

## Ramble Fish Book Reviews



The following questions are designed to help you generate and focus your ideas when writing a book review. You won't need to answer all of these questions for your paper, but many of the answers will help you discover information and focus your thinking.

### What questions

- What are you reviewing? What is it about? What's the plot?
- What's the theme?
- What is the author's purpose?
- What genre or classification does it fit?
- What is the tone? What is the point of view? What's the mood?

### Where and when questions

- When was this done? Or when does the action take place?
- Where was this done? Or where does the action take place?

### Who questions

- Who wrote it? What else have they done?
- Who are the main characters?
- Who's the intended audience?
- Who has said what about this? Why?

### How questions

- How does it convey its main point, mood, or theme? How do audiences react to it?
- How well does it fulfill its purpose?

### Evaluation questions

- Did I like this in general? Why?
- Did I agree with the main theme/purpose? Why or why not?
- What specifically did I like/dislike? Why?
- Did the author do a good job? Why or why not?
- How could it be improved? Why would particular changes help?

After you have answered these questions, begin selecting and organizing the information that you'll include in your paper. Once you've done the prewriting, you're ready to think about the requirements and structure of a review.

# Rumble Fish Study Guide Answer Key

**ML Morrison**



## Rumble Fish Study Guide Answer Key:

*Book Links* ,1992      **English Journal** ,1995      *Rumble Fish* by S.E. Hinton ,1991      **Convention Preview** ,1996  
**Subject Guide to Children's Books In Print, 1980-1981** Bowker Editorial Staff,1980      **Comprehensive Curriculum of Basic Skills, Grade 6** ,2012-09-01 Designed by experts in education this comprehensive best selling workbook features vivid and full color illustrations to guide sixth grade children step by step through a variety of engaging and developmentally appropriate activities Topics and activiti      **Backpacker** ,2007-09 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured      *The Cumulative Book Index* ,1963 A world list of books in the English language      **Prairie Farmer** ,1886      *The Elementary School Library Collection* Lois Winkel,1982      *Comfort* ,1898      *On Cassette* ,1991  
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