

Sample Critical Thinking Questions

Dayen explains how monopolization “supercharges inequality” and “hollows out communities” (Dayen, 11). The wealthy, CEOs and bankers, use their money to make more money, for example, rather than investing money into factories, which would create jobs. As a result, money tends to be concentrated in urban areas, and rural areas end up underdeveloped and increasingly isolated. The anger and “discontent” rural people feel is then displaced. As Dayen puts it, “political opportunists use immigrants and foreigners as scapegoats to explain away the inequity” (Dayen, 11). I think Robin Kelley says something like this in his article on Cedric Robinson. Kelley quotes Robinson as saying that capitalism “exaggerate[s] regional, subcultural, and dialectical differences into ‘racial’ ones” (Kelley). Is Dayen’s reference to a “geography of discontent” an example of exaggerating regional differences?

- ⚡ All the length requirements (word and sentence) are met.
- ⚡ There is one, and only one, question asked. The question is about the text(s), and not a question about something unrelated, or a question about an imaginary reader’s mental state.
- ⚡ There is at least one textual citation. There are no overly lengthy quotations.

Andrea Smith says that anti-black racism is a “pillar” of white supremacy. She says that anti-black racism follows a “logic of slavery” (Smith, 2). What that means is that, in a white supremacist society, black people are a permanent source of exploitable labor. That is why she says that anti-black racism is the “anchor of capitalism.”

Does that line of thought illustrate what Cedric Robinson meant by “racial capitalism”? In “What Did Cedric Robinson Mean by Racial Capitalism?” Robin Kelley quotes Robinson as saying that capitalism turns “differences into ‘racial’ ones” (Kelley, para. 5). Robinson says that even during feudalism there was slave labor, only the slaves were at that time Europeans (what we would call “white people” today).

- ⚡ Length requirements are met. Sentence length is varied. The text is well organized and easy to read.
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Robinson says that capitalism turns “differences into ‘racial’ ones” (Kelley, para. 5). Robinson says that even during feudalism there was slave labor, only the slaves were at that time Europeans (what we would call “white people” today). Robinson says that even during feudalism there was slave labor, only the slaves were at that time Europeans (what we would call “white people” today). Robinson says that even during feudalism there was slave labor, only the slaves were at that time Europeans (what we would call “white people” today).

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Patrick Sullivan



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