

Secure the Soul

CHRISTIAN PIETY AND GANG PREVENTION
IN GUATEMALA

Kevin Lewis O'Neill



Secure The Soul Christian Piety And Gang Prevention In Guatemala

Joshua Dubler, Vincent W. Lloyd



Secure The Soul Christian Piety And Gang Prevention In Guatemala:

Secure the Soul Kevin Lewis O'Neill, 2015-01-16 I am not perfect Mateo confessed Nobody is But I try Secure the Soul shuttles between the life of Mateo a born again ex gang member in Guatemala and the gang prevention programs that work so hard to keep him alive Along the way this poignantly written ethnography uncovers the Christian underpinnings of Central American security In the streets of Guatemala City amid angry lynch mobs overcrowded prisons and paramilitary death squads millions of dollars empower church missions faith based programs and seemingly secular security projects to prevent gang violence through the practice of Christian piety With Guatemala increasingly defined by both God and gangs Secure the Soul details an emerging strategy of geopolitical significance regional security by way of good Christian living *Secure the Soul* Kevin Lewis O'Neill, 2015-01-16 I am not perfect Mateo confessed Nobody is But I try Secure the Soul shuttles between the life of Mateo a born again ex gang member in Guatemala and the gang prevention programs that work so hard to keep him alive Along the way this poignantly written ethnography uncovers the Christian underpinnings of Central American security In the streets of Guatemala City amid angry lynch mobs overcrowded prisons and paramilitary death squads millions of dollars empower church missions faith based programs and seemingly secular security projects to prevent gang violence through the practice of Christian piety With Guatemala increasingly defined by both God and gangs Secure the Soul details an emerging strategy of geopolitical significance regional security by way of good Christian living *New Ways of Being Pentecostal in Latin America* Martin Lindhardt, 2016-03-23 The explosive growth of Pentecostalism has radically transformed Latin America's religious landscape within the last half century or so In a region where Catholicism reigned hegemonic for centuries the expansion of Pentecostalism has now resulted in a situation of religious pluralism and competition bearing much more resemblance to the United States than to the Iberian motherlands Furthermore the fierce competition from Pentecostal churches has inspired significant renewals of Latin American Catholicism most notably the growth of a Catholic Charismatic movement However another and more recent source of religious pluralism and diversity in Latin America is an increasing pluralization and diversification of Pentecostalism itself and of the ways in which individual Pentecostals exercise their faith By carefully exploring this diversification the book at hand breaks new ground in the literature on Latin American Christianity Particular attention is focused on new ways of being Pentecostal and on the consequences of recent transformations of Christianity for individuals faith communities and societies More specifically the chapters of the book look into certain transformations of Pentecostalism such as theological renewals and new kinds of religious competition between Pentecostal churches a growing political and civic engagement of Pentecostals an observed de institutionalization of Pentecostal religious life and the negotiation individual Pentecostal identities composed of multiple intra and extra ecclesial points of identification and the emergence of new generations of Pentecostals children of Pentecostal parents many of whom have higher levels of education and higher incomes than the previous generations within their churches In addition Catholic

responses to Pentecostal competition are also addressed in several chapters of the book *Routledge International Handbook of Critical Gang Studies* David Brotherton, Rafael Gude, 2021-07-28 Routledge International Handbook of Critical Gang Studies is rooted in the instability inequality and liquidity of the post industrial era It understands the gang as a complex and contradictory phenomenon a socio historical agent that reflects responds to and creates a certain structured environment in spaces which are always in flux International in scope and drawing on a range of sociological criminological and anthropological traditions it looks beyond pathological ahistorical and non transformative approaches and considers other important factors that produce the phenomenon whether the historically entrenched racialized power structure and segregation in Chicago the unconstrained state abandoned development of favelas in Brazil or the colonization displacement and dependency of people in Central America This handbook reflects and defines the new theoretical and empirical traditions of critical gang studies It offers a variety of perspectives including A view of gangs that takes into consideration the global context and appearance of the gang in its various forms and stages of development An appreciation of the gang as a socio cultural formation A race ethnic and class analysis of the gang that problematizes domain assumptions such as the underclass Gender variations of the gang phenomenon with a particular emphasis on their intersectional properties Relations between gangs and the political economy that address the dominant mode of production and exchange Treatments that demonstrate the historically contingent nature of gangs and their changes across time The contradictory impact of gang repressive policies institutions and practices as part of a broader discussion on the nature of the state in specific societies and Critical methodologies on gangs that involve discussions of visual and textual representations and the problematics of data collection and analysis Authoritative multi disciplinary and international this book will be of interest to criminologists sociologists and anthropologists alike particularly those engaged with critical criminology sociology youth crime delinquency and global social inequality The Handbook will also be of interest to policy makers and those in the peacebuilding field

