

## **Grade 11      November Exam Scope**

### **Mathematics:**

#### **Paper 1 – 2,5 hours**

1. Exponents
2. Surds
3. Equations and inequalities, completing the square
4. Nature of roots
5. Number Patterns
6. Functions – straight line, parabola, hyperbola, exponential graphs
7. Finance
8. Probability – 3 circle Venn diagrams, tree diagrams, contingency tables, independent events

#### **Paper 2 – 2,5 hours**

1. Analytical geometry
2. Trigonometry – reduction formulae, equations, identities, trig on the Cartesian plane
3. Trig graphs
4. Circle Euclidean geometry
5. Statistics
6. Trigonometry – solving triangles using SOH CAH TOA, sin rule, cos rule and area rule
7. Measurement

### **Life Sciences**

#### **Paper 1 – 2,5 hours**

1. Supporting systems and movement in animals – human skeleton, joints, and muscles.
2. Transport in animals – the human circulatory system, heart structure, blood vessels, blood, and lymph as a tissue.
3. Excretion in humans and the urinary system.
4. The Human nervous system
  - The nervous systems
  - The brain, spinal cord, and reflex arc
  - Nerve tissue and transmission of nerve impulses
  - Receptors

# Scope For Life Science Grade 11 2014 Practical

**Brendan G. Carr**



**Scope For Life Science Grade 11 2014 Practical:**

## **Scope For Life Science Grade 11 2014 Practical** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Scope For Life Science Grade 11 2014 Practical**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://crm.avenza.com/book/browse/index.jsp/Pendaftaran%20Sman%204%20Bojonegoro%20Tahun%20Ajaran%202015%202016.pdf>

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