



**pennsylvania**  
DEPARTMENT OF TRANSPORTATION  
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# APPLICATION FOR VEHICLE DEALER REGISTRATION PLATES FOR DEALERS LICENSED BY DEPARTMENT OF STATE

FOR DEPARTMENT USE ONLY  
Bureau of Motor Vehicles • P.O. Box 68283 • Harrisburg, PA 17106-8283

## CHECK (✓) ALL APPLICABLE:

- ☐ New Application   
 ☐ Change of Name   
 ☐ Add Branch Lot   
 ☐ \$11 Address Change  
☐ Change of Address   
 ☐ Change in Officers   
 ☐ Change of Owner

Dept. of State Use Only (VD Lot License #)

## TYPE OF DEALERSHIP YOU ARE APPLYING FOR:

- ☐ Manufacturer   
 ☐ New Vehicle   
 ☐ Used Vehicle   
 ☐ Motorcycle   
 ☐ New Trailer Dealer   
 ☐ Mobile Home Dealer

(NOTE: Request for Dealer/Business Partner SP Only)

**NOTE: See instructions for documents that must accompany this application.**

| <b>A NAME AND ADDRESS OF BUSINESS - Exactly as registration is to be issued.</b>                                                                                                                                                                                                                                                |                       |                  |  |                 |                                                                                                            |        |                   |                          |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|--|-----------------|------------------------------------------------------------------------------------------------------------|--------|-------------------|--------------------------|----------|
| Name                                                                                                                                                                                                                                                                                                                            |                       |                  |  |                 | Federal ID#                                                                                                |        |                   | State Sales Tax #        |          |
| Street Address (Principal Place of Business)                                                                                                                                                                                                                                                                                    |                       |                  |  |                 |                                                                                                            |        |                   | Lot #SP/Bus. Partner ID# |          |
| City                                                                                                                                                                                                                                                                                                                            |                       |                  |  | County          |                                                                                                            |        | State             | Zip Code                 |          |
| Business Phone Number                                                                                                                                                                                                                                                                                                           |                       |                  |  |                 | Alternate Phone # of President or Controlling Partner                                                      |        |                   |                          |          |
| <b>B TYPE OF BUSINESS - Check (✓) One.</b>                                                                                                                                                                                                                                                                                      |                       |                  |  |                 |                                                                                                            |        |                   |                          |          |
| <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation                                                                                                                                                                                                          |                       |                  |  |                 | <b>This Location is - Check (✓) One.</b><br><input type="checkbox"/> Owned <input type="checkbox"/> Leased |        |                   |                          |          |
| <b>C LIST ALL OWNERS, PARTNERS OR CORPORATE OFFICERS (Home Address)</b>                                                                                                                                                                                                                                                         |                       |                  |  |                 |                                                                                                            |        |                   |                          |          |
| 1. Name                                                                                                                                                                                                                                                                                                                         |                       |                  |  |                 | Date of Birth                                                                                              | Title  | Owner's License # |                          |          |
| Street Address                                                                                                                                                                                                                                                                                                                  |                       |                  |  |                 | Phone Number                                                                                               |        |                   | Fax Number               |          |
| Street Address                                                                                                                                                                                                                                                                                                                  |                       |                  |  |                 | City                                                                                                       |        |                   | State                    | Zip Code |
| 2. Name                                                                                                                                                                                                                                                                                                                         |                       |                  |  |                 | Date of Birth                                                                                              | Title  | Owner's License # |                          |          |
| Street Address                                                                                                                                                                                                                                                                                                                  |                       |                  |  |                 | Phone Number                                                                                               |        |                   | Fax Number               |          |
| Street Address                                                                                                                                                                                                                                                                                                                  |                       |                  |  |                 | City                                                                                                       |        |                   | State                    | Zip Code |
| 3. Name                                                                                                                                                                                                                                                                                                                         |                       |                  |  |                 | Date of Birth                                                                                              | Title  | Owner's License # |                          |          |
| Street Address                                                                                                                                                                                                                                                                                                                  |                       |                  |  |                 | Phone Number                                                                                               |        |                   | Fax Number               |          |
| Street Address                                                                                                                                                                                                                                                                                                                  |                       |                  |  |                 | City                                                                                                       |        |                   | State                    | Zip Code |
| <b>D LIST OTHER BUSINESSES AT THIS LOCATION</b>                                                                                                                                                                                                                                                                                 |                       |                  |  |                 |                                                                                                            |        |                   |                          |          |
|                                                                                                                                                                                                                                                                                                                                 |                       |                  |  |                 |                                                                                                            |        |                   |                          |          |
| <b>E INDICATE NUMBER OF REGISTRATION PLATES YOU ARE APPLYING FOR IN THE SPACE PROVIDED BESIDE THE APPROPRIATE CLASSIFICATION</b>                                                                                                                                                                                                |                       |                  |  |                 |                                                                                                            |        |                   |                          |          |
| Manufacturer, New and Used Vehicle, Trailer, Special Purpose Dealer: One-Year Registration Fee - \$58 per registration plate; Two-Year Registration Fee - \$116 per registration plate.<br>Motorcycle Dealer: One-Year Registration Fee - \$29 per registration plate; Two-Year Registration Fee - \$58 per registration plate. |                       |                  |  |                 |                                                                                                            |        |                   |                          |          |
| Registration Plates                                                                                                                                                                                                                                                                                                             |                       |                  |  |                 | Registration Cards                                                                                         |        |                   |                          |          |
| Registration Plate Type                                                                                                                                                                                                                                                                                                         | # of Plates Requested | Registration Fee |  | Plates Subtotal | # of Duplicates Requested                                                                                  | Fee    |                   | Reg. Cards Subtotal      |          |
| Manufacturer Plates (MPG)                                                                                                                                                                                                                                                                                                       | X                     | = \$             |  |                 | X                                                                                                          | \$2.00 | = \$              |                          |          |
| Motorcycle Dealer Plates (MOD)                                                                                                                                                                                                                                                                                                  | X                     | = \$             |  |                 | X                                                                                                          | \$2.00 | = \$              |                          |          |
| New Trailer Dealer Plates (NTD)                                                                                                                                                                                                                                                                                                 | X                     | = \$             |  |                 | X                                                                                                          | \$2.00 | = \$              |                          |          |
| New Vehicle Dealer Plates (NVD)                                                                                                                                                                                                                                                                                                 | X                     | = \$             |  |                 | X                                                                                                          | \$2.00 | = \$              |                          |          |
| Special Purpose Dealer Plates (SPD)                                                                                                                                                                                                                                                                                             | X                     | = \$             |  |                 | X                                                                                                          | \$2.00 | = \$              |                          |          |
| Used Vehicle Dealer Plates (UVD)                                                                                                                                                                                                                                                                                                | X                     | = \$             |  |                 | X                                                                                                          | \$2.00 | = \$              |                          |          |
|                                                                                                                                                                                                                                                                                                                                 |                       |                  |  |                 | Registration Plates Subtotal: \$<br>+ Reg. Cards Subtotal: \$<br>= Total Fees Due: \$                      |        |                   |                          |          |