The Marvelous Ones Randol Contreras, 2024-04-02 An intimate portrait of LA gang members turning to drugs nostalgia and religion as they age and fight to stay relevant in a new era Once celebrated in the gang world as rebels who defied the established prison order veterano Maravilla gang members now grapple with the consequences of leading violent and drug ridden lives At once thrilling and tender The Marvelous Ones sheds light on how these aging gang members struggle to stay meaningful in the face of addiction violent trauma and a rapidly changing East Los Angeles Randol Contreras spent close to a decade studying the legendary Maravilla gangs of East LA who made waves in the 1990s for their rebellion against the most powerful prison gang in the United States the Mexican Mafia or La Eme These men granted Contreras unique access to their experiences revealing how family members shun them how jail and prison worsen them how the church and drug treatment redeem them and how their brightest moments lie in their pasts as legends of the California gang world The Marvelous Ones gives human faces to the suffering and resilience of some of the most marginalized members of our society **Guatemalan**

Vigilantism and the Global (Re)Production of Collective Violence Gavin Weston, 2019-08-23 This book grounds an understanding of lynching as an increasingly globalised phenomenon through an examination of two cases in Guatemala. The chapters cover issues of migration, tourism, gangs, inter-generational conflict, media gossip and rumour to understand national and global patterns of mob-based vigilantism and how diverse factors are funnelled into singular acts of violence. Gavin Weston critically engages with the discussion of Guatemalan lynchings as a form of post-conflict violence alongside other less direct chains of causation. Lynchings have complex, tiered causations based in contestations regarding ideas and provision of justice. Underlying social problems and similarities in the way lynchings spread through talk and media make them relatively anticipatable in certain contexts and suggest possible spaces for mitigation against their viral spread. This volume will be relevant to Latin Americanists and those interested in the anthropology and sociology of violence, post-conflict violence and peace studies.

Piracy and Intellectual Property in Latin America Víctor Goldgel-Carballo, Juan Poblete, 2020-03-03 Piracy and Intellectual Property in Latin America is the first sustained effort to present an alternative framework for understanding piracy and contemporary challenges to global discourses on intellectual property (IP) in the Americas. While piracy might just look like theft and derivative reproduction from the perspective of many right holders, the contributors to this volume go beyond this economic-driven logic and show how practices of copying are in fact practices of reinvention that reflect the rich social networks and forms of creativity, authorship, commerce and consumption that characterize informal economies. From a perspective informed by contemporary scenarios in Mexico, Brazil, Chile, Argentina, Peru, Guatemala and the United States, they engage in a discussion of alternatives that predicated on the importance of protecting culture allow for other ways of conceiving prosperity at local, national, regional and global levels. Examples discussed include video games, clothing, trinkets, music, film, TV and books. Designed to help understand the broader implications of IP and piracy for the field of Latin American studies, this book will be a major contribution to Global South studies as well as to the growing bibliography on globalization, informal markets and piracy.

The Oxford Handbook of Gangs and Society David C. Pyrooz, James Densley, John Liverso, 2024 The Oxford Handbook of Gangs and Society is the premier reference book on gangs for practitioners, policymakers, students and scholars. This carefully curated volume contains 43 chapters written by the leading experts in the field who advance a central theme of looking back, moving forward by providing state-of-the-art reviews of the literature they created, shaped and re-defined. This international interdisciplinary collective of authors provides readers with a rare tour of the field in its entirety, expertly navigating thorny debates and the at times contentious history of gang research while simultaneously synthesizing flourishing areas of study that advance the field into the 21st century. The volume is divided into six cohesive sections that reflect the diverse field of gang studies and capture the large-scale cultural, economic, political and social changes occurring within the world of gangs in the last century, anticipating immense changes on the horizon. From definitions to history to theory to epistemology to technology to policy and practice, this unprecedented volume

captures the most timely and important topics in the field From curious outsiders to longstanding insiders this volume will appeal to anyone with an interest in gangs The editors assembled a cast of the best scholars shaping how the field thinks about gangs The content is fresh timely and informative appealing to everyone from the armchair theorist to the federal policymaker It is truly a one stop shop for anyone seeking the most up to date information on gangs written by experts who approach the topic from very different disciplinary orientations methodological approaches and theoretical perspectives When readers finish this book they will be more confident in what we know and do not know about gangs in our society

