

Piers Plowman



INTRODUCTION

BRIEF BIOGRAPHY OF WILLIAM LANGLAND

Not much is known about William Langland, the supposed author of *Piers Plowman*. In fact, even his name is just a speculation, having Thomasus W'ke (see 113 of *Piers Plowman*) "I have lived in land," said; "my name is Long W'ke." Many critics consider this likely to be a play on the name William Langland, though it can't be considered solid proof. Langland was probably born around 1305 and died somewhere after 1366. Based on the form and content of *Piers Plowman*, Langland likely lived in the western Midlands, near the Malvern hills, though he was also familiar with London. Langland was likely well-educated, considering his intimate knowledge of a myriad of topics, spanning from law to politics to religion. He probably was a cleric, although if he was married (like the narrator and dreamer, W'ke, in *Piers Plowman*), Langland likely served in minor orders. Alongside the unknown author of *St. Cecilia* and the *Green Knight* (known as the Pearl Poet), Langland is considered one of the greatest alliterative poets and a catalyst for the alliterative revival—an influx of works written in English alliterative verse in the mid- to late-fourteenth century. In his work, Langland explores some of the most pressing religious, political, and social issues of fourteenth-century English life.

HISTORICAL CONTEXT

Part of what makes *Piers Plowman* so important (and sometimes difficult to understand) is the way that it encapsulates and responds to nearly every element of life in mid- to late-fourteenth-century England. The poem was penned in the years following the Great Famine of 1346-1349, during the reigns of Edward III and Richard II and in the midst of the Hundred Years War, a century-long struggle over the French throne between two British and French noble families. The first two versions of *Piers Plowman*, referred to as the A-text and B-text, were written just before the Peasants' Revolt of 1381, which was the peasantry's impassioned response to high taxes and, more generally, a revolt against the violence suffering that British peasants endured as war dominated by noble masters. Leaders of the revolt used snippets of *Piers Plowman* as soundbites to motivate and empower the peasants. Although it is unknown whether or not Langland supported the revolt, the third version of the poem, the C-text, based in the years following the revolt, focuses particularly on ambiguous and impassioned events, where *Piers Plowman* gets into a heated argument with a priest and then turns up against him. This moment may have served as a particular kind of inspiration for the peasants and its feelings about the clergy, which many felt

were corrupt. *Piers Plowman* was used in similar ways in the sixteenth century, following the Protestant Reformation, when early Protestants used Langland's pointed criticisms of the clergy to further their own agendas.

RELATED LITERARY WORKS

As an allegorical poem, *Piers Plowman* is similar to the late-thirteenth-century dramatized allegory *Everyman*, which focuses on characters like Knowledge, Confession, Five Wits, and Discretion. Both allegorical works also center on religious quests that are undertaken by everyman figures—W'ke in *Piers Plowman*, and the aptly named Everyman in *Everyman*. Similarly, *Piers Plowman* also bears resemblance to the 19th-century novel, *The Phantom Tollbooth*, which also centers on a quest and contains allegorical characters, such as the personified Reason and Rhyme, and places, such as the Kingdom of Wisdom. Langland's *Piers Plowman* and Chaucer's *The Canterbury Tales* also contain several similarities. Though written in different forms—*Piers Plowman* in alliterative verse, and *The Canterbury Tales* in rhyming couplets and iambic pentameter—both works belong to a genre of writing called estates satire, each work seeks to describe and criticize the different estates (similar to social classes) that make up Medieval society. Themes of both works are concerned with corruption in the Church, seen in similarities between the friars that populate *Piers Plowman* and the friar in *The Canterbury Tales*.

KEY FACTS

- **Full Title:** *Piers Plowman*
- **When Written:** Last third of the fourteenth century (three versions of the poem were penned sometime between 1365 and 1385)
- **Where Written:** England
- **When Published:** Last third of the fourteenth century
- **Literary Period:** Medieval
- **Genre:** Allegorical poem
- **Setting:** The western Midlands
- **Climate:** When Antichrist and his evil forces attack Gilead, which represents the Christian community, Christ's Crucifixion
- **Antagonist:** The Devil (Lucifer, Satan), the Devil, and the Clerk, and Antichrist's followers
- **Point of View:** First person

