

Models: TC-35, TC-45, TC-55, TC-65,
TC-75, TC-85, TC-95, TC-105

- Over 40,000-lb. Capacity
- Max. Height up to 80'



Hydra-Controls



STANDARD FEATURES:

- Center Mount, Roll-Off Cab
- Rectangular Subframe
- Continuous Rotation
- Overload Protection
- Outrigger Protection
- Load Moment Indicator
- Capabilities over 25 Tons
- Radio, Anti-Two Block
- 10', 15' & 20' Jibs
- Full-Pressure Hydraulic Controls
- Radio Remote Controls
- Pin-on Fiberglass Bucket Options
- Pin-on Steel Platforms
- Hydraulic Digger Attachments
- Auxiliary Outriggers
- Two Speed Winch

Models	16,000 lbs	20,000 lbs
TC-35-42	35-57	
TC-35-45	35-60	35-65
TC-35-47	35-60	35-67
TC-35-50	35-60	35-70
TC-45-42	45-57	
TC-45-45	45-60	
TC-45-50	45-65	45-70
TC-45-55	45-70	45-75
TC-45-60	45-75	45-80

Pitman Cranes Manual

United States Department of the Army

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Direct Support and General Support Maintenance Manual for Crane, Wheel Mounted, 20-ton at 10-foot Radius, 2 Engines, Diesel Engine Driven, 4x4 Air Transportable, Harnischfeger Corp. Model M320RT (NSN 3810-00-275-1167). ,1989

Technical Manual for Crane, Mobile, Container Handling, Truck-mounted, 140-ton Capacity DED, FMC Link Belt Model HC-238A, Army Model MHE 248, NSN 3950-01-110-9224 ,1985 **Direct Support Maintenance Manual** ,1983 **Truck Service Manual** ,1984 *Operator's, Organizational, Direct Support, and General Support Maintenance Manual (including Repair Parts and Special Tools List) for Truck, Fire Fighting, 4x4, Model 1350 PKP/200 AFFF, NSN 4210-00-484-5729* ,1992 **Construction Methods** ,1975 **Manual of Classification** United States. Patent Office,1920 Includes list of replacement pages Technical Manual United States Department of the Army,1955 The Annual American Catalog, 1900-1909 ,1902 Field Manuals United States. War Department,1948 *The Annual American Catalog* ,1906 The Annual American Catalog, 1905 ,1906 *Pitman's Journal of Commercial Education* ,1893 , **Manual of Classification of Subjects of Invention of the United States Patent Office** United States. Patent Office,1920 **Construction Methods and Equipment** ,1956 **The United States Catalog** ,1906 **The Cumulative Book Index** ,1913 *Annual List of New and Important Books Added to the Public Library of the City of Boston* ,1907 *The American School Board Journal* ,1905

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