

NO SALVATION OUTSIDE THE POOR

Prophetic-Utopian Essays

JON SOBRINO

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No Salvation Outside The Poor Prophetic Utopian Essays

Jordan Nyenyembe



No Salvation Outside The Poor Prophetic Utopian Essays:

No Salvation Outside the Poor Jon Sobrino ,2015-02-25 No Salvation Outside the Poor Jon Sobrino,2014 **The Eye of the Needle** Jon Sobrino,2008 In this powerful book the great Latin American theologian Jon Sobrino shows that global capitalism is driven by a cruel dynamic of oppression and greed which inevitably dehumanises people destroys the human family and threatens mother earth He argues it is the poor who paradoxically offer the only way to salvation for the World We must work for a new civilisation that will give everyone access to material and cultural goods that make for a truly human life

African Catholic Priests Jordan Nyenyembe,2011 This is a timely book on the contemporary African priesthood Just as in other parts of the globe the African priesthood currently faces a serious crisis of identity The unfolding crisis puts stress on the clerics and augments the tension with lay people The model of the Church as Family of God opted for by the Church in Africa is a new milestone that puts pressure on Catholic priests to define their role in the new context The identity and image of priests need to be specified as lay ministries render the Church active from the grassroots Reflection about the ministry of the clergy in Africa is urgent and indeed it is an important aspect of enculturation Nyenyembe demonstrates an admirable capacity to situate his rich theological reflections in an African context **Sin and the Vulnerability of Embodied Life**

Charlotte Bray,2025-01-16 This book explores how Catholics should speak about sin and grace in a world where structural injustice holds sway causing violence and harm Bray brings diverse voices into creative dialogue to explore why unjust social situations can properly be called sin from a Catholic theological perspective and how this sin can be understood to impact one's agency freedom and historical condition vis vis God Discussing disparate thinkers such as John Paul II Judith Butler Thomas Aquinas and key Latin American liberation theologians Bray deepens and constructively develops the Catholic understanding of social sin She argues that the language of social sin presents us with an idea more theologically profound than just the identification of structural injustice it depicts the power of collective human sinfulness to shape our lives and environments in ways which harm our relations with God one another and the rest of the created world **Liberation**

through Reconciliation O. Ernesto Valiente,2015-12-01 In the past one hundred years alone more than 200 million people have been killed as a consequence of systematic repression political revolutions or ethnic or religious war The legacy of such violence lingers long after the immediate conflict Drawing on the author's experiences of his native El Salvador *Liberation through Reconciliation* builds on Jon Sobrino's thought to construct a Christian spirituality and theology of reconciliation that overcomes conflict by attending to the demands of truth justice and forgiveness *Beyond Apathy* Elisabeth T. Vasko,2015 Theological conversations about violence typically frame the conversation in terms of victim and perpetrator Comprehensive theological responses to violence must also address the role of collective passivity of bystanders of violence *Beyond Apathy* examines the theological significance of bystander participation in patterns of violence and violation within contemporary Western culture giving particular attention to the social issues of bullying white racism and sexual violence In doing so it

constructs a theology of redeeming grace for bystanders to violence that foregrounds the significance of social action in bringing about God's basileia

Class Struggle in the New Testament Robert J. Myles, 2018-12-31 Class Struggle in the New Testament engages the political and economic realities of the first century to unmask the mediation of class through several New Testament texts and traditions. Essays span a range of subfields presenting class struggle as the motor force of history by responding to recent debates, historical data, and new evidence on the political economic world of Jesus. Paul and the Gospels Chapters address collective struggles in the Gospels, the Roman military and class, the usefulness of categories like peasant retainer and middling groups for understanding the world of Jesus, the class basis behind the origin of archangels, the Gospels as products of elite culture, the implication of capitalist ideology upon biblical interpretation, and the New Testament's use of slavery metaphors, populist features, and gifting practices. This book will become a definitive reference point for future discussion.

Catholic Theological Ethics, Past, Present, and Future James F. Keenan, 2011 An international meeting in Trento in July 2010 brought together some 500 theological ethicists from nearly 75 countries. This volume represents the state of the art in moral theology from around the globe with contributors from North America, Latin America, Europe, Asia, and Africa. Divided into three main parts: the past, the present, and the future, contributors include John W. O'Malley (foreword), Monsignor Luigi Bressan (Archbishop of Trento), James F. Keenan (Archbishop), Bruno Forte (Mercy Amba Odoyo, Ghana), Ahmad Syafii Ma'arif (Institut Indonesia), Paolo Prodi (Italy), Laurenti Magesa (Kenya), Regina A. Ammicht-Quinn (Germany), Alberto Bondolfi (Switzerland), Diego Alonso Lasheras (Italy), Roger Burggraeve (Belgium), Anne Nasimiyu (Kenya), Bryan Massingale (US), Antonio Moser (Brazil), Ric Gaziaux (Belgium), Margaret Farley (US), Benozet Bujo (Switzerland), Brian Johnstone (US), Miguel Angel Sanchez Carlos (Mexico), David Kaulem (Zimbabwe), Leo Pessini (Brazil), Pushpa Joseph (India), Margaret Ogala (Kenya), Julie Hanlon Rubio (US), Aloysius Cartagenas (Philippines), Christa Schnabl (Austria), Simone Morandini (Italy), Myroslav Marynovych (Ukraine), Peter Henriot (Zambia), Cardinal Reinhard Marx (Archbishop of Munich, Freising, Germany), Julie Clague (Scotland), Shaji George Kochuthara (India), and Mar a Teresa D'vila (US).