Street Gangs Throughout the World Herbert Covey, 2021-07-01 This new third edition provides an update on what is known about street gangs throughout the world and summarizes some of the major works on street gang phenomena It focuses on those countries that have a greater presence in the literature Chapter 1 introduces the reader to the topic of street gangs throughout the world Chapter 2 identifies some of the challenges faced by scholars when studying gangs in different countries Chapter 3 reviews some of the basic research on street gangs in the United States and Canada Chapter 4 covers what is known about street gangs in Europe and Russia Chapter 5 reviews the literature on street gangs in one of the hottest areas of the world for gangs Central America In addition this chapter examines South American and Caribbean gangs Street gangs in Brazil El Salvador Guatemala Jamaica Brazil Mexico Nicaragua Trinidad and other countries are covered The presence of street gangs and gang violence in these and other countries has been identified as a major factor in the mass migration of refugees to the United States Chapter 6 reports on the street gangs of Africa Research on gangs in South Africa goes back decades and the country has a unique history on how gangs evolved Other countries such as Egypt Nigeria and Kenya are developing a body of literature that highlights the distinctive nature of gangs and gang members in these countries Chapter 7 addresses street gangs in Asia including China India Hong Kong post reunification Japan and other countries This chapter provides rare glimpses of gangs in China a relatively secretive country Although different in many ways from gangs in Asia information is also included here about gangs in Australia and New Zealand Practitioners in the criminal justice and juvenile justice fields will find this book to be a valuable resource

Global Visions of Violence Jason Bruner, David C. Kirkpatrick, 2022-12-09 In Global Visions of Violence the editors and contributors argue that violence creates a lens bridge and method for interdisciplinary collaboration that examines Christianity worldwide in the twentieth and twenty first centuries By analyzing the myriad ways violence persecution and suffering impact Christians and the imagination of Christian identity globally this interdisciplinary volume integrates the perspectives of ethicists historians anthropologists and ethnographers to generate new conversations Taken together the chapters in this book challenge scholarship on Christian growth that has not accounted for violence while analyzing persecution narratives that can wield data toward partisan ends This allows Global Visions of Violence to push urgent conversations forward giving voice to projects that illuminate wide and often hidden landscapes that have been shaped by global visions of violence and seeking solutions that end violence and turn

toward the pursuit of justice peace and human rights among suffering Christians **Protestantism and State Formation in Postrevolutionary Oaxaca** Kathleen M. McIntyre, 2019-05-15 In this fascinating book Kathleen M McIntyre traces intra

village conflicts stemming from Protestant conversion in southern Mexico and successfully demonstrates that both Protestants and Catholics deployed cultural identity as self defense in clashes over local power and authority McIntyre s study approaches religious competition through an examination of disputes over tequio collective work projects and cargo civil religious hierarchy participation By framing her study between the Mexican Revolution of 1910 and the Zapatista uprising of 1994 she demonstrates the ways Protestant conversion fueled regional and national discussions over the state s conceptualization of indigenous citizenship and the parameters of local autonomy The book s timely scholarship is an important addition to the growing literature on transnational religious movements gender and indigenous identity in Latin America **In the Hands of God** Johanna Bard Richlin, 2022-05-24 How evangelical churches in the United States convert

migrant distress into positive religious devotion Why do migrants become more deeply evangelical in the United States and how does this religious identity alter their self understanding In the Hands of God examines this question through a unique lens foregrounding the ways that churches transform what migrants feel Drawing from her extensive fieldwork among Brazilian migrants in the Washington DC area Johanna Bard Richlin shows that affective experience is key to comprehending migrants turn toward intense religiosity and their resulting evangelical commitment The conditions of migrant life family separation geographic isolation legal precariousness workplace vulnerability and deep uncertainty about the future shape specific affective maladies including loneliness despair and feeling stuck These feelings in turn trigger novel religious yearnings Evangelical churches deliberately and deftly articulate manage and reinterpret migrant distress through affective therapeutics the strategic healing of migrants psychological pain Richlin offers insights into the affective dimensions of migration the strategies pursued by evangelical churches to attract migrants and the ways in which evangelical belonging enables migrants to feel better emboldening them to improve their lives Looking at the ways evangelical churches help migrants navigate negative emotions In the Hands of God sheds light on the versatility and durability of evangelical Christianity **Religion Around Bono** Chad E. Seales, 2019-10-24 For many U2 s Bono is an icon of both evangelical

