muslim are skills that may be acquired in the secularized school system This study explores how social structure and the politics of identity and knowledge in relation to religion intertwine when recontextualized in the classroom of the Danish comprehensive school post 9 11 Through close readings of what takes place at a classroom level in two Copenhagen schools Pedagogized Muslimness provides insights into how the Nordic model of comprehensive schooling in the post welfare state plays out in daily school life and with what effects The book provides a deeper understanding of how knowledge is produced in school and how school operates as an arena for the production and distribution of social difference The good pupil is the pupil that speaks of her himself acting as a subject or who by confirming the teacher s organizing of her himself accepts being made into an object upon which knowledge can be generated Particularly overexposed are the pupils whom the teachers identify as Muslim something which draws on decades of casting this group of children as special objects of as well as obstacles to schooling By the late 1970s and the early 1980s the children of migrants came to be defined by their parents relation to the labor market as foreign workers in often unskilled jobs associated with rural life and traditional family patterns and characterized by what was seen as their lack of language skills In the course of several moral panics around Muslims and Muslim children this focus has translated into a knowledge formation of culture religion The book shows how school produced Muslimness in the pedagogized social economy of the classroom becomes a parameter of social class higher as well as lower Mette Buchardt 1969 is Associate Professor at the Department of Learning and Philosophy Aalborg University Denmark Her research centers on the disciplinary field of history and sociology of education and curriculum Christian Advocate ,1907 **Lutheran Evangelist** ,1907 *The United Presbyterian* ,1908 **Outlook and Independent** ,1909 The Christian Evangelist ,1904 **Zion's Herald** ,1909 *Christian Advocate and Journal and Zion's Herald* ,1901 **The Christian Advocate** ,1927 **Baptist Commonwealth** ,1907 **Fourth Estate** ,1926 Northwestern Christian Advocate ,1902 *The Congregationalist and Christian World* ,1902 The Presbyterian ,1904

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