Suspended God Maeve Louise Heaney, 2022-03-24 Heaney traces the hidden history of music's presence in Christian thought, including its often unrecognized influence on key figures such as von Balthasar, Barth, and Bonhoeffer. She uses Lonergan's theological framework to explore musical composition as a theological act, showing why, when, and how music is a useful symbolic form. The book introduces eleven ground-breaking theologians, and each chapter offers an entry point into the thought of the theologian being presented, through an original piece of music which can be found on the companion website <https://bloomsbury.pub/suspendedgod>. Heaney argues that music is a universally important means of making sense of life, with which theology needs to engage as a means of expression and of development. Musical composition is presented as an appropriate and even necessary form of doing theology in its quest to engage with the past, mediate truth to the present, and tradition into the future.

Interfaith Dialogue Edmund Kee-Fook Chia, 2016-09-15 This book addresses issues central to

today's Catholic Church focusing on the relationship between various religions in different contexts and regions across the world. The diverse array of contributors present an inclusively interfaith enterprise investigating a wide range of encounters and perspectives. The essays include approaches from the Jewish Muslim Buddhist and Bahá traditions in a variety of geographic contexts. Contributors reflect on Muslims in the West, Christian Buddhist social activism and on Chinese Indian and Japanese religions. The volume also explores the experiences of communities that are often marginalized and overlooked such as the Aborigines and Torres Strait Islanders of Australia and the Karen tribal peoples of Thailand. Contributors examine the works of the Focolare, Glen and Rissh Ksei kai movements and integrate the vision of Raimon Panikkar and Ken Wilber. Chapters incorporate discussions of dialogue documents such as *Nostra Aetate* and *Dabru Emet* and methodologies such as Receptive Ecumenism, Comparative Theology and Scriptural Reasoning. Among other goals, the book seeks to offer glimpses into interfaith dialogues across the world and examine what Christians can learn from other religions and global contexts.

Christ Crucified in a Suffering World Nathan D. Hieb, 2013-09-01. What is the connection between Christian doctrine and concrete social action? This question marks the often unarticulated divide between systematic theology and liberation theology, each often emphasizing one primarily or formally over the other. Examining the work of Karl Barth, T. F. Torrance and Jon Sobrino, here Nathan Hieb contests this bifurcation specifically around the nodal points of the crucifixion or the doctrine of atonement and the context of suffering. This book is an innovative study that bridges the boundaries of method, doctrine and praxis, creating a strong theological and action-oriented relationship between systematic and liberation theology.

Prophecy and Power: Jeremiah in Feminist and Postcolonial Perspective Christl M. Maier, Carolyn J. Sharp, 2014-03-27. This volume advances the scholarly discussion of Jeremiah via rigorous feminist and postcolonialist theorizing of texts and interpretive issues in that prophetic book. The essays here, by seasoned scholars of Jeremiah, offer significant traction on the biblical book's construction of the persona of Jeremiah and the subjectivity of Judah as subaltern analysis of gendered imagery for the speaking subject in Jeremiah and for the Judean social body. Exploration of rhetorics of imperialism and resistance and theological implications of feminist critical perspectives on YHWH and other deities represented in Jeremiah. Essays here deftly synthesize historical literary and ideological critical insights in service of nuanced inquiry into Jeremiah as complex cultural production. The collection represents the growing edge of recent critical thinking on Jeremiah in the United States, Europe and elsewhere. It should prove invaluable in shaping the parameters of the continuing scholarly conversation on the Book of Jeremiah.

Sing of Mary Stephanie A. Budwey, 2014. Throughout the history of Christianity, Mary has been a beacon of hope to many who look to her. While Christians have always prayed to Mary, they have also sung to her in times of joy and sorrow. *Sing of Mary* analyzes Marian hymnody throughout Christianity and particularly in the Roman Catholic Church in the United States from 1854 to today, focusing not only on the texts and music but also on the contexts out of which these hymns came. By using a holistic methodology drawing from anthropology, history, liturgy, musicology, psychology,

sociology and theology this study takes an interdisciplinary approach toward studying Marian theology and devotion through the lens of hymnody This volume accessible to both laypeople and academics provides readers with a clear and full understanding of Marian hymnody by looking at many examples throughout the history of Christianity up through the present thus shedding light on the history of Marian devotion and theology The work concludes by providing hope for the future of Marian congregational song particularly by exploring how the Magnificat can help Marian congregational song be meaningful to a wide range of Christians

