

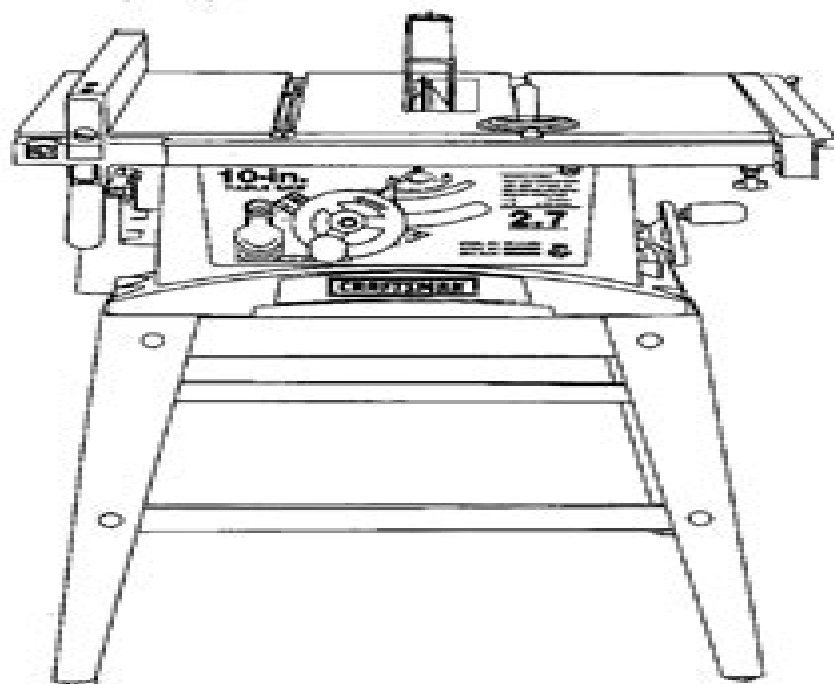
Owner's Manual

CRAFTSMAN®

**2.7 HP (Maximum Developed)
10" Inch Blade
5000 R.P.M.**

TABLE SAW

**Model No.
137.218250**



CAUTION:

Before using this Table Saw,
read this manual and follow
all its Safety Rules and
Operating Instructions.

- Safety Instructions
- Installation
- Operation
- Maintenance
- Parts List
- Español

**Customer Help Line
1-800-843-1682**

Sears, Roebuck and Co., Hoffman Estates, IL 60179 USA
Part No. 137218250001

Owners Manual Craftsman Table Saw

Karin Nielsen-Saines



Owners Manual Craftsman Table Saw:

Engineered Performance Standards, Public Works Maintenance, Engineer's Manual, NavDocks P-700.0 United States. Bureau of Yards and Docks, United States. Navy Department. Yard and Docks Bureau, 1963 **Popular Mechanics**, 1983-05 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle Sears Sears, Roebuck and Company, 1985

American Woodworker, 1997-12 American Woodworker magazine A New Track Media publication has been the premier publication for woodworkers all across America for 25 years We are committed to providing woodworkers like you with the most accurate and up to date plans and information including new ideas product and tool reviews workshop tips and much much more *The Table Saw Book* R. J. DeCristoforo, 1987-12 Explains how to use a table saw Includes safety blades crosscutting ripping operations angular sawing dadoing tool molding head and woodworking joints **California. Court of Appeal (1st Appellate District). Records and Briefs** California (State)., *Home Craftsman*, 1957 **Popular Mechanics**, 1980-07 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *Manual Training Magazine* Charles Alpheus Bennett, William Thomas Bawden, 1925 *Field & Stream*, 1979-08 FIELD STREAM America s largest outdoor sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while honoring the traditions hunters and fishermen have passed down for generations Products Liability Reporter, 1963

Model Railroad Craftsman, 1983 The Federal Reporter, 1986 *Popular Mechanics*, 1977-11 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **The Ultimate Band Saw Box Book** Donna LaChance Menke, 2006 What makes band saw boxes so wonderful They don t require a shop full of expensive tools they have unlimited design potential and they re easy to make For years woodworker Donna Menke has researched every aspect of the process accumulating a wealth of knowledge about band saw use safety precautions construction and finishing techniques Here she passes on those ideas and skills explaining all the basics of selecting and handling the wood cutting sanding fitting edges gluing making repairs and giving the box a gorgeous surface treatment such as carving or inlay The breathtaking projects begin with an easy no fail Bangle Box and include a mahogany Star Box a Man in the Moon box with a segmented lid and many others A Selection of the F W Book Club **Finish Carpenter's Manual** Jim Tolpin, 1993 This manual will become your favorite reference for all of these finish carpentry topics evaluating the job choosing the best tools selecting the right materials and

much more Jury Verdicts Weekly ,1994 **De Cristoforo's Complete Book of Power Tools, Both Stationary and Portable** R. J. DeCristoforo,1972 **Jury Review Monthly** ,1989 *The Torch* ,2008

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