spirituality and secular moral activism In this book Chad E Seales examines the religious and spiritual culture that has built up around the rock star over the course of his career and considers how Bono engages with that religion in his music and in his activism Looking at Bono and his work within a wider critique of white American evangelicalism Seales traces Bono s career from his background in religious groups in the 1970s to his rise to stardom in the 1980s and his relationship with political and economic figures such as Jeffrey Sachs Bill Clinton and Jesse Helms In doing so Seales shows us a different Bono one who uses the spiritual meaning of church tradition to advocate for the promise that free markets and for profits will bring justice and freedom to the world s poor Engaging with scholarship in popular culture music religious studies race and

economic development Seales makes the compelling case that neoliberal capitalism is a religion and that Bono is its best known celebrity revivalist Engagingly written and bitingly critical Religion Around Bono promises to transform our understanding of the rock star s career and advocacy Those interested in the intersection of rock music religion and activism will find Seales s study provocative and enlightening

Fires of Gold Lauren Coyle Rosen,2020-04-21 Fires of Gold is a powerful ethnography of the often shrouded cultural legal political and spiritual forces governing the gold mining industry in Ghana one of Africa s most celebrated democracies Lauren Coyle Rosen argues that significant sources of power have arisen outside of the formal legal system to police adjudicate and navigate conflict in this theater of violence destruction and rebirth These authorities or shadow sovereigns include the transnational mining company collectivized artisanal miners civil society advocacy groups and significant religious figures and spiritual forces from African Islamic and Christian traditions Often more salient than official bodies of government the shadow sovereigns reveal a reconstitution of sovereign power one that in many ways is generated by hidden dimensions of the legal system Coyle Rosen also contends that spiritual forces are central in anchoring and animating shadow sovereigns as well as key forms of legal authority economic value and political contestation This innovative book illuminates how the crucible of gold itself governed by spirits serves as a critical site for embodied struggles over the realignment of the classical philosophical triad the city the soul and the sacred

The ^AKingdom of God Has No Borders Melani McAlister,2018-07-02 In The Kingdom of God Has No Borders Melani McAlister offers a sweeping narrative of the last fifty years of evangelical history outside of the United States weaving a fascinating tale that upends much of what we know or think we know about American evangelicals

A Diagram for Fire Jon Bialecki,2017-03-07 What is the work that miracles do in American Charismatic Evangelicalism How can miracles be unanticipated and yet worked for And finally what do miracles tell us about other kinds of Christianity and even the category of religion A Diagram for Fire engages with these questions in a detailed sociocultural ethnographic study of the Vineyard an American Evangelical movement that originated in Southern California The Vineyard is known worldwide for its intense musical forms of worship and for advocating the belief that all Christians can perform biblical style miracles Examining the miracle as both a strength and a challenge to institutional cohesion and human planning this book situates the miracle as a fundamentally social means of producing change surprise and the unexpected used to reimagine and reconfigure the will Jon Bialecki shows how this configuration of the miraculous shapes typical Pentecostal and Charismatic religious practices as well as music reading economic choices and conservative and progressive political imaginaries

The Weight of Obesity Emily Yates-Doerr,2015-09-22 Introduction the richness of eating Disease of modernities Nutritional black boxing Care of the social Contemporary body counts Bodies in balance Many values of health Conclusion the opposite of obesity re forming the body in global health

