

## 02 Set

ENGLISH

FIRST PAPER

[According to the Syllabus of 2023]

Subject	Code:	
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1 0 7

Time—3 hours Full marks—100

[N.B. The figures in the right margin indicate full marks.]

# Part I—Reading Test

Marks-60

1. Read the following text and answer the questions no. A and B:
The famous Greek philosopher Aristotle said, 'Man is by nature a social animal.' What he meant was that man, by instinct, seeks company of others and establishes relationships, much like most animals of the wild, for companionship and for physical and emotional support Unlike the animals, however, man's relationships give meaning to his existence and inspire him to do well in education in workplace or in a profession that he pursues. Relationships are of different kinds. Some are familial and intimate, formed by blood and by marriage; some are social like the ones we have with friends and some are made in school where we form close bonds with classmates and teachers. Relationships can also be fostered in workplace, which may quickly change from professional to social. There are relationships also between human beings and animals, between children and their toys that they cannot part with.

All these relationships keep us close to each other and provide us all kinds of support, love and affection. A person who has no family feels the pain of loneliness and isolation. There is no one to laugh or cry with him/her. When we share our joy with someone, it simply redoubles, and when we suffer a loss and someone shares our sorrow, it lessens. Relationships are thus needed for our emotional health.

To build relationships, we need to have trust and respect for each other, and love where this is needed. We cannot be selfish and possessive if we want to establish an effective relationship. But quite often we see people quarrelling and fighting-with each other which only brings misery and loss to all.

Marks

A. Choose the correct answer from the alternatives :

0.5×10=5

- (a) What does a man pursue?
  - (ii) Wealth (iii) Health

(ii) Knowledge Relationship

- (b) Intimate bonds are formed through—.

  nuptial arrangements (ii) community support

  (iii) familial relationships (iv) professional relationships
- (c) The word 'foster' mentioned in the passage means—
  (i) separate (ii) cheer
  nourish (iv) imply

# **Question Paper 2014 Barisal**

**N Noddings** 

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2025-26 All UPPSC General Studies Solved Papers YCT Expert Team, 2025-26 All UPPSC General Studies Solved Papers 1000 995 E This book contains 396 sets of the Previous Year Solved Papers 2024-25 All IAS/PCS GS File-5 General Studies Modern India & National Movement Solved Papers YCT Expert Team, 2024 25 All IAS PCS GS File 5 General Studies Modern India National Movement Solved Papers 400 795 E This book contains 384 sets previous year s solved papers and 3466 objective questions Caste and Partition in Bengal Sekhar Bandyopadhyay, Anasua Basu Ray Chaudhury, 2022-03-07 The book seeks to situate caste as a discursive category in the discussion of Partition in Bengal In conventional narratives of Partition the role of the Dalit or the Scheduled Castes is either completely ignored or mentioned in passing The authors addresse this discursive absence and argues that in Bengal the Dalits were neither passive onlookers nor accidental victims of Partition politics and violence which ruptured their unity and weakened their political autonomy They were the worst victims of Partition When the Dalit peasants of Eastern Bengal began to migrate to India after 1950 they were seen as the burden of a frail economy of West Bengal and the Indian state did not provide them with a proper rehabilitation package They were first segregated in fenced refugee camps where life was unbearable and then dispersed to other parts of India first to the Andaman Islands and the neighbouring states and then to the inhospitable terrains of Dandakaranya where they could be used as cheap labour for various development projects. This book looks critically at their participation in Partition politics the reasons for their migration three years after Partition their insufferable life and struggles in the refugee camps their negotiations with caste and gender identities in these new environments their organized protests against camp maladministration and finally their satyagraha campaigns against the Indian state's refugee dispersal policy This book looks at how refugee politics impacted Dalit identity and protest movements in post Partition West Bengal

Modern India & Indian National Movement YCT EXPERT TEAM, 2021 22 ALL IAS PCS Modern India Indian National Movement General Studies Food systems for healthier diets in Bangladesh: Towards a research agenda de Brauw, Alan, Waid, Jillian, Meisner, Craig A., Akter, Fahmida, Khan, Bushra Ferdous, 2020-01-03 The national food system of Bangladesh has made substantial progress since experiencing famine in 1974 soon after independence After the famine the government placed a strong emphasis on policies required to attain grain self sufficiency since attaining self sufficiency the production system policies related to it and resulting diets have begun to diversify Nonetheless undernutrition remains a problem and fruit and vegetable consumption are inadequate for most people relative to international recommendations Moreover as the food system has begun to transition towards a modern one challenges related to food safety and perceived food adulteration have begun to rise Further increased processed food intakes are potentially associated with existing rising overweight and obesity status Both government interventions and innovations are needed to help shift the national food system to improve nutrient dense food availability particularly among the poor and to limit the increase in processed food

consumption

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