



SUPERNATURAL

Of Natural And Supernatural Things

Basilus Valentinus



Of Natural And Supernatural Things:

Of Natural and Supernatural Things Basilius Valentinus, 2019-11-22 In Of Natural and Supernatural Things Basilius Valentinus intricately weaves a tapestry of alchemical wisdom that reflects the Renaissance's thirst for knowledge transcending the natural world. The text is laden with a rich blend of allegorical writing and practical instruction demonstrating a meticulous examination of both natural phenomena and the metaphysical, thereby revealing the interconnectedness of the material and spiritual realms. Valentinus employs a didactic tone infused with esoteric terminology and symbolic imagery forming a compelling dialogue between the reader and the ancient wisdom he seeks to revive amidst the evolving scientific landscape of his time. Basilius Valentinus, often shrouded in historical ambiguity, is believed to have been a German alchemist and philosopher whose works encapsulate the essence of Renaissance humanism and the revival of classical texts. His deep engagement with the alchemical tradition as well as his possible connections with significant figures such as Paracelsus likely influenced his exploration of the dualities of existence culminating in this seminal work that seeks to illuminate the path to both corporeal and spiritual transformation. For readers drawn to the mystical realms of alchemy and the philosophical inquiries of the Renaissance, Of Natural and Supernatural Things is an indispensable exploration. It invites contemplation of the profound relationship between humanity and the cosmos, encouraging seekers of wisdom to delve into the hidden truths that lie beneath the surface of reality.

Of Natural and Supernatural Things Basilius Valentinus, 2015-03-31 Because I have at this present undertaken to write of the of the first Tincture the Root of Metals and Minerals and to inform you of the Spiritual Essence how the Metals and Minerals are at first spiritually conceived and born corporally it will be necessary first of all to utter and to acquaint you by a speech that all things consist of two parts that is Natural and Supernatural what is visible tangible and hath form or shape that is natural but what is intangible without form and spiritual that is supernatural and must be apprehended and conceived by Faith such is the Creation and especially the Eternity of God without end immensible and incomprehensible for Nature cannot conceive nor apprehend it by its humane reason. This is supernatural what Reason cannot apprehend but must be conceived by Faith this is a Divine matter and belongs to Theology which judgeth Souls. Moreover there appertains to supernatural things the Angels of the Lord having clarified Bodies doing that by the permission of their Creator which is impossible for any other Creature to do their Works being concealed from the Eyes of the World and so likewise are the Works of the Infernal Spirits and Devils unknown which they do by the permission of the most High God. But above all the great Works of God are found and acknowledged to be supernatural not to be scanned and comprehended by Humane Imaginations such is in especial the great Grace and Mercy of God which he bestows upon Mankind out of his great Love which indeed no man can apprehend or know and other great and wonderful works which he hath manifested divers manner of ways by Christ our Saviour and Redeemer for the confirmation of his Omnipotence and Glory. As when he raised Lazarus from the dead Jairus his Daughter the Ruler of the Synagogue and

the Widows Son of Naim He made the Dumb to speak the Deaf to hear and the Blind to see all which are supernatural and Magnalia Dei so also was his Conception Resurrection Descension and Ascension into Heaven too deep and mysterious for Nature all which is only to be obtained by Faith *Of Natural and Supernatural Things* Basilius Valentinus, Daniel Cable, 2025-03-28

Of Natural and Supernatural Things by Basilius Valentinus delves into the fascinating world of early alchemical and medicinal practices This historical text explores the properties and therapeutic use of antimony a key element in alchemical traditions Valentinus meticulously details the nature of metals and minerals investigating their potential for healing and transformation The book further explores the concept of the first Tincture examining the root and spirit of metals and minerals and how they are conceived generated and changed This exploration offers a glimpse into the historical intersection of science medicine and philosophy Readers interested in the history of chemistry early medical practices or the esoteric traditions surrounding alchemy will find this work a valuable and insightful resource Experience the timeless quest for knowledge contained within these pages This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Of Natural and Supernatural Things** Basilius Valentinus, 2014-10-30

The Basil Valentine writings provide twelve keys a widely reproduced sequence of alchemical operations encoded allegorically in words to which images have been added The first Basil Valentine book to discuss the keys is Ein kurtz summarischer Tractat von dem grossen Stein der Uralten A Short Summary Tract Of the great stone of the ancients 1599 The first part of the book is a discussion of general alchemical principles and advice about the philosopher s stone The second half of Ein kurtz summarischer Tractat under the subtitle The Twelve Keys contains twelve short chapters Each chapter or key is an allegorical description of one step in the process by which the philosopher s stone may be created With each step the symbolic names Deckname or code name used to indicate the critical ingredients are changed just as the ingredients themselves are transformed The keys are written in such a fashion as to conceal as well as to illuminate only a knowledgeable reader or alchemical adept was expected to correctly interpret the veiled language of the allegorical text and its related images **Of Natural and Supernatural Things** Bacillus Valentinus, 2015-05-18