Cultural Approaches to Studying Religion Sarah J. Bloesch,M. Cooper Minister,2018-10-18 This is the first book to provide an introduction to contemporary cultural approaches to the study of religion This book makes

sophisticated ideas accessible at an introductory level and examines the analytic tools of scholars in religious studies as well as in related disciplines that have shaped the field including anthropology history literature and critical studies in race sexuality and gender Each chapter is written by a leading scholar and includes the biographical and historical context of each theorist their approaches and key writings analysis and evaluation of each theory suggested further reading Part One Comparative Approaches considers how major features such as taboo texts myths and ritual work across religious traditions by exploring the work of Mary Douglas Phyllis Tribble Wendy Doniger and Catherine Bell Part Two Examining Particularities analyzes the comparative approach through the work of Alice Walker Charles Long and Caroline Walker Bynum who all suggest that the specifics of race body place and time must be considered Part Three Expanding Boundaries examines Gloria Anzaldúa's language of religion as well as the work of Judith Butler on performative queer theories of religion and concludes with Saba Mahmood whose work considers postcolonial religious encounters secularism and the relationship between East and West Reflecting the cultural turn and challenging the existing canon this is the anthology instructors have been waiting for For primary texts by the theorists discussed please consult *The Bloomsbury Reader in Cultural Approaches to the Study of Religion* edited by Sarah J Bloesch and Meredith Minister *Break Every Yoke* Joshua Dubler, Vincent W. Lloyd, 2020 Changes in the American religious landscape enabled the rise of mass incarceration Religious ideas and practices also offer a key for ending mass incarceration These are the bold claims advanced by *Break Every Yoke* the joint work of two activist scholars of American religion Once in an era not too long past Americans both incarcerated and free spoke a language of social liberation animated by religion In the era of mass incarceration we have largely forgotten how to dream and organize this way To end mass incarceration we must reclaim this lost tradition Properly conceived the movement we need must demand not prison reform but prison abolition *Break Every Yoke* weaves religion into the stories about race politics and economics that conventionally account for America's grotesque prison expansion of the last half century and in so doing it sheds new light on one of our era's biggest human catastrophes By foregrounding the role of religion in the way political elites religious institutions and incarcerated activists talk about incarceration *Break Every Yoke* is an effort to stretch the American moral imagination and contribute resources toward envisioning alternative ways of doing justice By looking back to nineteenth century abolitionism and by turning to today's grassroots activists it argues for reclaiming the abolition spirit

Crime and Justice, Volume 51 Michael Tonry, Sandra Bucerius, 2023-01-04 Volume 51 is a thematic volume on Prisons and Prisoners Since 1979 the Crime and Justice series has presented a review of the latest international research providing expertise to enhance the work of sociologists psychologists criminal lawyers justice scholars and political scientists The series explores a full range of issues concerning crime its causes and its cures In both the review and the occasional thematic volumes Crime and Justice offers an interdisciplinary approach to address core issues in criminology Volume 51 of Crime and Justice is the first to reprise a predecessor Prisons Volume 26 1999 edited by series editor Michael Tonry and the late Joan

Petersilia In Prisons and Prisoners editors Michael Tonry and Sandra Bucerius revisit the subject for several reasons In 1999 most scholarly research concerned developments in Britain and the United States and was published in English Much of that was sociological focused on inmate subcultures or psychological focused on how prisoners coped with and adapted to prison life Some principally by economists and statisticians sought to measure the crime preventive effects of imprisonment generally and the deterrent effects of punishments of greater and lesser severity In 2022 serious scholarly research on prisoners prisons and the effects of imprisonment has been published and is underway in many countries That greater cosmopolitanism is reflected in the pages of this volume Several essays concern developments in places other than Britain and the United States Several are primarily comparative and cover developments in many countries Those primarily concerned with American research draw on work done elsewhere The subjects of prison research have also changed Work on inmate subcultures and coping and adaptation has largely fallen by the wayside Little is being done on imprisonment's crime preventive effects largely because they are at best modest and often perverse An essay in Volume 50 of Crime and Justice examining the 116 studies then published on the effects of imprisonment on subsequent offending concluded that serving a prison term makes ex prisoners on average more not less likely to reoffend In 1999 little research had been done on the effects of imprisonment on prisoners families children or communities or even except for recidivism on ex prisoners later lives family life employment housing physical and mental health or achievement of a conventional law abiding life The first comprehensive survey of what was then known was published in the earlier Crime and Justice Prisons volume An enormous literature has since emerged as essays in this volume demonstrate Comparatively little work had been done by 1999 on the distinctive prison experiences of women and members of non White minority groups That too has changed as several of the essays make clear What is not clear is the future of imprisonment Through more contemporary and global lenses the essays featured in this volume not only reframe where we are in 2022 but offer informed insights into where we might be heading

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