(2) न्यूट्रोन एवं इलेक्ट्रोन	
(3) प्रोटोन एवं न्युट्रोन	
(4) प्रोटोन, न्यूट्रोन एवं इलेक्ट्रोन	
Ans. (3)	
व्याख्या - नाभिक (Nucleus) : परमाणु की ति एवं धन आवेश उसके अन्दर अत्यन्त सूक्ष्म केन्द्रिक ए में केन्द्रित है जिसे नाभिक कहते हैं (रदरफोर्ड द्वारा 11 में खोज)। नाभिक में प्रोटॉन व न्यूट्रॉन पाये जाते (स्रोत : दिशा तृतीय श्रेणी भर्ती परीक्षा पृष्ठ व्या VS-208)	
पुष्प के किस भाग में परागकण का निर्माण होता है?	
(1) स्त्रीकंसर (2) पुंकंसर	
(3) पुष्पासन (4) दलपुंज	
Ans. (2)	
संख्या VS-178)	
मुंह पर गुब्बारा बंधी काँच की खाली बोतल को गर्म पानी में रखने पर गुब्बारा फूलने लगता है। इसका कारण है: (1) गर्मी पाकर गुब्बारा फैलता है।	
(2) गर्म पानी में बोतल की हवा का दाब बढ़ जाता है।	
(3) गर्म पानी में बोतल की हवा भारी हो जाती है।	
(4) गर्म पानी में बोतल की हवा का ताप बढ़ जाताहै।	
Ans. (4)	
Which of the following sentences is a gram-	
which of the following sentences is a gram-	
matically correct sentence?	
matically correct sentence?	
matically correct sentence? (1) Where he lives?	

73. किसी परमाण की नाभिक में उपस्थित कण है:

(1) प्रोटोन एवं इलेक्टोन

76.

others have no share. Ans. (4) 78. The correct English translation of the sentence "वह अपने प्रयास से काफी सन्तष्ट था।" is (1) He was quite satisfied with his effort. (2) He was quite satisfied with my effort. (3) He is quite satisfied with his effort. (4) He has been very satisfied with his effort. Ans. (1) 79. The bank does not open Sundays. (1) at (2) on (3) in (4) upon Ans. (2) 80. The role of English in India is that of: (1) the only language of communication. (2) the only language to be used for teaching. (3) a second language. (4) a foreign language. Ans. (3) 81. The Situational Approach to language teaching, tries to teach English in the same manner as the child learns his/her:

Ans. (3)

77. The word "monopoly" means:

are always available.

second language

(2) first language (3) foreign language (4) national language

Ans. (4)

(1) a country run by a single politician.

(3) production of many items so that all items

(4) complete control of something so that

(2) the speech of a single person.

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