The Oxford Handbook of Mystical Theology Edward Howells, Mark A. McIntosh, 2020-02-25 The Oxford Handbook of Mystical Theology provides a guide to the mystical element of Christianity as a theological phenomenon It differs not only from psychological and anthropological studies of mysticism but from other theological studies such as more practical or pastorally oriented works that examine the patterns of spiritual progress and offer counsel for deeper understanding and spiritual development It also differs from more explicitly historical studies tracing the theological and philosophical contexts and ideas of various key figures and schools as well as from literary studies of the linguistic tropes and expressive forms in mystical texts None of these perspectives is absent but the method here is more deliberately theological working from within the fundamental interests of Christian mystical writers to the articulation of those interests in distinctively theological forms in order finally to permit a critical theological engagement with them for today Divided into four parts the first section introduces the approach to mystical theology and offers a historical overview Part two attends to the concrete context of sources and practices of mystical theology Part three moves to the fundamental conceptualities of mystical thought The final section ends with the central contributions of mystical teaching to theology and metaphysics Students and scholars with a variety of interests will find different pathways through the Handbook

Emmanuel Levinas' Conceptual Affinities with Liberation Theology Alain Mayama, 2010 Emmanuel Levinas Conceptual Affinities with Liberation Theology analyzes Levinas work in relation to two important liberation theologians Gustavo Guti rrez and Jon Sobrino whose scholarship like his needs to be brought into greater contemporary debate about the subject s encounter with the other More specifically this book argues that for Levinas Guti rrez and Sobrino commitment to the neighbor is the necessary context for understanding God They posit the human other as the possibility of the subject s subjectivity To be human is to act with love toward one s neighbor Thus the author articulates the possibility of reading Levinas philosophy as a revalidation of one of the truths of Christianity the concern for the humanity of every human person as expressed in Christian theology in general and liberation theology in particular In order to show the relevance of Levinas philosophy for Christian theology in general the author discusses three Christian scholars Enrique Dussel Jean Luc Marion and Michael Purcell Although they challenge some aspects of Levinas philosophy they nevertheless see its significance for Christian theological anthropology The discussion concludes by proposing Levinas philosophy and liberation theology s turn to the neighbor as significant for addressing contemporary socio political and ethnic conflicts in sub Saharan Africa

Mutual Accompaniment and the Creation of the Commons Mary Watkins, G. A. Bradshaw, 2019-06-25 A landmark book that maps a radical model not only for the helping professions but for the work of solidarity This timely and pathbreaking volume maps a radical model of accompaniment exploring its profound implications for solidarity Psychosocial and ecological accompaniment is a mode of responsive assistance that combines psychosocial understanding with political and cultural action Accompaniment grounded in horizontality interdependence and potential mutuality moves away from hierarchical and unidirectional helping profession approaches that decontextualize suffering Watkins envisions a powerful paradigm of mutual solidarity with profound implications for creating commons in the face of societal division and indifference to suffering **A**

Materialism for the Masses Ward Blanton, 2014-02-25 Nietzsche and Freud saw Christianity as metaphysical escapism with Nietzsche calling the religion a Platonism for the masses and faulting Paul the apostle for negating more immanent material modes of thought and political solidarity Integrating this debate with the philosophies of difference espoused by Gilles Deleuze Michel Foucault Jacques Derrida Jacques Lacan and Pier Paolo Pasolini Ward Blanton argues that genealogical interventions into the political economies of Western cultural memory do not go far enough in relation to the imagined founder of Christianity Blanton challenges the idea of Paulinism as a pop Platonic worldview or form of social control He unearths in Pauline legacies otherwise repressed resources for new materialist spiritualities and new forms of radical political solidarity liberating religion from inherited interpretive assumptions so philosophical thought can manifest in risky radical freedom

Practical Sacramental Theology Bruce T. Morrill, 2021-09-09 What motivates practice of the liturgy and sacramental rites of the church Does the worship of God begin and end within each ritual enactment or does the truth and value of sacramental celebration reside in the broader context of Christian life in church and society For more than two decades prominent Jesuit sacramental liturgical theologian Bruce Morrill has explored the promise and problems inherent in the Second Vatican Council's call to renew liturgy's basic purpose namely the glorification of God and the sanctification of people Morrill's fundamental argument is that this ancient Christian principle is of a piece that divine glory and human holiness are so to speak two sides of a single coin The value of liturgy and sacraments is depleted if not lost unless they function within a holistic practice of faith that seeks the upbuilding of ethical lives personal and social With numerous real life examples plus references to current sociological studies the chapters address both modern challenges to and biblical and traditional resources for the celebration of sacramental rites today **Old Testament Prophets for Today** Carolyn J.

Sharp, 2009-03-13 The prophets of the Old Testament include such well known characters as Isaiah Jeremiah Amos and Hosea There are however many other prophets both in the biblical books that bear their names and in the other histories and stories of ancient Israel Carolyn Sharp offers a brief introduction to each of the Bible's prophets and their prophetic books developing the theological themes present in each with an eye toward how the prophetic message is relevant today The For Today series was designed to provide reliable and accessible resources for the study and real life application of important

biblical texts theological documents and Christian practices The emphasis of the series is not only on the realization and appreciation of what these subjects have meant in the past but also on their value in the present for today Thought provoking questions are included at the end of each chapter making the books ideal for personal study and group use

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