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contends to the contrary that the Sufis were an integral part of their society and that an understanding of their interaction with it is essential to an understanding of the Sufis themselves In investigating the Sufis of Bijapur in South India he author identifies three fundamental questions What was the relationship he asks between the Sufis and Bijapur s ulama the upholders of Islamic orthodoxy Second how did the Sufis relate to the Bijapur court Finally how did they interact with the non Muslim population surrounding them and how did they translate highly developed mystical traditions into terms meaningful to that population In answering these questions the author advances our knowledge of an important but little studied city state in medieval India Originally published in 1978 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Scottish Geographical Magazine ,1901 Notes, Critical and Practical, on the Book of Joshua: Designed as a General Help to Biblical Reading and Instruction. By George Bush. Second Edition. [With the Text.], 1862. Maps in Bibles, 1500-1600 Catherine Delano-Smith, Elizabeth Morley Ingram, 1991 British Books ,1904 History of Kentucky ,1928 The Classical Weekly ,1912

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