# SAMPLE QUESTION PAPER SA- II - March 2011-2012

# മാതൃക ചോദൃപേപ്പർ – 2011–2012 CLASS X

# MALAYALAM - 2012

Time: 3 hrs.

മലയാളം രണ്ടാം ഭാഷ

Marks: 80

The question paper will be divided into four sections:

Section A - Reading Comprehension - 8 marks

Section B - Writing - 14 marks

Section C - Grammar - 18 marks

Section D - Literature - 40 marks

#### എ വിഭാഗം - Section - A

താഴെ കൊടുത്തിട്ടുള്ള ഗദ്യഭാഗം വായിച്ച് ചോദ്യങ്ങൾക്ക് ഉത്തരം എഴുതുക.

സാഹിത്യം സാംസ്കാരികാന്തരീക്ഷത്തെ ദർപ്പണതുല്യം പ്രതിഫെലിപ്പിക്കുക മാത്രമല്ല ചെയ്യുന്നത്. മാറ്റങ്ങൾക്ക് വഴിയൊരുക്കുക എന്ന ദൗത്യവും സാഹിത്യത്തിന്റെ ധർമ്മാണെന്നാണ് സഞ്ജയന്റെ ഞചങ്ങല വിശ്വാസം. ഈ ആശയഗതി സ്വന്തം തചന്തകളിലൂടെ പ്രാവർത്തികമാക്കിയ അദ്ദേഹം സാഹിത്യവും ജീവിതവും എന്ന പ്രഖന്ധത്തിൽ എഴുത്തുകാരൻ എങ്ങനെ ചരിത്രത്തിൽ ഇടപെട്ടി ട്ടുണ്ടെന്ന് സോദാഹരണം വിവരിക്കുന്നുണ്ട്. ടേന്റെ കൈവാളിളകുന്നതിനു മുൻപ് സാഹിത്യകാരന്റെ തുലിക തെല്ലൊന്നിളകിയിരിക്കണം എന്നദ്ദേഹം ഊന്നിപ്പറയുന്നു. ഫ്രഞ്ജു വിപ്ലവം ഉണ്ടായ തിനുകാരണം കേവലം സൈനിക്മുന്നേറ്റം മാത്രമല്ല, റൂസ്ലോവിന്റെ പോഴ്ജലമായ രചനകൾ കൂടി യാണ്. സാഹിത്യം ഹിസെയയും വിപ്ലവത്തെയും മാത്രമല്ല അഹിസെയയും ആത്രബോധത്തെയും ആമന്ത്രണം ചെയ്യുന്നുണ്ടെന്ന് ഒദ്ദേഹം ഗാന്ധിജിയെ ഉദാഹരിച്ചകൊണ്ട് സമർത്ഥിക്കുന്നു. ഹോത്മ ഗാന്ധിജി സാഹിത്യകാരനായി കണക്കാക്കുന്ന അദ്ദേഹം നാം ഗാന്ധിജിയിലെ സാഹിത്യകാരനെ വേണ്ടവിധം തിരിച്ചറിയാത്തത് ആ അംശം ഒരു കർമ്മയോഗി എന്ന നിലയ്ക്കുള്ള ഗാന്ധിജിയുടെ പ്രകാശം പ്രവാഹത്തിൽ മുങ്ങിപ്പോകുന്നതു കൊണ്ടാണെന്നു സമർത്ഥിക്കുന്നു. 'ഇന്ത്യയിൽ ശാന്ത്രത്യണ്ട് പക്ഷേ അത് ശവകുടിരത്തിലെ പ്രശാന്തതയാണ്' എന്ന ഗാന്ധിജിയുടെ വാകും ഒരു ദിവ്യ സാഹിത്യകാരന്റെ മുഖത്തുനിന്നു മാത്രമേ പുറപ്പെടുകയുള്ളവെന്ന് സഞ്ജയൻ ചൂണ്ടിക്കാണിക്കുന്നു.

- 1) സഞ്ജയന്റെ ദൃഷ്ടിയിൽ സാഹിത്യത്തിന്റെ ധർമ്മം എന്ത് ? (2)
- ഗാന്ധിജിയെ ഉദാഹരിച്ചുകൊണ്ട് സഞ്ജയൻ സമർത്ഥിക്കുന്നതെന്ത് ? (2)
- 3) ഗാന്ധിജിയിലെ സാഹിതുകാരനെ നാം തിരിച്ചറിയാത്തതെന്തുകൊണ്ട് ? (2)
- 4) ദിവൃസാഹിതുകാരന്റേതായി ഗാന്ധിജിയിൽ നിന്നു വന്ന വാകും ഏത് ? (2)

#### ബി വിഭാഗം - Section - B

- എതെങ്കിലും ഒരു വിഷയത്തെക്കുറിച്ച് രണ്ടുപുറത്തിൽ കവിയാതെ ഉപനുസിക്കുക. (7)
  - വൃദ്ധസരനങ്ങൾ അനിവാരുമോ ?

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**Bright Tutee** 

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