SAMPLE QUESTION PAPER SA- II - March 2011-2012

മാതൃക ചോദ്യപേപ്പർ – 2011–2012

CLASS X

MALAYALAM - 2012

Time : 3 hrs. **മലയാളം രണ്ടാം ഭാഷ** **Marks : 80**

The question paper will be divided into four sections :

Section A - Reading Comprehension - 8 marks

Section B - Writing - 14 marks

Section C - Grammar - 18 marks

Section D - Literature - 40 marks

എ വിഭാഗം – Section - A

I. താഴെ കൊടുത്തിട്ടുള്ള ഗദ്യഭാഗം വായിച്ച് ചോദ്യങ്ങൾക്ക് ഉത്തരം എഴുതുക.

സാഹിത്യം സാംസ്കാരികാന്തരീക്ഷത്തെ ദർപ്പണത്തുല്യം പ്രതിഫലിപ്പിക്കുക മാത്രമല്ല ചെയ്യുന്നത്. മാറ്റങ്ങൾക്ക് വഴിയൊരുക്കുക എന്ന ദൗത്യവും സാഹിത്യത്തിന്റെ ധർമ്മമാണെന്നാണ് സഞ്ജയന്റെ അചഞ്ചല വിശ്വാസം. ഈ ആശയഗതി സ്വന്തം രചനകളിലൂടെ പ്രാവർത്തികമാക്കിയ അദ്ദേഹം സാഹിത്യവും ജീവിതവും എന്ന പ്രബന്ധത്തിൽ എഴുത്തുകാരൻ എങ്ങനെ ചരിത്രത്തിൽ ഇടപെട്ടിട്ടുണ്ടെന്ന് സോദാഹരണം വിവരിക്കുന്നുണ്ട്. ഒരാൾ കൈവാളിളകുന്നതിനു മുൻപ് സാഹിത്യകാരന്റെ തൂലിക തെളിഞ്ഞാണിളകിയിരിക്കണം എന്നദ്ദേഹം ഊന്നിപ്പറയുന്നു. ഫ്രഞ്ചു വിപ്ലവം ഉണ്ടായതിനുകാരണം കേവലം ബൈസ്തീലുകളോളം മാത്രമല്ല, റൂസ്സോവിന്റെ പ്രഭാഷണങ്ങളായ രചനകൾ കൂടിയാണ്. സാഹിത്യം ഹിംസയെയും വിപ്ലവത്തെയും മാത്രമല്ല അഹിംസയെയും ആത്മബോധത്തെയും ആഗ്രഹിക്കണം ചെയ്യുന്നുണ്ടെന്ന് അദ്ദേഹം ഗാന്ധിജിയെ ഉദാഹരിച്ചുകൊണ്ട് സമർത്ഥിക്കുന്നു. മഹാത്മാ ഗാന്ധിയെ സാഹിത്യകാരനായി കണക്കാക്കുന്ന അദ്ദേഹം നാം ഗാന്ധിജിയിലെ സാഹിത്യകാരനെ വേണ്ടവിധം തിരിച്ചറിയാത്തത് ആ അംശം ഒരു കർമ്മയോഗി എന്ന നിലയ്ക്കുള്ള ഗാന്ധിജിയുടെ പ്രകാശം പ്രവാഹത്തിൽ മുങ്ങിപ്പോകുന്നതു കൊണ്ടാണെന്നു സമർത്ഥിക്കുന്നു. "ഇന്ത്യയിൽ ശാന്തതയുണ്ട് പക്ഷേ അത് ശവകുടീരത്തിലെ പ്രശാന്തതയാണ്" എന്ന ഗാന്ധിജിയുടെ വാക്യം ഒരു ദിവ്യസാഹിത്യകാരന്റെ മുഖത്തുനിന്നു മാത്രമേ പുറപ്പെടുകയുള്ളുവെന്ന് സഞ്ജയൻ ചൂണ്ടിക്കാണിക്കുന്നു.

1) സഞ്ജയന്റെ ദൃഷ്ടിയിൽ സാഹിത്യത്തിന്റെ ധർമ്മം എന്ത് ? (2)

2) ഗാന്ധിജിയെ ഉദാഹരിച്ചുകൊണ്ട് സഞ്ജയൻ സമർത്ഥിക്കുന്നതെന്ത് ? (2)

3) ഗാന്ധിജിയിലെ സാഹിത്യകാരനെ നാം തിരിച്ചറിയാത്തതെന്തുകൊണ്ട് ? (2)

4) ദിവ്യസാഹിത്യകാരന്റേതായി ഗാന്ധിജിയിൽ നിന്നു വന്ന വാക്യം ഏത് ? (2)

ബി വിഭാഗം – Section - B

II. 1) ഏതെങ്കിലും ഒരു വിഷയത്തെക്കുറിച്ച് രണ്ടുപുറത്തിൽ കവിയാതെ ഉപന്യസിക്കുക. (7)

1) വൃദ്ധസദനങ്ങൾ അനിവാര്യമോ ?

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Michael Rajnik

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