

Ashley Camp  
11-15-17  
Blank Slate Essay

The blank slate, noble savage and ghost in the machine hypotheses are probably the most commonly held views today. Tell me how Pinker says these concepts evolved (ie what social factors and events lead to the development and widespread acceptance of these views. How does Pinker challenge these views (what evidence does he present to challenge them?)

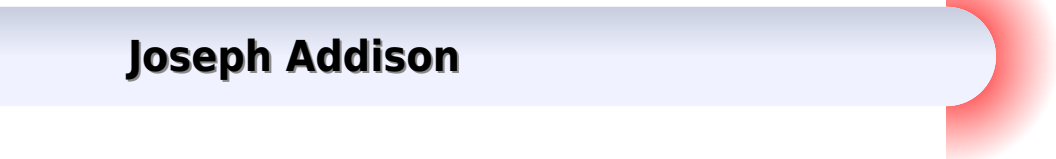
Many people have their own preconceived ideas of how each individuals' personality develops, which can be influenced by a variety of factors. In the novel, *The Blank Slate*, the author wrote the book to discuss three different theories people have about the human mind. Stephen Pinker wrote the novel and discusses the blank slate idea, the noble savage idea, and also the idea about the ghost in the machine. Pinker didn't fully agree with any of the three hypotheses because in his book he challenges them all. It is important to understand first, where all these concepts evolved from in order to better understand why people think these are to be true.

The first idea that Pinker discusses is "blank slate", and that was an idea that came from a man named John Locke. That idea means that the human brain/mind is considered a "blank slate" (or a blank sheet of paper) in the beginning of conception and at birth. Which means, that the brain wouldn't have any kind of connections formed when born or any knowledge of anything at all when a child is born. A "blank slate" would also mean that all humans are born equal in that sense too. John Locke believed that the human mind would start functioning and building connections as the person started to experience things such as sensory and motor information and experiences; Which is very hard to believe to Pinker. If we all start out as a blank slate, then how can we even begin to start functioning? How can we know to breathe, eat, or even cry when born? Pinker does not believe in Locke's theory. He challenge's this idea by saying the human mind must already have a basic foundation present when born or there is no way for anything to be added to it. A baby when born, cries right away and can be comforted by the mother and the baby already knows who is mother is based on her voice; so how else would a baby be able to do these things right after birth if he/she had no foundation? Another important thing to note, is that in a head CT and MRI of an infants' brain, it will show proof that the infants brain is born with gyri and sulci and is in no way smooth. There has to be a foundation of some kind, already present in the brain for one to begin life and be able to grow.

The author gives some good examples about how the "blank slate" couldn't be true. One example he likes to talk about in his book, is about identical twins that were raised in two different parts of the world and yet the two twins still showed a bunch of similarities when they met late in adulthood. The twins were both tested and both shared a bunch of common everyday things such as: wearing rubber bands on their wrists, and habits they do in the bathroom. This proves that these twins were born with similar genes that were already pre-programmed into their brains at birth due to just being identical twins right from birth. We are all made by a ton of genes from both our mother and father and they definitely influence how we develop in a major way. Habits the mother and father had, illnesses the parents had in their genes, and certain traits such as eye color and hair color are passed down to our offspring. This is just another good example that we are not born with our minds blank. The environment we grow up in and also

# Piece Of Slate Essay

**Joseph Addison**



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**Journal of the Royal Institute of British Architects** ,1896      *Scientific American* ,1898 Monthly magazine devoted to topics of general scientific interest      Essays on Indian Antiquities, Historic, Numismatic and Palaeographic ; to which are Added His Useful Tables, Illustrative of Indian History, Chronology, Modern Coinages, Weights, Measures, Etc James Prinsep,1858      *Essays on Indian Antiquities* James Prinsep,1858      *Essays on Indian Antiquities* Edward Thomas,2025-08-25 Reprint of the original first published in 1859 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage      PRIZE ESSAYS Government of Australia Printer,1861      Essays on Indian Antiquities, Historic, Numismatic, and Palaeographic, of the Late James Prinsep James Prinsep,1858      **Presuppositions and Discourse: Essays Offered to Hans Kamp** Rainer Bauerle,Uwe Reyle,Thomas Zimmermann,2010-03-23 So it is hardly a decade ago that presupposition theory has been cast into a promising theoretical form And as this provided an inspiring starting point for further research we thought that at the turn of the century the time had come to discuss what the new theory had taught us and which promising further perspectives had been opened up This was the motivation behind the conference on Presupposition which we convened in Stuttgart in October 2000 and which gave rise to the papers collected in this volume The conference was funded by the Deutsche Forschungsgemeinschaft which we gratefully acknowledge Undoubtedly presupposition theory is a major chapter in the success story of dynamic semantics A conference on the topic thus also seemed to us the ideal birthday present for one of the founding fathers of dynamic semantics our teacher and friend Hans Kamp on his 60th birthday To him we dedicate the volume as an expression of our gratitude for his untiring effort to make us understand      *Prize-essays and Transactions of the Highland and Agricultural Society of Scotland* Highland and Agricultural Society of Scotland,1737      **The Victorian Government Prize Essays, 1860** ,1861      Prize-essays and

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