**NOTE: Dealer registration plates may be renewed for one or two-year periods.**  
All dealer registration plates listed must have the same expiration date.

# Pa Auto Dealer License Application

**Christian G. Meyer**

A red circular graphic with a gradient, appearing as a partial circle or a stylized 'C' shape, located to the right of the name bar.

## **Pa Auto Dealer License Application:**

Motor Age ,1927      The Motor Age ,1919      **C.R.A. Being a Digest of Pennsylvania Decisions Embracing All the Reported Cases on the Subjects Contained in the Volume, 1898-1922** George Wharton Pepper, William Draper Lewis, 1917      **Page's Ohio Revised Code Annotated** Ohio, 1953      Automotive Repair Industry United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Antitrust and Monopoly, 1971 Investigates automobile repair business to determine if automobile manufacturers create anticompetitive environment causing the inordinately high cost increases for automobile parts and labor to effect repairs      Wisconsin Motorist [monthly] , 1917      Automotive Repair Industry: Appendix (Pages 3007 to 4081) United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Antitrust and Monopoly, 1969      **Motor World for Jobbers, Dealers and Garagemen** , 1917      Automotive Industries , 1917 Vols for 1919 include an Annual statistical issue title varies      *American Digest* , 1928      *Records & Briefs New York State Appellate Division* ,      *The Automobile* , 1917      Stewart's Purdon's Digest Pennsylvania, 1916      *West's Illinois Vehicle Code* Illinois, 2010      **Policeman's Monthly** , 1918      **The Law of Automobiles** Xenophon Pearce Huddy, 1927

Pennsylvania State Reports Pennsylvania. Supreme Court, 1914 Containing cases decided by the Supreme Court of Pennsylvania varies      Hearings, Reports and Prints of the Senate Committee on the Judiciary United States. Congress. Senate. Committee on the Judiciary,      *Insurance Law and Practice, with Forms* John Alan Appleman, 1941      **Decennial Edition of the American Digest** , 1928

## **Pa Auto Dealer License Application** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Pa Auto Dealer License Application**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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