Because I have at this present undertaken to write of the of the first Tincture the Root of Metals and Minerals and to inform you of the Spiritual Essence how the Metals and Minerals are at first spiritually conceived and born corporally it will be necessary first of all to utter and to acquaint you by a speech that all things consist of two parts that is Natural and Supernatural what is visible tangible and hath form or shape that is natural but what is intangible without form **Natural and Supernatural**

Things Basilius Valentinus, Frier Roger Bacon, John Isaac Holland, 2011-01-16 New Edition Large Print 17 point font Because I have at this present undertaken to write of the of the first Tincture the Root of Metals and Minerals and to inform you of the Spiritual Essence how the Metals and Minerals are at first spiritually conceived and born corporally it will be necessary first of all to utter and to acquaint you by a speech that all things consist of two parts that is Natural and Supernatural what is visible tangible and hath form or shape that is natural but what is intactible without form and spiritual that is supernatural and must be apprehended and conceived by Faith such is the Creation and especially the Eternity of God without end immensible and incomprehensible for Nature cannot conceive nor apprehend it by its humane reason This is supernatural what Reason cannot apprehend but must be conceived by Faith this is a Divine matter and belongs to Theology which judgeth Souls Moreover there appertains to supernatural things the Angels of the Lord having clarified Bodies doing that by the permission of their Creator which is impossible for any other Creature to do their Works being concealed from the Eyes of the World and so likewise are the Works of the Infernal Spirits and Devils unknown which they do by the permission of the most High God But above all the great Works of God are found and acknowledged to be supernatural not to be scanned and comprehended by Humane Imaginations such is in especial the great Grace and Mercy of God which he bestows upon Mankind out of his great Love which indeed no man can apprehend or know and other great and wonderful works which he hath manifested divers manner of wayes by Christ our Saviour and Redeemer for the confirmation of his Omnipotence and Glory As when he raised Lazarus from the dead Jairus his Daughter the Ruler of the Synagogue and the Widows Son of Naim He made the Dumb to speak the Deaf to hear and the Blind to see all which are supernatural and Magnalia Dei so also was his Conception Resurrection Descension and Ascension into Heaven too deep and mysterious for Nature all which is only to be obtained by Faith

Of natural and supernatural things Basilius (Valentinus.), 1670 **Of Natural and Supernatural Things Also of the First Tincture, Root, and Spirit of Metals and Minerals, How the Same Are Conceived, Generated, Brought Forth, Changed, and Augmented.** Basilius Valentinus, 2016-06-23 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy *Of Natural and Supernatural Things, Also, of the First Tincture, Root, and Spirit of Metals and Minerals, of the Medicine Or Tincture of Antimony and* Basilus Valentinus, Roger Bacon, John Isaac Holland, 2012-03 Basilius Valentinus also known under the Anglicised version of his name Basil Valentine is shrouded in mystery It is said that he was a 15th century alchemist and there are also claims that he was the canon of the Benedictine Priory of Saint Peter in Erfurt Germany a claim that cannot so far be substantiated All that can be said for certain is that numerous publications on alchemy were published in both Latin

and German under the name of Basilius Valentinus many of which were widely translated into various European languages What makes this edition so special are the additional treatises by both John Holland and Roger Bacon John Isaac Holland active 1572 1610 was a Dutch alchemist who is thought to have lived in the 15th century It was said that he was the first alchemist of Holland Roger Bacon c 1214 1294 also known as Doctor Mirabilis Latin wonderful teacher was an English philosopher and Franciscan friar who placed considerable emphasis on the study of nature through empirical means **Of Natural and Supernatural Things** Basilius Valentinus,2017-08-17 Of natural and supernatural things are the writings of Basilius Valentius on a study of the first tincture root and spirit of metals and minerals and how they are conceived generated brought forth changed and augmented The text was translated out of nigh Dutch by Daniel Cable and was originally published in London about circa 1671 Of the medicine or tincture of antimony as well to preserve mans body in health and to divert all desperate and incurable diseases as also to cure the leprosie of metals to purify and to transmute them into the best gold Roger Bacon Noble and Learned Philosopher

Of Natural And Supernatural Things Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has be much more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Of Natural And Supernatural Things**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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