

THE FOURTH SUNDAY IN LENT

CALL TO WORSHIP

One: God is in the water that restores our soul.

All: And God is in the night when we lose our way.

One: God is in today and tomorrow, raising up leaders, prophets and dreamers.

All: And God is in the wilderness with us—every step of the way.

One: So with confidence we declare—

All: If God is in those spaces, then God is surely here.

One: Let us worship the God of creation.

All: Let us worship the God of wilderness spaces.

PRAYER OF CONFESSION

Jesus of Nazareth,

There are stories of you healing the blind all over scripture.

You were constantly opening people's eyes.

So today we confess that we often choose to keep our eyes closed.

We turn away from injustice in our world, worried you might ask us to work for change.

We close our eyes to our privilege, because the truth is uncomfortable.

We avoid eye contact with those who are suffering to avoid identifying with their pain.

Forgive us for failing to be your Church in the world.

Guide us from the depths of our wilderness into your light.

Amen.

Sample Responsive Readings Presbyterian

Wolfgang Guggemos



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The Presbyterian Magazine Cortlandt Van Rensselaer,1855 The Presbyterian ,1902 **Reports of the Missionary and Benevolent Boards and Committees to the General Assembly of the Presbyterian Church in the United States of America** Presbyterian Church in the U.S.A.,1908 **Reports of the Missionary and Benevolent Boards and Committees to the General Assembly ...** Presbyterian Church in the U.S.A. General Assembly,1908 *Reports of the Boards* Presbyterian Church in the U.S.A. General Assembly,1908 **Minutes of the General Assembly of the Presbyterian Church in the United States of America** Presbyterian Church in the U.S.A. General Assembly,1953
Church Economist ,1903 Metropolitan Pulpit and Homiletic Monthly ,1907 The Homiletic Review ,1907
Presbyterian Survey ,1977 *New-York Observer* ,1912 Homiletic Review ,1907 *The Homiletic Monthly* ,1882
Herald and Presbyter ,1907 *The Assembly Herald* ,1902 *Interior* ,1918 The Presbyterian Handbook ,1915
The Christian Century ,1926 Continent ,1923 **The Christian Advocate** ,1929

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In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Sample Responsive Readings Presbyterian**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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