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Piers Plowman Study Guide

Emily Steiner



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provides an introduction to the apparently incompatible subjects of religion and science Each chapter contains references for finding out more about particular arguments be they scientific or religious areas for discussion Where particularly difficult concepts are referred to in the body of the text further explanations are provided in boxed sections A Guide to English Literature F. W. Bateson,2017-09-04 At first glance A Guide to English Literature may seem to be no more than a short bibliography of English literature with perhaps rather more extensive and certainly more outspoken comments on the principal editions commentaries biographies and critical works than bibliographies usually provide But it is something more this guide contains long inter chapters that provide reinterpretations of the principal periods of English literature in the light of modern research as well as two final sections summarizing in unusual detail the literary criticism that exists in English and recent scholarship in the field The purpose of this book then is to provide the reader with convenient access to a disciplined study of the texts themselves This guide proposes itself as a new kind of literary history The conventional history of literature has often tended to become a substitute for the reading of the literature it describes the better the history the greater the temptation to substitute it The present combination of reading lists and inter chapters cannot be a substitute for anything else Meaningless as literature in themselves they nevertheless provide the necessary preliminary information to meaningful reading Since oddities of arrangement derive from these assumptions the authors are not arranged alphabetically Instead there are chronological compartments with the divisions circa 1500 1650 and 1800 in which authors succeed each other in the order of their births This pioneering handbook is primarily a bibliographical laborsaving device It is meant mostly for students and the general reader in that it stops where original research by the reader is expected to begin However the last chapter on literary scholarship is devoted specifically to the research specialist and provides indispensable equipment for the reader There is also a general section on literary criticism which will be of use to all Reader's Guide to Literature in English Mark Hawkins-Dady,2012-12-06 Reader s Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1973 **Feminist Readings in Middle English Literature** Dr Ruth Evans,Ruth Evans,Leslie Johnson,2005-08-04 This volume designed with the student reader in mind is an indispensable blend of key essays in the field with specially commissioned new material by feminist scholars from the UK and the US It includes a diversity of texts and feminist approaches a substantial and very illuminating introduction by the editors and an annotated list of Further Reading offering preliminary guidance to the reader approaching the topic of gender and medieval literature for the first time Works and writers covered include Chaucer Margery Kempe Christine de Pisan The Katherine group of Saints Lives Langland s Piers Plowman Medieval cycle drama Students of both medieval and feminist literature will find this an essential work for study

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English Literature in the Age of Chaucer Dieter Mehl,2014-06-11 Written in an engaging and accessible manner English Literature in the Age of Chaucer serves as both a lucid introduction to Middle English literature for those coming fresh to the study of earlier English writing and as a stimulating examination of the themes traditions and the literary achievement of a number of particularly original and interesting authors In addition to detailed and sensitive treatment of Chaucer s major works the book includes chapters on his chief contemporaries such as John Gower William Langland and the Gawain poet It also examines the often underrated contribution to the English literary tradition of his successors John Lydgate and Thomas Hoccleve as well as the interesting and original work of the Scottish poets Robert Henryson William Dunbar and Gavin Douglas who also claim Chaucer as their model Apart from the narrative poetry of Chaucer and his followers the book also contains chapters on the Middle English lyric Middle English prose including Mandeville s travels the most original and imaginative writings of the Middle English mystics in particular Julian of Norwich and Margery Kempe and Thomas Malory s impressive prose compilation of Arthurian stories The Cambridge Guide to Literature in English Dominic Head,2006-01-26 This illustrated and fully updated Third Edition of The Cambridge Guide to Literature in English is the most authoritative and international survey of world literature in English available The Guide covers everything from Old English to contemporary writing from all over the English speaking world There are entries on writers from Britain and Ireland the USA Canada India Africa South Africa New Zealand the South Pacific and Australia as well as on many important poems novels literary journals and plays This new edition has been brought completely up to date with more than 280 new author entries most of them for living authors The general reader will find it fascinating to browse and to discover many new writers and works while students will find it an invaluable resource for daily use This is a unique work of reference for the twenty first century that no reader or library should be without **Reading Piers Plowman** Emily Steiner,2013-05-09 Reading Piers Plowman is an indispensable scholarly guide to a magnificent and notoriously difficult medieval poem With Piers Plowman the fourteenth century poet William Langland proved that English verse could be at once spiritually electrifying and intellectually rigorous capable of imagining society in its totality while at the same time exploring heady ideas about language theology and culture In her study of Piers Plowman Emily Steiner explores how Langland s ambitious poetics emerged in dialogue with contemporary ideas for example about political counsel and gender the ethics of poverty Christian and pagan learning lordship and servitude and the long history of Christianity Lucid and comprehensive Steiner s study teaches us to stay alert to the poem s stunning effects while still making sense of its literary and historical contexts

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