

on Time

YOUR SCHOOL

YOUR CITY 1808

328-A0081258-00-001

Grade 3

Level 8

Form L

Test Date 2/00

Report WK 02/22/00

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| Tests | Scores | | | | National Percentile Ranks | | | | | | | | | | | | | | | | | | | |
|-----------------------------|--------|-----|-----|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|
| | 95 | 90 | 85 | 80 | 75 | 70 | 65 | 60 | 55 | 50 | 45 | 40 | 35 | 30 | 25 | 20 | 15 | 10 | 5 | 4 | 3 | 2 | 1 | |
| Vocabulary | 324 | 310 | 297 | 284 | 271 | 258 | 245 | 232 | 219 | 206 | 193 | 180 | 167 | 154 | 141 | 128 | 115 | 102 | 89 | 76 | 63 | 50 | 37 | 24 |
| Reading Comprehension | 199 | 186 | 173 | 160 | 147 | 134 | 121 | 108 | 95 | 82 | 69 | 56 | 43 | 30 | 17 | 4 | | | | | | | | |
| Reading Total | 303 | 296 | 270 | 250 | 231 | 212 | 193 | 174 | 155 | 136 | 117 | 98 | 79 | 60 | 41 | 22 | 3 | | | | | | | |
| Spelling | 195 | 182 | 169 | 156 | 143 | 130 | 117 | 104 | 91 | 78 | 65 | 52 | 39 | 26 | 13 | | | | | | | | | |
| Capitalization | 242 | 229 | 216 | 203 | 190 | 177 | 164 | 151 | 138 | 125 | 112 | 99 | 86 | 73 | 60 | 47 | 34 | 21 | 8 | | | | | |
| Punctuation | 202 | 189 | 176 | 163 | 150 | 137 | 124 | 111 | 98 | 85 | 72 | 59 | 46 | 33 | 20 | 7 | | | | | | | | |
| Usage & Expression | 214 | 201 | 188 | 175 | 162 | 149 | 136 | 123 | 110 | 97 | 84 | 71 | 58 | 45 | 32 | 19 | 6 | | | | | | | |
| Language Total | 218 | 205 | 192 | 179 | 166 | 153 | 140 | 127 | 114 | 101 | 88 | 75 | 62 | 49 | 36 | 23 | 10 | 1 | | | | | | |
| Math Concepts & Calculation | 188 | 175 | 162 | 149 | 136 | 123 | 110 | 97 | 84 | 71 | 58 | 45 | 32 | 19 | 6 | | | | | | | | | |
| Math Probs & Data Interp. | 227 | 214 | 201 | 188 | 175 | 162 | 149 | 136 | 123 | 110 | 97 | 84 | 71 | 58 | 45 | 32 | 19 | 6 | | | | | | |
| Math Total | 212 | 200 | 187 | 174 | 161 | 148 | 135 | 122 | 109 | 96 | 83 | 70 | 57 | 44 | 31 | 18 | 5 | | | | | | | |
| Score Total | 211 | 200 | 187 | 174 | 161 | 148 | 135 | 122 | 109 | 96 | 83 | 70 | 57 | 44 | 31 | 18 | 5 | | | | | | | |
| Social Studies | 250 | 237 | 224 | 211 | 198 | 185 | 172 | 159 | 146 | 133 | 120 | 107 | 94 | 81 | 68 | 55 | 42 | 29 | 16 | 3 | | | | |
| Science | 252 | 239 | 226 | 213 | 200 | 187 | 174 | 161 | 148 | 135 | 122 | 109 | 96 | 83 | 70 | 57 | 44 | 31 | 18 | 5 | | | | |
| Maps & Diagrams | 224 | 211 | 198 | 185 | 172 | 159 | 146 | 133 | 120 | 107 | 94 | 81 | 68 | 55 | 42 | 29 | 16 | 3 | | | | | | |
| Reference Materials | 245 | 232 | 219 | 206 | 193 | 180 | 167 | 154 | 141 | 128 | 115 | 102 | 89 | 76 | 63 | 50 | 37 | 24 | 11 | | | | | |
| Summary of Info. Total | 228 | 215 | 202 | 189 | 176 | 163 | 150 | 137 | 124 | 111 | 98 | 85 | 72 | 59 | 46 | 33 | 20 | 7 | | | | | | |
| Composite | 224 | 211 | 198 | 185 | 172 | 159 | 146 | 133 | 120 | 107 | 94 | 81 | 68 | 55 | 42 | 29 | 16 | 3 | | | | | | |
| With Comparison | 208 | 195 | 182 | 169 | 156 | 143 | 130 | 117 | 104 | 91 | 78 | 65 | 52 | 39 | 26 | 13 | | | | | | | | |

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SJ Ball



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