

was in Rome  
hand, they  
doubt that  
though he  
appearance suf-  
ficient into the

in he should  
a dead and  
asked a ques-  
tion to him-  
and said that  
possessions  
and, whose  
received at,  
unusually,  
at the father  
ever and of a  
entered in  
nds on him,  
others also,  
land, came,  
with man-

ried, they were inces-  
we departed, which had  
in was Clif-  
fine, we tar-  
ched a com-  
and after  
ow, and we  
5-11;  
se, and were  
seven days;  
the brethren  
out us as far  
a three tar-  
he thanked

Rome, the  
meters to the  
101 was suf-  
ficient a soldier  
t after that  
the Jews so-  
n came to-  
ward bech-  
is of our fa-  
mory of the Ro-  
annexed me.  
so there was  
against it. I  
to the 101-447

20 For this cause therefore have I called  
for you, to see you, and to speak with  
you; because that for the hope of Israel-  
21 And they said unto him, We neither  
moved letters out of Jerusalem, a concern-  
ment have any of the brethren that  
came shewed or spake any hurtful  
22 But we desire to hear of thee what  
we know that every where it is spoken  
against.  
23 And when they had appointed him a  
day, there came many Jews into the  
lodging; to whom he expounded and  
 testified the kingdom of God, persuading  
 them concerning Jesus, and the things  
of the law of Moses, and out of the prophets,  
from morning till evening.  
24 And some of the things which were  
spoken, and some believed not.  
25 And when they agreed not among  
themselves, they departed, after that Paul  
had spoken one word, Well, I will  
be with you, and will speak unto you

The Epistle of Paul the Apostle to the  
Romans

## Chapter 1

1 PAUL, a servant of Je-Ju-sa Christ, called  
2 to be an apostle, separated unto the  
3 gospel, which he had promised afore by his  
4 prophets,  
5 Concerning his Son Je-Ju-sa Christ our  
6 Lord, which was made of the seed of Da-  
7 vid,  
8 And declared to be the Son of God  
9 with power, according to the spirit of  
10 holiness, by the resurrection from the  
11 dead;  
12 By whom we have received grace and  
13 apostleship, for obedience to the faith  
14 among all nations, for his name Je-Ju-  
15 s's Christ, the Son of the living Je-Ju-  
16 s's God, the Father, the Everlasting Fa-  
17 ther, who is in Himself, beloved of  
18 God, called to be saints: Grace to you  
19 and peace from God our Father, and the  
20 Lord Je-Ju-sa Christ,  
21 First, I thank my God through Je-Ju-  
22 s's Christ for you always, because of the  
23 favour which is given you in Christ Je-Ju-  
24 s's, throughout the whole  
25 world,  
26 For God is my witness, whom I serve  
27 with my spirit in the gospel of his Son,  
28 without ceasing, I make mention of  
29 you always in my prayers,  
30 Making request, of by any means  
31 now at length I might have prospered

**ROMANS 1**

Holy Ghost by Elisha the prophet unto our fathers,

26 Saying, Go unto this people, and say, Hearken ye shall hear, and see ye shall understand; and seeing ye shall see, and not perceive:

27 Or because their heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should be glorified.

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles; and that they will hear it.

29 And when he had said these words the Jews departed, and had great reasoning among themselves.

30 And when two whole years in his own hired house, and received all that came in unto him,

31 He began to testify the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence,

## ROMANS 1

journey by the will of God to come unto you.  
11. For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established.  
12. That is, that I may be comforted together with you by the mutual faith both of you and me.  
13. I could not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might bring forth some fruit unto you, as also, even as among other Gentiles.  
14. I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.  
15. As such as in me is, I am ready to preach the gospel to you that are at Rome, as I do to all men.  
16. For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to all that believe. It is testified, both by the law, and also to the Greek.  
17. For therein is the righteousness of God from faith to faith: as it is written, The just shall live by faith.  
18. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness.  
19. Because that which may be known of God is manifest in them; for God hath shewed it unto them.

[illegible]

# ROMANS

FOR THE PRACTICAL MESSIANIC

J.K. MCKEE

# Romans For The Practical Messianic

**M Planty**



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girl is a cutesy alien named lum who habitually wears a tiger striped bikini the series centers

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charge per unit radius is found  $q_1 q_2 r_1 r_2$   $q_1 r_1 + q_2 r_2 = 0$   $q_1 r_1 = -q_2 r_2$   $q_1 = -q_2 \frac{r_2}{r_1}$  charge of first sphere becomes  $q_1$   $q_1 r_1 + q_2 r_2 = 0$   $q_1 r_1 = -q_2 r_2$   $q_1 = -q_2 \frac{r_2}{r_1}$  charge of  
second sphere becomes  $q_2$   $q_1 r_1 + q_2 r_2 = 0$   $q_1 = -q_2 \frac{r_2}{r_1}$

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charges on another charge  $q$  the test charge we can use the principle of superposition this principle states that the interaction between any two charges is completely unaffected by the presence of other charges

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web compiled by g izquierdo rodríguez page 2 1 directly proportional to the product of their charges  $f \propto q_1 q_2$  2 inversely proportional to square of the distance between them  $f \propto \frac{1}{r^2}$  therefore  $f \propto \frac{q_1 q_2}{r^2}$  coulomb's law in symbols  $F = k \frac{q_1 q_2}{r^2}$  coulomb's law the magnitude of the electrostatic force exerted by one point charge  $q$

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below are two statements statement i an electric dipole is placed at the centre of a hollow sphere the flux of electric field through the sphere is zero but the electric field is not zero anywhere in the sphere

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web answer d somewhere in region d justification with the test charge and c 1 being negative there is a repulsive force on the test charge to the right from c 2 there is an attractive force on the test charge to the left by referring to coulomb s law  $\square\square\square\square$  1  $\square\square$  2  $\square\square$  2 we know that the force

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