

## GENERAL INFORMATION

### VEHICLE SPECIFICATIONS

#### 2015-2016 RANGER XP 570 / EPS OVERVIEW

| CATEGORY                                                                 | DIMENSION / CAPACITY                                     |
|--------------------------------------------------------------------------|----------------------------------------------------------|
| Length                                                                   | 116.6 in / 296.2 cm                                      |
| Width (cargo box)                                                        | 60 in / 152.4 cm                                         |
| Width (fins)                                                             | 58 in / 147.3 cm                                         |
| Height                                                                   | 76 in / 193 cm                                           |
| Wheel Base                                                               | 81 in / 205.7 cm                                         |
| Ground Clearance                                                         | 12 in / 30.5 cm                                          |
| Turning Radius                                                           | 16.1 in / 409 cm                                         |
| Dry Weight                                                               | 1360 lb / 617 kg                                         |
| Cargo Box Capacity                                                       | 49-State: 1000 lb / 454 kg<br>50-State: 600 lb / 272 kg  |
| Cargo Box Dimensions<br>(inside dimensions)                              | 36 x 50 x 11.5 in<br>(91 x 127 x 29 cm)                  |
| Vehicle Payload<br>(includes weight of riders,<br>cargo and accessories) | 49-State: 1500 lb / 681 kg<br>50-State: 1100 lb / 499 kg |
| Hitch Towing Capacity                                                    | 2000 lb / 907 kg                                         |
| Hitch Tongue Capacity                                                    | 150 lb / 68 kg                                           |



# Polaris Ranger Crew Owners Manual

**Hongru Du**



## **Polaris Ranger Crew Owners Manual:**

*Before the State of California Occupational Safety and Health Appeals Board* California. Occupational Safety and Health Appeals Board, 2014     The DARPA Robotics Challenge Finals: Humanoid Robots To The Rescue Matthew Spenko, Stephen Buerger, Karl Iagnemma, 2018-04-09 The DARPA Robotics Challenge was a robotics competition that took place in Pomona California USA in June 2015 The competition was the culmination of 33 months of demanding work by 23 teams and required humanoid robots to perform challenging locomotion and manipulation tasks in a mock disaster site The challenge was conceived as a response to the Japanese Fukushima nuclear disaster of March 2011 The Fukushima disaster was seen as an ideal candidate for robotic intervention since the risk of exposure to radiation prevented human responders from accessing the site This volume edited by Matthew Spenko Stephen Buerger and Karl Iagnemma includes commentary by the organizers overall analysis of the results and documentation of the technical efforts of 15 competing teams The book provides an important record of the successes and failures involved in the DARPA Robotics Challenge and provides guidance for future needs to be addressed by policy makers funding agencies and the robotics research community Many of the papers in this volume were initially published in a series of special issues of the Journal of Field Robotics We have proudly collected versions of those papers in this STAR volume     **Educators Guide to Free Social Studies Materials** Patricia A.

Horkheimer Suttles, 1979     Opportunities for Birders ... Directory , 2003     **TV Guide** , 1955     All Hands , 1958

**Yachting** , 1967-04     Boating , 1998-01     *Farmer's Weekly* , 1928     **Backpacker** , 2000-03 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured     *Boys' Life* , 1950-02 Boys Life is the official youth magazine for the Boy Scouts of America Published since 1911 it contains a proven mix of news nature sports history fiction science comics and Scouting     *Farmers and Consumers Market Bulletin* , 2011     *Bulletin of the Atomic Scientists* , 1963-05 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin s iconic Doomsday Clock stimulates solutions for a safer world     *Army, Navy, Air Force Journal & Register* , 1964     *Who's who in the West* , 2000     Bulletin of the Atomic Scientists , 1970-06 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin s iconic Doomsday Clock stimulates solutions for a safer world

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