

PHILON D'ALEXANDRIE

un penseur en diaspora



**Mireille
Hadas-Lebel**

Fayard

Philon Dalexandrie Un Penseur En Diaspora Biographies Historiques

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Philon D'alexandrie Un Penseur En Diaspora Biographies Historiques:

Philon d'Alexandrie Mireille Hadas-Lebel, 2003-11-05 N dix ans apr s la disparition de Cl op tre d une famille de notables dans la cit la plus belle la plus savante et la plus flamboyante du monde m diterran en Philon allie une vaste culture hell nique et une profonde connaissance de la tradition juive A partir de la traduction grecque des Septante il d veloppe une forme de commentaire biblique clair par la philosophie en recourant l all gorie qui lui vaudra plus tard l hommage de l Eglise gr ce laquelle son uvre immense a surv cu Homme de pens e il sut aussi se montrer un homme d action quand il essaya lors d une fameuse mission aupr s de l empereur Caligula Rome d inter c der en faveur de sa communaut menac e qui lui surv cut quelques d cennies peine Il en demeure le repr sentant le plus illustre qu on l appelle Philo Judaeus ou bien Philo Alexandrinus Ce livre voque l clat d une ville son apog e la rencontre des cultures la spiritualit d un homme et la nouveaut d une synth se qui devait marquer pour toujours la pens e occidentale *The Studia Philonica Annual* ,2004 **L'histoire** ,2004 **Épire, Illyrie, Macédoine** Danièle Berranger, Centre de recherches sur les civilisations antiques, 2007 Bulletin critique du livre français ,2004 *L'Antiquité classique* Joseph Bidez, Albert Joseph Carnoy, Franz Cumont, 2005 Includes section Comptes rendus Commentaire ,2004 **Philon d'Alexandrie** ,1867 **Flavius Josèphe** Mireille Hadas-Lebel, 2014-04-01 Notre si cle conna t il encore Flavius Jos phe ce pr tre n J rusalem qui il y a pr s de deux mille ans fut au centre de l affrontement entre le monde juif et le monde romain Un homme au destin exceptionnel apr s avoir t l un des chefs de la grande r volte des Juifs contre Rome en 66 il pr dit l empire Vespasien se retrouva trois ans plus tard aux c t s de Titus sous les remparts de sa ville natale assi g e et finit ses jours Rome aupr s de ses protecteurs imp riaux qui lui donn rent un nouveau nom Flavius Fut il un tra tre Fut il un sage Jos phe est en tout cas le meilleur t moin de ce temps qui vit na tre le christianisme un grand historien sans lequel certaines des pages les plus dramatiques de l histoire l incendie du Temple de J rusalem la chute de Massada seraient aujourd hui inconnues Normalienne agr g e et docteur s lettres Mireille Hadas Lebel Bonan est actuellement professeur l Institut national des Langues et Civilisations orientales Hérode Mireille Hadas-Lebel, 2017-05-17 Le nom d H rode qui r gna sur la Jud e dans les d cennies pr c dant la naissance de J sus est de ceux qui font trembler Mais que sait de lui le grand public sinon qu il commanda un massacre des Innocents qui justement n eut pas lieu En revanche il ordonna bien d autres crimes lors d un long r gne o il connut C sar et Cl op tre Marc Antoine et Auguste ses deux protecteurs qui firent monter cet Idum en sur le tr ne de Jud e Populaire l tranger il s attira la haine de son peuple et pour avoir fait p rir ses propres fils destin s r gner il compromit l avenir de son pays On lui donna cependant le nom qu il voulait laisser la post rit H rode le Grand car il fut un b tisseur exceptionnel auquel on doit les constructions les plus audacieuses de son temps tels le Temple de J rusalem et la forteresse de Massada dont on peut voir aujourd hui les impressionnants vestiges Faut il privil gier H rode le Grand ou H rode le Cruel Le lecteur tranchera

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